

# Sonoma County Intergroup Fellowship

## NEWSLETTER SEPTEMBER 2022



GET THE LATEST MEETING LISTINGS, UPCOMING EVENTS AND MORE AT [WWW.SONOMACOUNTYAA.ORG](http://WWW.SONOMACOUNTYAA.ORG)

SCIF PRESENTS

### Spiritual Adventures

MORE  
THAN  
ONE PATH...

PANEL  
&  
DISCUSSION

Info - Anne G  
707-714-9344

I.D. - 515 962 4728  
Password - seminar

Wednesday  
Sept. 21st  
7:00 - 8:30pm  
PST

### ANNOUNCEMENTS

#### NEW MEETINGS

##### Healdsburg Sober Sisters

\* Women's Meeting  
Where: 209 Matheson St.,  
Healdsburg (St. Pauls hall)  
When: Wednesdays at 4pm

#### Meeting Changes

##### Friday Night B.Y.O.B.B.

Moving to IN PERSON only,  
beginning Friday August 19th  
Where: 1717 Yulupa Ave., Santa  
Rosa (Christ Church United  
Methodist)  
When: Fridays at 7:30pm

#### Meetings in Need of Support

##### South End Solutions

*Looking for more members to join*  
Where: 3455 S. Santa Rosa Ave.  
When: Wednesdays at 7:30pm

\*\* If your home group is in need of support, or needs to make an important announcement please send a brief email to [newsletter@sonomacountyaa.org](mailto:newsletter@sonomacountyaa.org) to be included in next month's newsletter.

The SCIF Newsletter is made possible through the contributions of our members. Please read this newsletter and pass it on! This newsletter is also available online at [www.sonomacountyaa.org](http://www.sonomacountyaa.org)

Disclaimer: The Fellowship News is the monthly newsletter of Sonoma County Intergroup Fellowship. Opinions contained herein are strictly those of the authors. The publication of opinions, articles, and announcements does not necessarily represent endorsement, approval, or affiliation by Intergroup. We reserve the right to edit submissions for clarity, language, length and content that may violate A.A. Traditions.



## SCIF CENTRAL OFFICE

750 Mendocino Ave., Suite 10  
Santa Rosa, CA 95401

Manager: Glenn C.  
Asst. Manager: Bob F.  
Phone: (707) 546-2066  
Fax: (707) 566-9677  
Email: [bookstore@sonomacountyaa.org](mailto:bookstore@sonomacountyaa.org)

### SUMMER HOURS

Mon - Friday:	10am-6pm
Saturday:	11am - 3pm
Sunday:	Closed

**CLOSED** on Upcoming Holidays:  
Labor Day - September 5th

### AAWS GUIDELINES FOR NEWSLETTERS:

"Newsletters or bulletins published by central offices may include not only office news and events, but similar information about the groups and committees served by these offices (such as meeting times, openings of new groups, or changes of group meeting locations or officers). Frequently, material from A.A. literature is reprinted and discussed, and articles on subjects of interest to A.A.s are also published. Experience indicates that, as in most A.A. service activities, it is prudent to make a committee (rather than one or two individuals) responsible for the format, planning and content of the bulletin."

(From "A.A. Guidelines, Central or Intergroup Offices"  
[http://www.aa.org/en\\_pdfs/mg-02\\_centralorinter.pdf](http://www.aa.org/en_pdfs/mg-02_centralorinter.pdf))

## Sonoma County Unity Day 2022

**Saturday**  
**October 15<sup>th</sup>, 2022**  
**10:00am to 4:00pm**

Registration and breakfast  
start at 9am.



Community of Christ Church  
1495 West Steele Lane  
Santa Rosa

### Showcase of Sonoma County AA Service Groups

- Continental Breakfast & Lunch
- Guest Speakers
- Service Panels
- Photo Booth
- Drawing with great prizes
- Sobriety Countdown

In-person with limited virtual streaming    Meeting ID To be announced    Password To be announced

### Volunteers needed!

Contact Gretchen H. at 707-799-7548 or [gootch1957@comcast.net](mailto:gootch1957@comcast.net)

## SONOMA COUNTY LGBTQ+ OPEN TO ALL ANNUAL PICNIC IN THE PARK

SUNDAY  
SEPTEMBER 18 2022  
FUN STARTS AT 3  
3 SPEAKER MEETING 7-8:30

FRANKLIN PARK  
2095 FRANKLIN AVE  
SANTA ROSA

ALL ARE WELCOME.



