

# Sonoma County Intergroup Fellowship

## NEWSLETTER

### APRIL 2022



GET THE LATEST MEETING LISTINGS, UPCOMING EVENTS AND MORE AT [WWW.SONOMACOUNTYAA.ORG](http://WWW.SONOMACOUNTYAA.ORG)

## CACHE CREEK GROUP OF AA

Brought To You By The SCIF

June 24th, 25th & 26th of 2022 | Fri- Sun \$195 | Sat/ Sun \$175

All meals provided. All rafting equipment provided.  
Bring your tent, sleeping bag, lawn chair, ice chest, etc.  
No pets. Minimum age 12 years

**GET YOUR TICKETS EARLY**

Get Tickets And Directions At:  
[CACHECREEKGROUP.ORG](http://CACHECREEKGROUP.ORG)

Purchase Tickets At Our Website  
[WWW.CACHECREEKGROUP.ORG](http://WWW.CACHECREEKGROUP.ORG)

Text Noel At:  
(707) 331-2126



## SERVICE OPPORTUNITIES

### TELESERVICE

Teleservice needs active AA's to be of service to the suffering alcoholic!

Open Shifts:

8am-1pm Mon • Wed • Sat

1pm-5pm Sun • Sat

10pm-8am shifts, various nights

Please email Deb at:

[teleservice@sonomacountyaa.org](mailto:teleservice@sonomacountyaa.org)

## Meeting Announcements

Attitude Adjustment  
will be hosting its  
38th Annual  
Anniversary Speaker  
and Chip Meeting at  
7 AM

Saturday, April 30th  
at the  
Franklin Park Clubhouse.  
It will be followed by a  
Breakfast Potluck.  
All are invited!!

\*\* If your home group is in need of support, please send a brief email to [newsletter@sonomacountyaa.org](mailto:newsletter@sonomacountyaa.org) to

The SCIF Newsletter is made possible through the contributions of our members. Please read this newsletter and pass it on! This newsletter is also available online at [www.sonomacountyaa.org](http://www.sonomacountyaa.org)

Disclaimer: The Fellowship News is the monthly newsletter of Sonoma County Intergroup Fellowship. Opinions contained herein are strictly those of the authors. The publication of opinions, articles, and announcements does not necessarily represent endorsement, approval, or affiliation by Intergroup. We reserve the right to edit submissions for clarity, language, length and content that may violate A.A. Traditions.

# SCIF CENTRAL OFFICE

750 Mendocino Ave., Suite 10  
Santa Rosa, CA 95401

Manager: Glenn C.  
Asst. Manager: Bob F.  
Phone: (707) 546-2066  
Fax: (707) 566-9677  
Email: [bookstore@sonomacountyaa.org](mailto:bookstore@sonomacountyaa.org)

## SPRING HOURS

Mon - Friday: 10am-6pm  
Saturday: 11am - 3pm  
Sunday: Closed

### AAWS GUIDELINES FOR NEWSLETTERS:

"Newsletters or bulletins published by central offices may include not only office news and events, but similar information about the groups and committees served by these offices (such as meeting times, openings of new groups, or changes of group meeting locations or officers). Frequently, material from A.A. literature is reprinted and discussed, and articles on subjects of interest to A.A.s are also published. Experience indicates that, as in most A.A. service activities, it is prudent to make a committee (rather than one or two individuals) responsible for the format, planning and content of the bulletin."

(From "A.A. Guidelines, Central or Intergroup Offices"  
[http://www.aa.org/en\\_pdfs/mg-02\\_centralorinter.pdf](http://www.aa.org/en_pdfs/mg-02_centralorinter.pdf))

## PI/CPC Committee Share

How many times have you heard in a meeting "I never knew what AA was before I got here" or even "I'd never even heard of AA before my doctor suggested/the judge ordered it"? Had you yourself heard of AA or knew what AA could/couldn't do prior to arriving here? Part of what PI/CPC does is to get the word out. That cumbersome acronym stands for Public Information and Cooperation with the Professional Community. (Now you know why we need the acronym)

Every late Summer and Winter PI/CPC is contacted by anywhere from between three to six of our county schools. "It's time for Human Interaction class again! Will you please come do some presentations?" Those requests get funneled to me, the Schools Coordinator. It's the best, most gratifying service commitment there is. I soon find myself occupied in a flurry of phone calls and texts, coordinating our speakers and their availability with the schools' respective calendars and class periods.

