

# Sonoma County Intergroup Fellowship

## NEWSLETTER

OCTOBER 2022



GET THE LATEST MEETING LISTINGS, UPCOMING EVENTS AND MORE AT [WWW.SONOMACOUNTYAA.ORG](http://WWW.SONOMACOUNTYAA.ORG)



## SONOMA COUNTY UNITY DAY

*A Showcase of Sonoma County AA Service Groups*

**Saturday, October 15th, 2022**  
**10:00 am - 4:00 pm**

Registration and breakfast start at 9:00 am

Community of Christ Church "Steele and Range"  
1495 West Steele Lane, Santa Rosa

Suggested donation \$5

- ✦ Continental Breakfast & Lunch
- ✦ Guest Speakers
- ✦ Service Panels
- ✦ Photo Booth
- ✦ Drawing with Great Prizes
- ✦ Sobriety Countdown

**Limited Virtual Streaming**  
Meeting ID 832 0514 1236  
Passcode: UnityDay

**GOING TO  
ANY  
LENGTHS  
IN  
CHALLENGING  
TIMES**

### Volunteers needed!

Contact Gretchen H.: 707-799-7548 or [gootch1957@comcast.net](mailto:gootch1957@comcast.net)

## GET INVOLVED!

### TELESERVICE

Teleservice shifts are filled :)

We still need 12 steppers from *outside* the Santa Rosa area.  
Requirements: 1-year sobriety and a working knowledge of the steps. If interested or would like more information please contact: [teleservice@sonomacountyaa.org](mailto:teleservice@sonomacountyaa.org)

In Service, Stacy T.

### Meetings in Need of Support

#### South End Solutions

*Looking for more members to join*  
Where: 3455 S. Santa Rosa Ave.  
When: Wednesdays at 7:30pm  
OPEN Meeting

\*\* If your home group is in need of support or needs to make an important group announcement please send a brief email to [newsletter@sonomacountyaa.org](mailto:newsletter@sonomacountyaa.org) to be included in next month's newsletter.

The SCIF Newsletter is made possible through the contributions of our members. Please read this newsletter and pass it on! This newsletter is also available online at [www.sonomacountyaa.org](http://www.sonomacountyaa.org)

Disclaimer: The Fellowship News is the monthly newsletter of Sonoma County Intergroup Fellowship. Opinions contained herein are strictly those of the authors. The publication of opinions, articles, and announcements does not necessarily represent endorsement, approval, or affiliation by Intergroup. We reserve the right to edit submissions for clarity, language, length and content that may violate A.A. Traditions.

## SCIF CENTRAL OFFICE

750 Mendocino Ave., Suite 10  
Santa Rosa, CA 95401

Manager: Glenn C.  
Asst. Manager: Bob F.  
Phone: (707) 546-2066  
Fax: (707) 566-9677  
Email: [bookstore@sonomacountyaa.org](mailto:bookstore@sonomacountyaa.org)

### SUMMER HOURS

Mon - Friday:	10am-6pm
Saturday:	11am - 3pm
Sunday:	Closed

**CLOSED** on Upcoming Holidays:  
Thanksgiving Day - Nov. 24th

### AAWS GUIDELINES FOR NEWSLETTERS:

"Newsletters or bulletins published by central offices may include not only office news and events, but similar information about the groups and committees served by these offices (such as meeting times, openings of new groups, or changes of group meeting locations or officers). Frequently, material from A.A. literature is reprinted and discussed, and articles on subjects of interest to A.A.s are also published. Experience indicates that, as in most A.A. service activities, it is prudent to make a committee (rather than one or two individuals) responsible for the format, planning and content of the bulletin."

(From "A.A. Guidelines, Central or Intergroup Offices"  
[http://www.aa.org/en\\_pdfs/mg-02\\_centralorinter.pdf](http://www.aa.org/en_pdfs/mg-02_centralorinter.pdf))

## SCIF Halloween Dance Meeting at 7:00pm & dance to follow



Come dressed as your favorite 80s charcter, theme, celebrity or style! Prizes for the best costumes! Drinks, snacks and pizza will also be available!