## SONOMA COUNTY INTERGROUP FELLOWSHIP BOOKSTORE

*Sale Book for September is...*

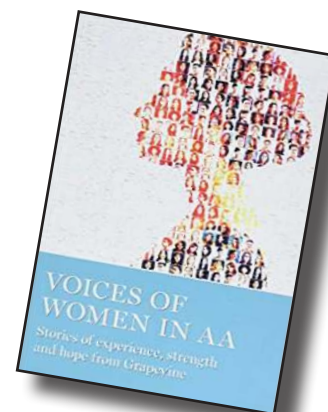
### "Voices of Women in AA"

Spanning the decades from the 1950s to the dawn of the 21st century, the editors of Grapevine have collected 61 personal stories, articles, and anecdotes by or about women who contributed to AA early in its history.

Covering a wide range of topics, including spirituality, sponsorship, life changes, relationships, family, careers and friendships, this unique and moving collection concludes with a chapter devoted to the power and comfort of women's meetings.

Voices of Women in AA demonstrates the diverse ways that women dealing with alcoholism find sobriety in Alcoholics Anonymous and live rich and rewarding lives.

\$10.80 + tax



750 Mendocino Avenue, Suite 10, Santa Rosa  
PST: Monday – Friday 10-6PM, Saturday 11-3PM

# GENERAL SERVICE

“Is this Service really needed?”

Concerning any given Service, we therefore pose but one Question: “Is this service really needed?”

If it is, then maintain it we must, or fail in our mission to those who need and seek A.A. The A.A. General Service Office is by far the largest single carrier of the A.A. message. It has well related A.A. to the troubled world in which we live. It has fostered the spread of our Fellowship everywhere. Even amidst a worldwide pandemic A.A. was there to help keep the Alcoholic who needed a meeting stay connected. It stands ready to serve the special needs of any group or isolated individual, no matter the distance or language with many years of accumulated experience. The pandemic itself may have led many of us to a place of such deep isolation that we might've drunk had it not been for the quick and trusted servants who spearheaded Zoom as a responsibility to members here and abroad.

Service has opened my AA world so much. It was suggested that I take my Sobriety to a whole other level. Service has provided me a way to give back to the fellowship that saved my life. I have met so many trusted servants who love AA as much as I do, and they have become a big or the biggest part of my life. Most importantly it has helped me deal with some of my largest character defects: selfishness, self-centeredness, pride, ego, and fear. Service has really made my journey in recovery fulfilling.

I cannot imagine that I will never *not* be in service to AA on some level. One of the many reasons for that is that I do not know which service commitment has kept me sober, so I will continue a life of service to a precious gift of “Why We Are Chosen.” And why I will be forever grateful to the Founders of AA and for the many generations who came before me to teach me a way of living I never felt possible.

In Love and gratitude,  
Cindi W., General Service

## ALKATHONS ANNOUNCEMENT

Hello Everyone,

September is upon us and this year's Alkathons are getting closer. We are really hoping to get great group support as in previous years! The Alkathons will be held at the Community of Christ Church at Steele and Range, adjacent to the Snoopy Ice arena.

- Thanksgiving will be held on Wednesday November 23rd at 6pm through Thursday November 24th at 10pm
- Christmas will be held on Saturday December 24th at 6pm through Sunday December 25th at 10 pm
- New Years will be held on Saturday December 31st at 6pm through Sunday January 1st at 10pm

We will be holding the Alkathon lottery on **September 26th at the SCIF Intergroup meeting**. If your group is interested in hosting one of the time slots, please attend. Groups hosting are asked to provide a secretary, 2 speakers, 1 coffee maker, and 2 others to serve food. Each group will be hosting a 90 minute time slot. There are a multitude of opportunities to be of service during this time! You don't have to be associated with a group; we can still use your help. There's a sign-up sheet available at [Sonomacountyaa.org](http://Sonomacountyaa.org).