In the first quarter, 24 AA members were in service by carrying the message to over 400 students. 400 KIDS!! Sometimes on Zoom, sometimes in person. Being a speaker at schools is also, many will say, the very best, most gratifying service opportunity there is.

WE NEED SPEAKERS! Attend our easy, short training on Zoom or by phone, observe a presentation, then you are ready to speak at your own presentation. Your name and number are added to our Speaker List along with your general availability and preferences (like "days only" or "Mon-Thurs only", etc) and then someone like me eventually calls on you. And there's no pressure! If the stars align and your availability matches a school's need, you've got yourself a speaking slot! Our members are always present in pairs. It's ridiculously easy and enormously rewarding. There are other opportunities for speaking such as DUI classes and more.

Recent feedback/questions from the kids included:

"It was surprising to learn how young some people are when they become an alcoholic."

\*Thank you for sharing your story.

\*I think it was really brave of you guys to share your stories and talk to us about AA!

\*My dad has warned me and my sister that his side of the family kind of struggles with alcoholism.

\*Thank you for informing us about AA.

I know many of us come to believe that it "takes what it takes" but do you ever wonder what your story might be like had someone carried the message to you in high school?

Come check us out! We're on the website at [sonomacountyaa.org](http://sonomacountyaa.org) > get into service > PI/CPC or you can email us at [picpc@sonomacountyaa.org](mailto:picpc@sonomacountyaa.org)  
In service, Dana M.

## SONOMA COUNTY INTERGROUP FELLOWSHIP BOOKSTORE

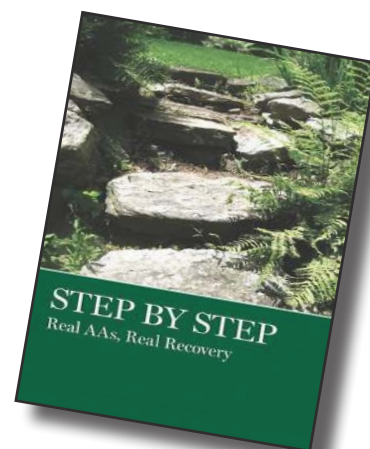
*Sale Book for April is...*

### "Step by Step"

In this collection of some of the most powerful contributions from the Grapevine archive dating from the 1940s to the present, readers at any stage of recovery will gain perspective through the experiences of their peers and learn practical ways to apply the Steps in everyday life.

With individual chapters for each Step, this honest and intimate collection of timeless stories and letters is a great resource for sponsors and sponsees, to guide conversation at meetings, or to use in personal reflection.

\$13.59 + tax



750 Mendocino Avenue, Suite 10, Santa Rosa  
PST: Monday – Friday 10-6PM, Saturday 11-3PM



# GENERAL SERVICE ANNOUNCEMENTS

## General Service: Your Voice is Important

Throughout the world, individuals, like you, help AA Groups carry the message of Alcoholics Anonymous and the Twelve Steps to sick and suffering alcoholics- offering hope, help, and a new way of life. And the message of each individual in each AA group also has a direct voice on the direction of AA as a whole. This is through the AA General Service Organization.

In July of 1950 at the First International Convention in Cleveland, Ohio, it was decided to “try” the General Service Conference Idea. This proposal came from our founders, Dr. Bob and Bill W. The reasons behind this included the realization that the two of them “could not last forever,” recognition that the AA trustees would need future guidance from AA itself, and the need to ensure the recovery of the alcoholic who still stumbles outside of our rooms. We needed it to provide a permanent haven for all alcoholics in the ages ahead so that they can find the rebirth that brought us back to life.

The conference works through a system of committees and delegates representing the United States and Canada. The ideas or proposals, which they meet on annually to discuss come from individuals and home groups, who bring it through their General Service Representative to the district meeting and their area for discussion and possibly a vote to pass it on to the conference. The conference works to keep OUR group conscience alive and well in AA as a whole.