Suggested donation \$15  
Presale tickets available!  
Scan the code or buy online  
at [sonomacountyaa.org](http://sonomacountyaa.org)

Volunteers Needed.  
Please contact Kristin P. (925) 961-6123

## SONOMA COUNTY INTERGROUP FELLOWSHIP BOOKSTORE

*Sale Book for October is...*

### "The Home Group: Heartbeat of AA"

A collection of encouraging writings from Grapevine magazine that illuminate the varied experiences of belonging to an AA group today.

The home group is very much the beating heart of the Alcoholics Anonymous experience. In this volume of contributions to Grapevine, members speak about the importance and joys to be found in having a place that their sobriety considers home.

\$10.80 + tax



750 Mendocino Avenue, Suite 10, Santa Rosa  
PST: Monday – Friday 10-6PM, Saturday 11-3PM

# GENERAL SERVICE

“Is this Service really needed?”

Concerning any given Service, we therefore pose but one Question: “Is this service really needed?”

If it is, then maintain it we must, or fail in our mission to those who need and seek A.A. The A.A. General Service Office is by far the largest single carrier of the A.A. message. It has well related A.A. to the troubled world in which we live. It has fostered the spread of our Fellowship everywhere. Even amidst a worldwide pandemic A.A. was there to help keep the Alcoholic who needed a meeting stay connected. It stands ready to serve the special needs of any group or isolated individual, no matter the distance or language with many years of accumulated experience. The pandemic itself may have led many of us to a place of such deep isolation that we might've drunk had it not been for the quick and trusted servants who spearheaded Zoom as a responsibility to members here and abroad.

Service has opened my AA world so much. It was suggested that I take my Sobriety to a whole other level. Service has provided me a way to give back to the fellowship that saved my life. I have met so many trusted servants who love AA as much as I do, and they have become a big or the biggest part of my life. Most importantly it has helped me deal with some of my largest character defects: selfishness, self-centeredness, pride, ego, and fear. Service has really made my journey in recovery fulfilling.

I cannot imagine that I will never *not* be in service to AA on some level. One of the many reasons for that is that I do not know which service commitment has kept me sober, so I will continue a life of service to a precious gift of “Why We Are Chosen.” And why I will be forever grateful to the Founders of AA and for the many generations who came before me to teach me a way of living I never felt possible.

In Love and gratitude,  
Cindi W., General Service

## SIGNS OF SOBRIETY (GREEN CAN)

Dear Alcoholics in our area,

Because of your generous contributions to our Green Can, the Signs of Sobriety meeting (Friday 5:30) has been able to provide ASL interpreters at every meeting for over 17 years. COVID has changed the landscape in deaf AA recovery such that there are now multiple ASL and ASL interpreted meetings online which are serving our deaf and signing members. Our Signs of Sobriety meeting has had no deaf members attending since very early COVID restriction days.

We have at last agreed that it is time to accept the things we cannot change and to pass the torch to those who are actively supporting our deaf members in recovery. After an exhaustive search we discovered that the Portland Deaf Access Committee is extremely active and well organized. It provides ASL interpreters and supports deaf meetings, serving a large deaf community not only in Portland but they also serve all of Oregon and much of the state of Washington and Vancouver. They also pay for workshops teaching deaf GSRs to conduct business meetings, set up Grapevine YouTube's so deaf alcoholics can share their stories, serve deaf GSRs from Texas, California and Rochester, and they are planning for a Deaf AA retreat in 2023. Wonderful!

Signs of Sobriety has sent our remaining Green Can balance of \$1,879.66 to PDAC to support our fellow deaf alcoholics in recovery. We are delighted to share our abundance with them and feel a kindred connection which is very sweet.

Thank you all again for all of your contributions to the Green Can over so many years!