Click on the “Get Into Service” tab and drop down to “Intergroup Alkathon”. It's that easy.

As the dates near, we will need to fill sub-committee chairs (if you'd like to be one, don't be afraid to ask), and we'll be reaching out to contact those that have signed up.

Please feel free to contact me with any questions.

In loving service,

Jeff L

(707) 245-4914

We are a sub-committee of General Service, District 12, Sonoma County. We are the public face and voice of Alcoholics Anonymous (AA). **We need recovering alcoholics to share their experience, strength, and hope in public venues.** We hold speaker training at 7 PM on the 2nd Wednesday of the month, **now in person (hybrid zoom) at the AA Bookstore.** Join us!

Before coming to AA, I had negative notions about what life as an AA member was like. Let's just say I did not think fondly of attending meetings. When I finally made it to "the rooms" I was shocked by how different AA was from my imaginings. Looking back, I wish I had seen one of the presentations PI/CPC organizes. I believe that would have planted a seed and that I might have sought help sooner.

If you are seeking an opportunity to be of service to our community, please join us on the 2nd Wednesday of every month at the AA bookstore. Speaker training @ 7pm & Business meeting @ 7:30pm.

In service, Thomas H.

Zoom Meeting ID: 961 8127 1048 PW: Dist12GS

 <p><b>Sonoma County Alcoholics Anonymous Need a Meeting?</b> <b>24-Hour Hotline</b> English: 707-544-1300 Español: 707-623-6702 <a href="https://www.sonomacountyaa.org/meetings/">https://www.sonomacountyaa.org/meetings/</a> (Español en el otro lado)</p>	 <p><b>Condado de Sonoma Alcohólicos Anónimos</b> <b>Para más información:</b> <b>Ayuda 24 hours</b> Español: 707-623-6702 Inglés: 707-544-1300 <a href="https://www.sonomacountyaa.org/meetings/">https://www.sonomacountyaa.org/meetings/</a> (English on the other side)</p>
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Remember "back in the day" when we had printed meeting guides? Well, we now have double-sided QR code business cards which take anyone with a cell phone right to Sonoma County's A.A. Meetings web page! Let us know if you want help the committee deliver these to our professional community contacts: [picpc@sonomacountyaa.org](mailto:picpc@sonomacountyaa.org)

## H&I

Hello Sonoma County Fellowship!

We are glad to announce our return to the SCIF Newsletter. A lot has happened since our last newsletter announcement. We have been actively taking meetings into most of our facilities virtually as well as providing them with AA literature. We are now making the transition back to in-person meetings after two years. More about this in next month's newsletter report!

H&I will be hosting **Unity Day on October 15th**. To volunteer, please attend the next Unity Day Steering Committee meeting at the SCIF Bookstore (750 Mendocino Ave. Suite 10) Wednesday August 17th at 6:30pm. We will be holding our election for the next H&I Area Chair during October's business meeting. If you meet the qualifications (three years of continuous sobriety, one year of committee participation, and first hand knowledge of the Facility Coordinator's responsibilities) and are interested in taking your service to the next level, please attend.

We also encourage all H&I committee members to participate in this AA tradition of the Third Legacy election. Are you willing to share your gift of sobriety with an alcoholic who is confined? For suggestions on how to do just that, please come to the next meeting of the H&I committee, Wednesday, September 7th at 6:15pm. The orientation begins at 5:45pm and all are welcome to attend. The Committee business meeting and the orientation will be HYBRID. **Meeting ID 891 8522 6587, Password 463197.** In person the location is at the Community of Christ Church, 1495 W. Steele Lane, on the corner at Range Avenue.

In service,  
Cat C.

# BRIDGING THE GAP

## Working with AA's on the Inside

Communicating with AA's on the inside for Bridging the Gap is one of the most rewarding forms of service I've ever experienced. We first started correspondence in April of 2021. We connected instantly and have been in touch ever since. Ideally, the purpose of inmate correspondence under Bridging the Gap in Sonoma County is to connect with soon to be released inmates and bring them to their first meeting, introducing them to local alcoholics, and helping them find a temporary sponsor.