This process is the gift, or legacy, of Dr. Bob and Bill W. to our fellowships. It is demonstrated in our AA Triangle, with the groups being the final authority in the process. It was adopted after a five year trial period in 1955. The “Resolution” states that “The Fellowships have assumed the guardianship of AA’s Twelve Traditions and World Services.”

So, as members of AA today, we can be very busy and overwhelmed at times. But our voice, your voice, is needed. We have been given an amazing gift and we want to ensure our fellowships are aware of this gift. We all hope members will be able to participate in the group sharing sessions that are held at our fellowships each March and April. Please share your thoughts and opinions on a variety of topics that will be brought to the annual General Service Conference, the end of April, by our Northern California Coastal Area Delegate.

**YOUR VOICE IS IMPORTANT!**

In love and service,  
Denise G.

District 12 Alt. DCMC

## PI/CPC

### PI/CPC - Public Information and Cooperation with the Professional Community



**Sonoma County  
Alcoholics Anonymous  
Need a Meeting?**

**24-Hour Hotline**

English: 707-544-1300

Espanol: 707-623-6702

<https://www.sonomacountyaa.org/meetings/>

(Espanol en el otro lado)



**Condado de Sonoma  
Alcohólicos Anónimos**

**Para más información:**

**Ayuda 24 hours**

Espanol: 707-623-6702

Inglés: 707-544-1300

<https://www.sonomacountyaa.org/meetings/>

(English on the other side)

**Remember “back in the day” when we had printed meeting guides?**  
Well, we now have double-sided QR code business cards which take anyone with a cell phone right to Sonoma County’s A.A. Meetings web page! Let us know if you want help the committee deliver these to our professional community contacts: [picpc@sonomacountyaa.org](mailto:picpc@sonomacountyaa.org)

We are a sub-committee of General Service, District 12, Sonoma County. We are the public face and voice of Alcoholics Anonymous. **We need recovering alcoholics to share their experience, strength, and hope in public venues.** Currently, we make presentations at the local drunk driving program and local schools (middle school - high schools). We’ve also made presentations to veterans’ groups, senior communities, and the local members of the medical community (doctors, nurses, and social workers). Additionally, we work with and provide information about A.A. to law enforcement agencies, the courts, and senior living communities, psychiatric emergency services, and any other public group that might request it. These organizations offer us the opportunity to provide a speaker to help them better understand what A.A. is (and isn’t), where their students, clients, or patients might find out more information, and where and when to find meetings.

**Please join us Wed., March 9th at 7:30 pm (7:00 pm for speaker training) for our committee meeting to learn more!**  
**Zoom Meeting ID: 961 8127 1048 PW: Dist12GS**

# BRIDGING THE GAP

## Statement of Purpose

**Bridging the Gap is a General Service sub-committee that supports that very important first step for alcoholics who have just been released from a hospital, treatment center or correctional facility. By providing a temporary contact, Bridging the Gap helps newcomers make the transition to Alcoholics Anonymous in his or her home community.**

**Members of Alcoholics Anonymous, usually in pairs, meet the patients or inmates after release and accompany them to their first A.A. meeting. As in all 12-step work, this activity is strictly voluntary.**

**We are always looking for volunteers to fill our phone list. We try to have a volunteer available who is someone around their age and gender, who lives in their neighborhood, who can meet them at the volunteer's home group, introduce them to the fellowship and make them feel welcome and at home. It is usually a one-time commitment, and as in all 12-step work, should be done in pairs. To be a volunteer, it is suggested that you have at least 6 months sobriety and a working knowledge of the twelve steps.**