Yours in Service,  
Signs of Sobriety



# GENERAL EVENT ANNOUNCEMENTS

Alcoholics Anonymous

## “VALLEY OF THE MOON” ONLINE FELLOWSHIP

Via: ZOOM

- 5:30 pm
- 6 days per week (exception: Fridays)
- ZOOM I.D. and Password are in the Sonoma County AA Meeting Schedule (online)

WEBSITE: “votmaa.org”

*ESPECIALLY INVITED* are people who cannot or do not wish to attend an in-person meeting



*"As part of Petaluma Arts Center's upcoming "Honoring Life" exhibition, Maggie P. is organizing a 12-step themed art installation/altar titled "Anonymous," honoring loved ones we have lost to addiction.*

*The exhibit will run from October 6-November 5, 2022, with an opening on Thursday, October 6, from 5:30-7:30 PM. All are welcome. Visit [petalumaartscenter.org](http://petalumaartscenter.org) for more information about the show."*

### N.B.D.O.T.R.

### CAMPOUT

Oct. 7, 8 & 9

CYO Occidental

2136 Bohemian Hwy

Occidental Ca 95465

Check 4pm-6pm

Cost \$150



For more Info

Contact:

Justin C.

925-553-6497

## PI/CPC

Is AA a place you think a doctor, first responder, member of the clergy, or judicial/social worker would refer a problem drinker? Who is in charge of connecting these vital community members with information about how AA can help a person that desires to stop drinking?

These are the essential questions that PI/CPC not only tries to answer, but to provide a working solution for through an active relationship with these professional communities (Public Information/Cooperation with the Professional Community--where all those darn letters for our committee name come from!). This is the reason you might have seen an AA schedules and other specialized literature at a public place like a doctor's office, police stations, veteran's buildings, and many, many more. And we are discussing new business to resume printing our meeting schedules again for these facilities!

This is a small part of the footwork the PI/CPC committee attempts to fulfill, and we can always use more volunteer literature distributors. Personally, this committee is almost like my "service home group". Out of all the service I've done, this has been the most profound and ever-fascinating.

Please feel free to come to our committee meeting if you're interested in getting involved! We meet every second Wednesday of the month at the bookstore, 7:30pm. Come at 7pm if you're interested in being trained to speak for a presentation.

--Jacob L., PI/CPC Speaker Trainer and H&I Liaison

Zoom Meeting ID: 961 8127 1048 PW: Dist12GS

## H&I

On September 7, 2022, the Hospital and Institution Committee gave a warm welcome to our newest meeting reps: Anthony S, Early Birds; Vickie J, Higher Power Group; Russ, Afternoon Delight; Mike, 12x12 Santa Rosa; Doug, Kenwood Wednesday Night; Jim B, Sober Sunday; Sarah H. Hens on the Hill; Sharon D, River Women's Meeting; Jody M, Monday Night Book Study; Deric T, Sonoma Sober Sunrise. Thank you for your service! Also welcome to our visitors Russ and Cecelia.

Sixty-six years of sobriety were celebrated among those present whose birthdays fell in the month of September!

H&I will be hosting Unity Day On October 15. To volunteer, please contact Gretchen H. at 707-799-7548 or [gootch1957@comcast.net](mailto:gootch1957@comcast.net).

We will be holding our election for the next H&I Area Chair on October 5th's business meeting. If you meet the qualifications (three years of continuous sobriety, one year of committee participation, and first hand knowledge of the Facility Coordinator's responsibilities) and are interested in taking your service to the next level, please attend. We also encourage all H&I committee members to participate in this AA tradition of the Third Legacy election.

Are you willing to share your gift of sobriety with an alcoholic who is confined? For suggestions on how to do just that, please come to the next meeting of the H & I committee, Wednesday, October 5, 2022, at 6:15pm. The orientation begins at 5:45, and all are welcome to attend. The Committee business meeting and the orientation will be HYBRID. Meeting ID 891 8522 6587, Password 463197. The location is at the Community of Christ Church, 1495 W. Steele Lane, on the corner at Range Avenue.

In service, Cat C.