However, the inmate that I correspond with is sentenced to "Life without parole" but there is always a chance that they may be released, which means that there will always be an opportunity to fulfill that service commitment. In the meantime, we have developed a friendship and I am acting as their temporary sponsor. The individual has made great accomplishments, maintaining sobriety while incarcerated, training dogs for the disabled, and pursuing higher education.

The facility they stay in has even implemented a social networking system which allows those incarcerated to send texts and make phone calls, and we are now able to communicate daily and easily. It's through this opportunity that I have the gift to share with an amazing alcoholic, practice service, and be reminded of the gratitudes of everyday living that I somehow overlook on a regular basis.

In service, Will J., Bridging the Gap Volunteer

## SERVICE MEETINGS & EVENTS - SEPTEMBER 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4 SOCYPAA Sonoma County Alano Club 1050 Petaluma Blvd. N. Petaluma, CA 7:15pm Business Mtg.	5 GENERAL SERVICE Meeting VIA ZOOM Email chairperson for Meeting ID 6:45pm New Rep Orientation 7:30pm Business Mtg	6	7 H&I Community of Christ Church 1495 W Steele Ln., Santa Rosa, CA 5:45 New Rep Orien. 6:15pm Business Mtg.	8 ACCESS SONOMA COUNTY Meeting via Zoom Meeting ID: 934 2984 1277 Password: 804715 7:15pm Business Meeting	9	10
11	12 SCIF STEERING COMMITTEE In person at the AA Bookstore - 7:30PM 750 Mendocino Ave. Zoom sonomacounty- aa.org for meeting ID and password	13	14 PI/CPC Hybrid Meeting In person at the AA Bookstore Zoom ID: 961 8127 1048 / PW: Dist12GS 7:00 New Rep Orien. 7:30pm Business Mtg	15	16 NEWSLETTER SUBMISSION DEADLINE - 5pm  newsletter@ sonomacountyaa. org	17 Petaluma Early Birds Fellowship presents: Fellowship Day September 17th McNear Park 10am-4pm
18 SOCYPAA Sonoma County Alano Club 1050 Petaluma Blvd. N. Petaluma, CA 7:15pm Business Mtg.	19	20 BRIDGING THE GAP Please email btg@sonomacounty- aa.org for meeting and service info. 6pm New Rep Orien. 6:30pm Business Mtg	21 SCIF Presents: "Spiritual Adventures" AA Seminar 7-8:30PM Zoom Only	22	23	24
25	26 SCIF INTERGROUP Hybrid Meeting In person at St. Luke Church 905 Mendocino Ave., Santa Rosa & Online via Zoom 7:30pm Business Mtg	27	28	29	30	



# SONOMA COUNTY INTERGROUP FELLOWSHIP MEETING MINUTES

July 25th, 2022

*The meeting opened at 7:30 with the Serenity Prayer and Preamble, followed by readings of Tradition 7 and Concept VII.*

**NEW REPS:** Darryl, Saints and Sinners; Morgan, Alcoholics Only; Brandon, Out of the Ashes; Alex, Monday Men's Step Study, Sebastopol; Randy, Not Taking a Trip; Barbara, Expect a Miracle; Paul, Roosters Out the Coop; Melanie, Saturday Solutions

**BIRTHDAYS SINCE WE LAST MET:** Linda, 25; Ellen, 3; Anne, 14; Pat, 40; Jeff, 10; Kristin 14.

**ELECTIONS:** Jerry elected to ICSC Nominating Committee

## OFFICER REPORTS

**CHAIR:** [Kevin H.] All of our Chair positions are now filled. Thanks to Anne for the great July Seminar and to Kristin for the last-minute put together of the 4th of July picnic.

**VICE CHAIR:** [Amber C.] Five New Reps attended orientation tonight. If you're new and didn't attend, please come to next month's orientation. Orientation takes place every month at 7PM, before General Meeting, both in-person and on Zoom.

**SECRETARY:** [Katherine C.] Minutes of June General Meeting are in August Newsletter; Ryan has also posted a link to them in Chat. Please send additions and corrections to [secretary@sonomacountyaa.org](mailto:secretary@sonomacountyaa.org)

**TREASURER:** [Meghan A.] June 2022 -- Central Office income for June 2022 includes \$2,015.00 from Group Contributions \$500.00 from Individuals, \$75.00 from Group Insurance for a total of \$2,590.00. Total expenses for June include \$2,300.00 from central office and \$58.00 from Teleservice for a subtotal gain of \$232.00. The Bookstore income for June 2022 was \$5,298.00, \$75.00 from Group Insurance and \$305.00 from Contributions. Total expenses were \$6,442.00 for the bookstore leaving a subtotal loss of \$764.00. Overall, for this month we had a net loss of 532.00. Year to date our income is \$59,957.00, our expenses are \$51,080.00, leaving a gain of \$5,877.00.

**REGISTRAR:** [Hilary G] As of June 27, Sonoma County has 206 Groups, offering 372 Meetings weekly; 223 of these are in person, 22 are on Zoom and 27 are hybrid. 39 Reps attended the June General Meeting; 5 of them were New Reps.

**ICSC REPORT:** [Justin C.] Continuing to explore Bookstore best practices. Committee met with CPA to ensure that we continue to follow the correct procedures to maintain our nonprofit status.

**BOOKSTORE REPORT:** [Glenn C.] Bookstore is fully staffed with volunteers. Sale book for August is AA in the Military, \$11.19.

## COMMITTEE CHAIR REPORTS

**OUTREACH:** [Ryan L.] Nothing to report.

**ACTIVITIES:** [Kristin P.] Thanks to volunteers, who helped make the 4th of July picnic a big success.

**ALKATHONS:** [Jeff L.] Jeff has recruited Blake as his co-chair. Decorations and Cleanup committees now have chairs. Additional Chairs are needed. Tanya is helping with fliers. Lottery for hosting spots will take place at the September General Meeting. Reps are requested to find out whether their group wants to host an Alkathon meeting. If so, the group needs to send a representative to the September General Meeting. Three separate drawings will be held, one each for Thanksgiving, Christmas and New Year's. Groups may put in their names for any/all of the drawings.

**COMMUNICATIONS/NEWSLETTER:** [Ashley H.] Ashley unable to attend. Deadline for submissions for September Newsletter is August 12th.

**WEBMASTER:** [Hal P.] Please send notice of meeting changes and events you would like to have publicized on the website to [webmaster@sonomacountyaa.org](mailto:webmaster@sonomacountyaa.org). Please give at least a week's notice and allow a week for answers to your email.

**SEMINARS:** [Ann G.] July Seminar, "Growing through the pandemic," was a success. Next Seminar will be September 21, 7-8:30 PM on Zoom; the topic will be "Spiritual Adventures".

**TELESERVICE:** [Stacy T.] Stacy unable to attend. One Hotline phone answerer needed for Wednesday 8 AM – 1PM shift. Twelve-Steppers, especially women who live outside Santa Rosa, are needed. Reps are asked to mention this need at their meetings. Description of what Twelve Steppers do can be found in the August Newsletter.

**ICSC NOMINATING COMMITTEE:** [Kyle P.]

Next ICSC election in October; Nominating Committee members would be happy to come to your group to explain ICSC positions.

## LIAISON REPORTS

**SOCYPAA:** [Jeff] Capture the Flag event was a success, with about 30 attendees. Elections will take place August 14 Meeting at Bookstore, 1-4 PM. Delegation going to Utah to put in a bid to bring SWACYPAA Conference to Sonoma County.

**SPANISH CENTRAL OFFICE:** [José G.] No report. Liaison needed.

**BRIDGING THE GAP:** [Denise G.] BTG helps new members coming out of rehab to get to meetings. They also have a program of correspondence with incarcerated members.

# SONOMA COUNTY INTERGROUP FELLOWSHIP MEETING MINUTES

July 25th, 2022 [continued]

## LIAISON REPORTS

**GENERAL SERVICE:** [James B.] PI/CPC needs Speakers; Grapevine/La Viña and Literature Committees need Chairs. Writing Workshop for 4th Ed. Of Alcoholicos Anonimos coming up September 10. Area 06 Summer Assembly coming up. Many GS Committees have service opportunities available.