# BRIDGING THE GAP

“When your life sucks, do more service.” It was one of the things an oldtimer said to me early on that stuck. And it was the phrase echoing in my head a year ago when I found myself deep in the throes of yet another “period of growth” in my sobriety and someone asked me if I would like to be of service to Bridging the Gap. At my first BTG committee meeting I learned that BTG connects the alcoholic in treatment with AA in their home community. The New Volunteer Coordinator position was open and I made myself available. A big part of this position involves going to meetings and actively seeking volunteers for BTG. I didn’t know it then, but the year to come was one of the most challenging times in my sobriety to date. My service position with BTG kept me connected to my AA program in ways I hadn’t anticipated. Because I was eager to make the BTG announcement, I attended more meetings than usual, went to meetings even when I didn’t feel like it, and ended up staying after to talk to those who were interested in volunteering. Instead of hiding out at home or in the back row of a meeting, I found myself connecting with other alcoholics, giving and receiving the message of recovery. 10/10 recommend stopping by our monthly meeting, every 3rd Tuesday of the month!

In service, Ashley S., Bridging the Gap Volunteer

## SERVICE MEETINGS & EVENTS - OCTOBER 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2 SOCYPAA Sonoma County Alano Club 1050 Petaluma Blvd. N. Petaluma, CA 7:15pm Business Mtg.	3 GENERAL SERVICE Meeting VIA ZOOM Email chairperson for Meeting ID 6:45pm New Rep Orientation 7:30pm Business Mtg	4	5 H&I Community of Christ Church 1495 W Steele Ln., Santa Rosa, CA 5:45 New Rep Orien. 6:15pm Business Mtg.	6	7	8
9	10 SCIF STEERING COMMITTEE In person at the AA Bookstore - 7:30PM 750 Mendocino Ave. Zoom sonomacounty- aa.org for meeting ID and password	11	12 PI/CPC Hybrid Meeting In person at the AA Bookstore Zoom ID: 961 8127 1048 / PW: Dist12GS 7:00 New Rep Orien. 7:30pm Business Mtg	13 ACCESS SONOMA COUNTY Meeting via Zoom Meeting ID: 934 2984 1277 Password: 804715 7:15pm Business Meeting	14 NEWSLETTER SUBMISSION DEADLINE - 5pm  newsletter@ sonomacountyaa. org	15
16 SOCYPAA Sonoma County Alano Club 1050 Petaluma Blvd. N. Petaluma, CA 7:15pm Business Mtg.	17	18 BRIDGING THE GAP Please email btg@sonomacounty- aa.org for meeting and service info. 6pm New Rep Orien. 6:30pm Business Mtg	19	20	21	22
23	24 SCIF INTERGROUP Hybrid Meeting In person at St. Luke Church 905 Mendocino Ave., Santa Rosa & Online via Zoom 7:30pm Business Mtg	25	26	27	28	29



# SONOMA COUNTY INTERGROUP FELLOWSHIP MEETING MINUTES

August 22nd, 2022

*The meeting opened at 7:30 with the Serenity Prayer and Preamble, followed by readings of Tradition 8 and Concept VIII.*

**NEW REPS:** Dan, Thursday 12 x 12 Discussion Group; Laurie, Saturday AM Book Study, Glen Ellen; Laurie, Any Lengths Group; Paul, Roosters Out the Coop; Heidi and Lisa, Sonoma Sober Sunrise.

**BIRTHDAYS SINCE WE LAST MET:** Kevin, 6; Megan, 10; Laurie, 11; Cindy, 11; Heidi, 14.

## OFFICER REPORTS

**CHAIR:** [Kevin H.] All of our SCIF Officer and Chair positions are now filled. September Newsletter here tonight and at Bookstore tomorrow. Thanks to Anne for the great July Seminar and to Kristin for the last-minute put together of the 4th of July picnic.

**VICE CHAIR:** [Amber C.] Nothing to report.

**SECRETARY:** [Katherine C.] Minutes of July General Meeting are in September Newsletter; please send additions / corrections to [secretary@sonomacountyaa.org](mailto:secretary@sonomacountyaa.org).

**TREASURER:** [Meghan A.] July 2022 -- Central Office income for July 2022 includes \$4,434.00 from Group Contributions \$597.00 from Individuals, \$50.00 from Group Insurance for a total of \$5,081.00. Total expenses for July include \$2,353.00 from central office, \$550.00 from the Newsletter and \$58.00 from Teleservice for a subtotal gain of \$2,120.00. The Bookstore income for July 2022 was \$5,143.00, \$50.00 from Group Insurance and \$919.00 from Activities. Total expenses were \$6,266.00 for the bookstore and \$324.00 for activities leaving a subtotal loss of \$478.00. Overall, for this month we had a net gain of \$1,642.00. Year to date our income is \$68,085.00, our expenses are \$60,639.00, leaving a gain of \$7,446.00

**REGISTRAR:** [Hilary G.] As of July 26th 2022 there were a total of 209 groups in Sonoma County offering a total of 375 meetings each week: 227 meeting in person, 123 on Zoom, 25 Hybrid at July General Meeting, there were a total of 42 reps in attendance.: 23 were on zoom; 10 were in person, 8 of whom were new!

**ICSC REPORT:** [Justin C.] Bookstore Manager's Annual Review completed. Thanks to Glenn for excellent job.

**BOOKSTORE REPORT:** [Glenn C.] Bookstore closed September 5 in honor of Labor Day. Sale book for September is Voices of Women in AA, \$10.80

## COMMITTEE CHAIR REPORTS

**OUTREACH:** [Ryan L.] Nothing to report.

**ACTIVITIES:** [Kristin P.] Halloween Dance theme will be "80s." Most likely date for event is 10/29. If you know a DJ with a turntable, please contact Kristin.

**ALKATHONS:** [Jeff L.] Jeff has passdown log, a set-up coordinator and 30 volunteers. Needs volunteers for online security, opening breakout rooms. Lottery next month after General Meeting. Please have your Group indicate which Lottery it wants to be in. Send your Rep to in-person lottery on Sep. 26th.

**COMMUNICATIONS/NEWSLETTER:** [Ashley H.] Paper copies of Newsletter are here tonight; web version will be up soon. Deadline for submissions for October Newsletter is 9/19. Contact Ashley if you want help with your submission.

**WEBMASTER:** [Hal P.] Zoom issue has been fixed. Allow a week for Hal to respond to your email.

**SEMINARS:** [Ann G.] July Seminar, "Growing through the pandemic," was a success. Next Seminar will be September 21, 7-8:30 PM on Zoom; the topic will be "Spiritual Adventures".

**TELESERVICE:** [Stacy T.] Stacy unable to attend. One Hotline phone answerer needed for Wednesday 8 AM – 1PM shift. Twelve-Steppers, especially women who live outside Santa Rosa, are needed. Reps are asked to mention this need at their meetings. Description of what Twelve Steppers do can be found in August Newsletter.

**ICSC NOMINATING COMMITTEE:** [Vernon]

Next ICSC election in October; Nominating Committee members would be happy to come to your group to explain ICSC positions. Contact Vern, Kyle, Jerry for candidate suggestions.

## LIAISON REPORTS

**SOCYPAA:** [Jeff] No report.

**SPANISH CENTRAL OFFICE:** [José G.] No report. Liaison needed.

**BRIDGING THE GAP:** [Denise G.] No report.

**GENERAL SERVICE:** [Denise G.] CNCA06 Summer Assembly 2023 will be in Salinas in July. Monthly District 12 Meetings are at Faith Lutheran Church in Santa Rosa, first Mondays at 7:30 PM. Writing Workshop on September 10 designed to help people write their stories for submission for the forthcoming 5th edition of Alcoholics Anonymous. Workshop will be bilingual as 4th Edition of Acoholicos Anonimos is also in preparation. GS Regional Forum will take place in Salt Lake City. Preparations are being made for GS elections, which take place in November.

[continued]

## LIAISON REPORTS (cont.)

**PI/CPC:** [Chris S.] We welcomed two new speakers at our 7PM training session Bill and Mark. We covered 7 DUI classes in July. New Schools Coordinator Sandy M preparing for presentations this fall. Considering asking for a table at Windsor Vet' Village 5K Run. We are always looking for speakers for DUI classes, local schools, and other public speaking events. We also need volunteers to deliver pamphlets, flyers, and other literature throughout Sonoma County. We're also looking for a liaison with the Sonoma valley fellowship. Speaker training begins at 7PM sharp before Business Meeting 730-830PM at 750 Mendocino Avenue or via Zoom.; Zoom link is at [www.sonomacountyaa.org/get-into-service/picpc/](http://www.sonomacountyaa.org/get-into-service/picpc/) Contact Chris at [picpc@sonomacountyaa.org](mailto:picpc@sonomacountyaa.org).