**PI/CPC:** [Chris S.] We just filled a vacancy for a Juvenile DUI and Schools Coordinator, but we need additional speakers to accomplish our mission. We also need literature distribution volunteers to re-stock pamphlets, books, and clergy and professional packets. Please announce to your groups that our next speaker training begins at 7PM sharp followed by immediately by our 730 business meeting the 2nd Wednesday at the Bookstore at 750 Mendocino Avenue (across the street from this church, and via Zoom link, which can be found on the newsletter. Next meeting is August 10th. You can always contact us via [picpc@sonomacountyaa.org](mailto:picpc@sonomacountyaa.org).

**ACCESS SONOMA COUNTY:** [Sam] Explores, researches and develops ways to make AA accessible

to all who reach out for it, whatever their barriers to attendance might be. Committee looking for Recording Secretary. Meets monthly, 2nd Thursday, on Zoom.

**H&I:** [Zach] Zach is the new liaison. No report.

**OLD BUSINESS:** None

**NEW BUSINESS:** None

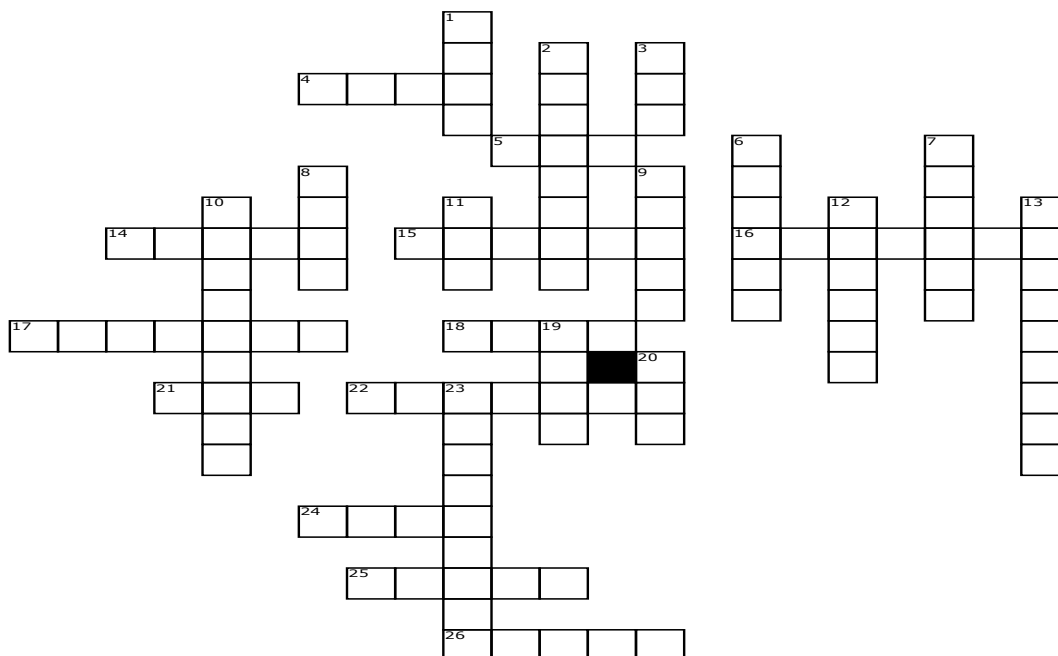
**ANNOUNCEMENTS:** None

**GROUP REPRESENTATIVES SHARING:** What SCIF does and doesn't do: SCIF is responsible for: Bookstore, Sonoma County Central Office, Newsletter, local AA website and Meeting Schedule, AA Hotline, Seminars on topics related to Recovery, hosting social events such as picnics, campouts and dances. Funds donated to SCIF support these activities. Any donated funds that are not used within a calendar year are donated to other service entities

**CLOSE** with Responsibility Statement at 8:25 PM.

Respectfully submitted, Katherine C.