**ACCESS SONOMA COUNTY:** [Sam] Explores, researches and develops ways to make AA accessible to all who reach out for it, whatever their barriers to

attendance might be. Committee looking for Recording Secretary. Meets monthly, 2nd Thursday, on Zoom.

**H&I:** [Zach] Unity Day will be October 15th at the church at Steele & Range. Details are in the September Newsletter

**OLD BUSINESS:** None

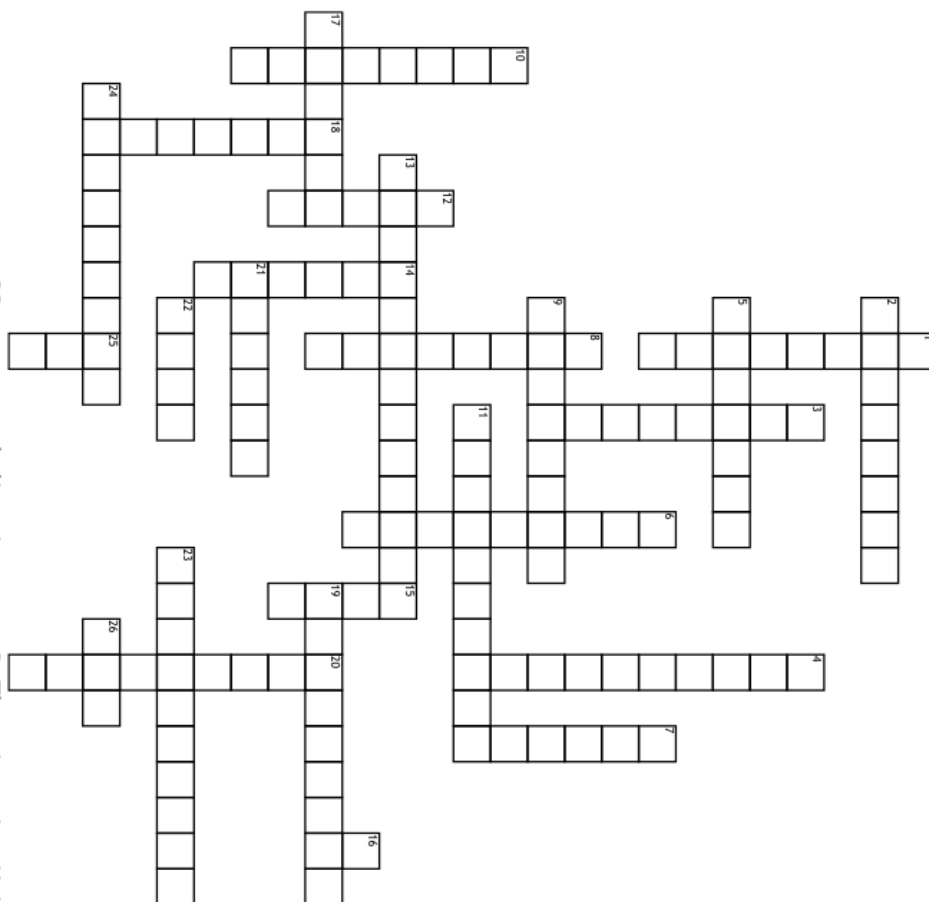
**NEW BUSINESS:** PI/CPC is getting lots of requests for printed schedules. Webmaster is working to incorporate an app that will allow printing the schedule from the SCIF webpage. This will be discussed at the next SCIF Steering Committee meeting.

**ANNOUNCEMENTS:** None

**CLOSE** with Responsibility Statement at 8:25 PM.

Respectfully submitted, Katherine C.