## AA Trivia



### Across

4. 90 meetings in 90

5. Read the \_\_\_\_\_ Book

14. First AA meeting held in this city

15. Bob's profession

16. Someone to help you in the AA Program

17. Unity, \_\_\_\_\_, Recovery

18. Who brought the message to Bill

21. Keep the plug in the \_\_\_\_\_

22. Step 11 Prayer St. \_\_\_\_\_ of Assissi

24. Do this in the morning and night

25. Bob's last name

26. The "Y" in YPAA

### Down

1. Saturday Evening Magazine

2. Spiritual principle of the steps

3. Group Service Representative (abbreviation)

6. Bill's last name

7. Two types of meetings open and \_\_\_\_\_

8. This program is for people who \_\_\_\_\_ it!

9. The "T" in HALT

10. Great + Attitude =

11. Honest, Openmindedness, Willingness

12. Popular AA beverage

13. AA Magazine

19. Keep coming \_\_\_\_\_

20. New York Office abbreviation

23. Spiritual foundation of all traditions

# SCIF FINANCIAL SUMMARY - JULY 2022

## SONOMA COUNTY INTERGROUP FELLOWSHIP

### Financial Summary

	Jul-22		Jul-21		Year to Date		2022	2021	difference
	Income	Expense	Net	Net	Income	Expense	Net	Net	
Group Supported:				Comparison				Comparison	
Central Office	-	(2,353)	(2,353)	(2,208)	-	(16,129)	(16,129)	(13,883)	(2,245)
Groups	4,434	0	4,434	4,460	25,252	0	25,252	22,008	3,243
Non-Cash	0	0	0	0	655	0	655		655
Individuals	597	0	597	927	2,579	0	2,579	4,773	(4,118)
Group Ins Collection	50	0	50	200	950	0	950	425	525
Directories	0	0	0	0	0	0	0	0	0
Pamphlets & Cards	0	0	0	0	0	(210)	(210)	0	(210)
Newsletter	0	(550)	(550)	0	0	(1,795)	(1,795)	(37)	(1,758)
Teleservice	0	(58)	(58)	(58)	0	(408)	(408)	(411)	4
Interest/Bank Charges	0	0	0	0	0		0	0	(0)
<b>Subtotal</b>	<b>5,081</b>	<b>(2,961)</b>	<b>2,120</b>	<b>3,321</b>	<b>29,436</b>	<b>(18,541)</b>	<b>10,895</b>	<b>12,875</b>	<b>(1,980)</b>
<b>Self Supported:</b>									
Bookstore	5,143	(6,266)	(1,123)	(995)	36,476	(41,774)	(5,298)	(3,707)	(1,591)
Group Ins Collection	50	0	50	200	950	0	950	425	525
Contributions	0	0	0	0	305	0	305	0	305
Alkathons	0	0	0	0	0	0	0	0	0
Activities	919	(324)	595	0	919	(324)	595	0	595
Seminars	0	0	0	0	0	0	0	0	0
Unity Day	0	0	0	0	0	0	0	0	0
<b>Subtotal</b>	<b>6,112</b>	<b>(6,590)</b>	<b>(478)</b>	<b>(795)</b>	<b>38,649</b>	<b>(42,098)</b>	<b>(3,449)</b>	<b>(3,282)</b>	<b>(167)</b>
<b>TOTAL Gain (Loss)</b>	<b>11,193</b>	<b>(9,551)</b>	<b>1,642</b>	<b>2,525</b>	<b>68,085</b>	<b>(60,639)</b>	<b>7,446</b>	<b>9,593</b>	<b>(2,147)</b>
<b>Assets &amp; Liabilities</b>					<b>2022</b>				
Cash in Bank & Petty Cash	62,974				<b>Memo:</b>	Cash in Bank & Petty Cash	62,974		
Prepaid Expenses	4,555					Prudent Reserve	(40,649)		
Bookstore Inventory	17,321					Liabilities	(9,709)		
Property	13,027								
Subtotal	97,876					Operating Reserve	12,616		net Gain 12,613
Liabilities	(9,709)								
Total Assets & Liabilities	88,168								

## INTERGROUP TREASURER'S REPORT - JULY 2022

Central Office income for July 2022 includes \$4,434.00 from Group Contributions \$597.00 from Individuals, \$50.00 from Group Insurance for a total of \$5,081.00.

Total expenses for July include \$2,353.00 from central office, \$550.00 from the Newsletter and \$58.00 from Teleservice for a subtotal gain of \$2,120.00.

The Bookstore income for July 2022 was \$5,143.00, \$50.00 from Group Insurance and \$919.00 from Activities. Total expenses were \$6,266.00 for the bookstore and \$324.00 for activities leaving a subtotal loss of \$478.00. Overall, for this month we had a net gain of \$1,642.00.

Year to date our income is \$68,085.00, our expenses are \$60,639.00, leaving a gain of \$7,446.00.

In service,  
Megan A., Treasurer

### Example of Suggested Group Contributions to A.A. Service Entities:

- 50-70% to Intergroup;
  - 10-30% to Local General Service;
  - 10-20% to CNCA;
  - 10-20% to GSO New York;
- (To be determined by each group)





## A.A. HOTLINES

Santa Rosa: (707) 544-1300

Español: (707) 623-6702



## EMAIL SUBSCRIPTION LIST SIGNUP!

If you are interested in receiving this monthly newsletter via email, please sign up to receive this newsletter and other important SCIF news straight to your inbox!

Sign-up at the bottom of [www.sonomacountyaa.org](http://www.sonomacountyaa.org) home page

## INTERNET LINKS

Alcoholics Anonymous:  
[www.aa.org](http://www.aa.org)

Sonoma County Intergroup  
Fellowship:  
[www.sonomacountyaa.org](http://www.sonomacountyaa.org)

SOCYPAA (Sonoma County Young  
People in Alcoholics Anonymous):  
[www.socypaa.org](http://www.socypaa.org)

Northern California Coastal Area 06:  
[www.cnca06.org](http://www.cnca06.org)

AA Grapevine:  
[www.aagrapevine.org](http://www.aagrapevine.org)

## MAILING ADDRESSES

**Sonoma County Intergroup Fellowship**  
750 Mendocino Avenue, Suite 10  
Santa Rosa, CA 95401-4846

**Sonoma County General Service**  
P.O. Box 536  
Santa Rosa, CA 95402

**NORCAL H&I**  
P.O. Box 192490  
San Francisco, CA 94119-2490

**NY zGeneral Service Office**  
P.O. Box 2407  
James A. Farley Station  
New York, NY 10116-2407

**California Northern Coastal Area 06**  
1390 N. McDowell Blvd  
Suite G - 339  
Petaluma, CA 94954

**Sonoma County PI/CPC\***  
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## CONTACT INFORMATION

(All emails @sonomacountyaa.org)

### SONOMA COUNTY INTERGROUP FELLOWSHIP OFFICERS

Chair	Kevin H.	intergroup@
Vice Chair	Amber C.	vice-chair@
Secretary	Katherine C.	secretary@
Treasurer	Meghan A.	treasurer@
Registrar	Hilary G.	registrar@

### COMMITTEE CHAIRS

Activities	Kristin P.	activities@
Alkathons	Jeff L.	alkathons@
ICSC	Justin C.	icsc@
Seminars	Ann G.	seminars@
Outreach	Ryan L.	outreach@
Teleservice	Stacey T.	teleservice@
ICSC Nominations	Kyle P.	icscnic@

### COMMUNICATIONS

Newsletter	Ashley H.	newsletter@
Website	Hal P.	webmaster@
Meeting Changes	Ashley H.	newsletter@

### SONOMA COUNTY GENERAL SERVICE

DCMC	James B.	generalservice@
Treasurer	Shaun G.	treasurer-gs@
Registrar	Cindi W.	registrar-gs@
Archivist	Shelly J.	archivist-gs@
Grapevine	Leticia O.	grapevine@
Access Sonoma County	Heather J.	asc@
Bridging the Gap Chair	MaryEllen W.	btg@
PI/CPC	Chris S.	picpc@
Interpret/Translation	David H.	it@

### HOSPITALS AND INSTITUTIONS COMMITTEE

Chair	Steven H.	handi@
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### SONOMA COUNTY SPANISH CENTRAL OFFICE

Intergroup Liason	Jose G.
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Suggestions for SCIF Newsletter Welcome!

Please send any corrections, suggestions, submissions or comments about the Sonoma County Intergroup Fellowship newsletter to: [newsletter@sonomacountyaa.org](mailto:newsletter@sonomacountyaa.org)