## Alcoholics Anonymous



- Across**
2. Half \_\_\_\_\_ availed us
  5. Lack of power was our \_\_\_\_\_
  9. Half \_\_\_\_\_ availed us nothing
  11. Group \_\_\_\_\_
  13. A \_\_\_\_\_
  17. Bill \_\_\_\_\_
  19. This program is \_\_\_\_\_
  21. A \_\_\_\_\_ for you
- Down**
1. Calmness, peace; we ask for this
  3. 90 \_\_\_\_\_ in 90 Days
  4. AA Founder
  6. Mental \_\_\_\_\_
  7. \_\_\_\_\_ Steps
  8. Three Legacies: Unity, Service, \_\_\_\_\_
  10. There is a \_\_\_\_\_
  12. What is to die
  14. How many steps
  15. \_\_\_\_\_ Does it
  16. Abbreviation for Alcoholics Anonymous
  18. It is suggested you get a \_\_\_\_\_
  20. Continued to take personal
  25. Another word for non-existent \*three letter word
  22. \_\_\_\_\_ to believe in a Power Great than ourselves.
  23. We \_\_\_\_\_ before place \_\_\_\_\_
  24. AA Magazine
  26. Who could and would if he was sought



# SCIF FINANCIAL SUMMARY - AUGUST 2022

## SONOMA COUNTY INTERGROUP FELLOWSHIP

### Financial Summary

	Aug-22		Aug-21		Year to Date		2022	2021	difference
	Income	Expense	Net	Net	Income	Expense	Net	Net	
Group Supported:	Comparison				Comparison				
Central Office	-	(2,214)	(2,214)	(2,071)	-	(18,342)	(18,342)	(15,954)	(2,388)
Groups	4,176	0	4,176	2,429	29,427	0	29,427	24,437	4,990
Non-Cash	0	0	0	0	655	0	655		655
Individuals	1,056	0	1,056	414	3,635	0	3,635	5,187	(4,532)
Group Ins Collection	0	0	0	125	950	0	950	550	400
Directories	0	0	0	0	0	0	0	0	0
Pamphlets & Cards	0	0	0	0	0	(210)	(210)	0	(210)
Newsletter	0	0	0	(195)	0	(1,795)	(1,795)	(231)	(1,564)
Teleservice	0	(58)	(58)	(58)	0	(466)	(466)	(470)	3
Interest/Bank Charges	0	0	0	0	0		0	0	(0)
Subtotal	5,232	(2,272)	2,960	645	34,668	(20,813)	13,854	13,519	335
Self Supported:									
Bookstore	6,126	(6,600)	(474)	(781)	42,602	(48,374)	(5,772)	(4,488)	(1,284)
Group Ins Collection	0	0	0	125	950	0	950	550	400
Contributions	0	0	0	0	305	0	305	0	305
Alkathons	0	0	0	0	0	0	0	0	0
Activities	997	(545)	453	0	1,916	(868)	1,047	0	1,047
Seminars	0	0	0	0	0	0	0	0	0
Unity Day	0	0	0	0	0	0	0	0	0
Subtotal	7,123	(7,145)	(21)	(656)	45,772	(49,243)	(3,470)	(3,938)	468
TOTAL Gain (Loss)	12,356	(9,417)	2,939	(11)	80,440	(70,056)	10,384	9,581	803
Assets & Liabilities					2022				
Cash in Bank & Petty Cash		67,713			Memo:	Cash in Bank & Petty Cash		67,713	
Prepaid Expenses		4,091				Prudent Reserve		(40,649)	
Bookstore Inventory		18,893				Liabilities		(13,299)	
Property		12,803							
Subtotal		103,500				Operating Reserve		13,764	net Gain 13,764
Liabilities		(13,299)							
Total Assets & Liabilities		90,201							

## INTERGROUP TREASURER'S REPORT - AUGUST 2022

Central Office income for August 2022 includes \$4,176.00 from Group Contributions and \$1,056.00 from Individuals for a total of \$5,232.00.

Total expenses for August include \$2,214.00 from central office and \$58.00 from Teleservice for a subtotal gain of \$2,960.00.

The Bookstore income for August 2022 was \$6,126.00 and \$997.00 from Activities. Total expenses were \$6,600.00 for the bookstore and \$545.00 for activities leaving a subtotal loss of \$22.00. Overall, for this month we had a net gain of \$2,938.00.

Year to date our income is \$80,440.00, our expenses are \$70,056.00, leaving a gain of \$10,384.00.

In service,  
Megan A., Treasurer

### Example of Suggested Group Contributions to A.A. Service Entities:

- 50-70% to Intergroup;
  - 10-30% to Local General Service;
  - 10-20% to CNCA;
  - 10-20% to GSO New York;
- (To be determined by each group)



## A.A. HOTLINES

Santa Rosa: (707) 544-1300

Español: (707) 623-6702



## EMAIL SUBSCRIPTION LIST SIGNUP!

If you are interested in receiving this monthly newsletter via email, please sign up to receive this newsletter and other important SCIF news straight to your inbox!

Sign-up at the bottom of [www.sonomacountyaa.org](http://www.sonomacountyaa.org) home page

## INTERNET LINKS

Alcoholics Anonymous:  
[www.aa.org](http://www.aa.org)

Sonoma County Intergroup  
Fellowship:  
[www.sonomacountyaa.org](http://www.sonomacountyaa.org)

SOCYPAA (Sonoma County Young  
People in Alcoholics Anonymous):  
[www.socypaa.org](http://www.socypaa.org)

Northern California Coastal Area 06:  
[www.cnca06.org](http://www.cnca06.org)

AA Grapevine:  
[www.aagrapevine.org](http://www.aagrapevine.org)

## MAILING ADDRESSES

**Sonoma County Intergroup Fellowship**  
750 Mendocino Avenue, Suite 10  
Santa Rosa, CA 95401-4846

**Sonoma County General Service**  
P.O. Box 536  
Santa Rosa, CA 95402

**NORCAL H&I**  
P.O. Box 192490  
San Francisco, CA 94119-2490

**NY General Service Office**  
P.O. Box 2407  
James A. Farley Station  
New York, NY 10116-2407

**California Northern Coastal Area 06**  
1390 N. McDowell Blvd  
Suite G - 339  
Petaluma, CA 94954

**Sonoma County PI/CPC\***  
PICPC, C/O General Service  
P.O. Box 536, Santa Rosa, CA 95402

**SOCYPAA**  
1275 4th St., #221  
Santa Rosa, CA 95404

## CONTACT INFORMATION

(All emails @sonomacountyaa.org)

### SONOMA COUNTY INTERGROUP FELLOWSHIP OFFICERS

Chair	Kevin H.	intergroup@
Vice Chair	Amber C.	vice-chair@
Secretary	Katherine C.	secretary@
Treasurer	Meghan A.	treasurer@
Registrar	Hilary G.	registrar@

### COMMITTEE CHAIRS

Activities	Kristin P.	activities@
Alkathons	Jeff L.	alkathons@
ICSC	Justin C.	icsc@
Seminars	Ann G.	seminars@
Outreach	Ryan L.	outreach@
Teleservice	Stacey T.	teleservice@
ICSC Nominations	Kyle P.	icscnic@

### COMMUNICATIONS

Newsletter	Ashley H.	newsletter@
Website	Hal P.	webmaster@
Meeting Changes	Ashley H.	newsletter@

### SONOMA COUNTY GENERAL SERVICE

DCMC	James B.	generalservice@
Treasurer	Shaun G.	treasurer-gs@
Registrar	Cindi W.	registrar-gs@
Archivist	Shelly J.	archivist-gs@
Grapevine	Leticia O.	grapevine@
Access Sonoma County	Heather J.	asc@
Bridging the Gap Chair	MaryEllen W.	btg@
PI/CPC	Chris S.	picpc@
Interpret/Translation	David H.	it@

### HOSPITALS AND INSTITUTIONS COMMITTEE

Chair	Steven H.	handi@
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### SONOMA COUNTY SPANISH CENTRAL OFFICE

Intergroup Liason	Vacant
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Suggestions for SCIF Newsletter Welcome!

Please send any corrections, suggestions, submissions or comments about the Sonoma County Intergroup Fellowship newsletter to: [newsletter@sonomacountyaa.org](mailto:newsletter@sonomacountyaa.org)