**Bridging the Gap meets on the 3rd Tuesday of the month at 6pm**

## SERVICE MEETINGS & EVENTS - APRIL 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3 SOCYPAA First United Methodist Church 1551 Montgomery Dr., S.R. 7:15pm Business Meeting	4 GENERAL SERVICE Meeting VIA ZOOM Email chairperson for Meeting ID 6:45pm New Rep Orientation 7:30 pm Business mtg.	5	6 H&I Hybrid Meeting In person at Commu- nity of Christ Church Zoom ID: 891 8522 6587 / PW: 463197 5:45 New Rep Orien. 6:15pm Business mtg.	7	8	9
10	11 SCIF STEERING COMMITTEE In person at the AA Bookstore - 7:30PM 750 Mendocino Ave. Zoom sonomacounty- aa.org for meeting ID and password	12	13 PI/CPC Meeting VIA ZOOM Meeting ID: 961 8127 1048 Password: Dist12GS 7:00pm Speaker Training 7:30pm Business Mtg	14 ACCESS SONOMA COUNTY Meeting via Zoom Meeting ID: 934 2984 1277 Password: 804715 7:15pm Business Meeting	15 NEWSLETTER SUBMISSION DEADLINE - 5pm  newsletter@ sonomacountyaa. org	16
17 SOCYPAA First United Methodist Church 1551 Montgomery Dr., S.R. 7:15pm Business Meeting	18	19 BRIDGING THE GAP Please email btg@sonomacounty- aa.org for meeting and service info. 6pm New Rep Orien.	20	22	23	24
25	26 SCIF INTERGROUP Hybrid Meeting In person at St. Luke Church (905 Mendocino Ave, Santa Rosa) & Online via Zoom 7:30pm Business Mtg	27	28	29	30 Attitude Adjustment 38th Annual Anniversary Speaker and Chip Meeting 7 AM Franklin Park Club House Followed by Potluck!	

# SONOMA COUNTY INTERGROUP FELLOWSHIP MEETING MINUTES

February 28th, 2022

*The meeting opened at 7:30 with the Serenity Prayer and Preamble, followed by readings of Tradition 2 and Concept II.*

## INTRODUCTION OF NEW REPRESENTATIVES:

Alissa B, Saturday morning Women's Big Book, Healdsburg; Michael Bozos on the Bus; Marc, Saturday Night High Steppers; Ginger, How it Works; James, Wednesday Westsiders; Mark D., Sonoma Sober Sunrise, Nicole Sonoma Sober Sunrise Alternate Rep; Jim C, Without a Prayer; Camp K, Primary Purpose Group; Steph, Thursday Women's Step Study, Sebastopol; Max I, Saturday Afternoon Winners.

**BIRTHDAYS SINCE WE LAST MET:** Vernon, 4; Kim, 1

**OFFICER ELECTIONS:** Simple Majority Election Process.

**ICSC Nominating Committee:** Monica B, Vernon, Camp K.

**Outreach:** Ryan L.

**Activities:** Tabled

**Alkathons:** Tabled

**Communications/Newsletter:** Ashley H.

**Webmaster:** Hal P

**Seminars:** Ann G.

**Teleservice:** Tabled

## OFFICER REPORTS

**CHAIR:** [Kevin H.] Kevin thanks everyone present for their participation. Committee Liaisons will be elected at March General Meeting, as will vacant Committee Chairs: Activities, Alkathons, Teleservice. March Meeting will be hybrid.

**VICE CHAIR:** [Meghan A.] Nine New Reps tonight. If you are new and weren't at orientation, contact Amber to receive an Orientation Packet; her email is in the Chat.

**SECRETARY:** [Katherine C.] December General Meeting minutes published in February Newsletter. Send additions/corrections to [secretary@sonomacountyaa.org](mailto:secretary@sonomacountyaa.org).

**TREASURER:** [Meghan L.] Central Office income for January 2022 includes \$7,140.00 from Group Contributions, \$272.00 from individuals and \$75.00 for group insurance for a total of \$7,487.00. Total expenses for January include \$2,329.00 from central office, \$200.00 from newsletter and \$59 from Teleservice for a subtotal gain of \$4,899.00. The Bookstore income for January 2022 was \$4,300.00. Total expenses were \$5,574.00 for the bookstore leaving a subtotal loss of \$1,274.00. Overall, for this month we had a net gain of \$3,699.00. Year to date our income is \$11,862.00, our expenses are \$8,163.00, leaving a gain of \$3,699.00

**REGISTRAR:** [Hilary G] As of January 24th 2022 there were a total of 194 groups in Sonoma County offering a total of 357 meetings each week: 140 on line, 199 in person, 18 Hybrid. At the January General Meeting, there were a total of 39 reps in attendance; included in that number were 13 new reps.

**ICSC REPORT:** [Gerry H.] Shared Intergroup Central Steering Committee manages and oversees Bookstore and Central Office. They are working on a Mission Statement and a 5-year Plan for Bookstore audits.

**BOOKSTORE REPORT:** [Glenn C.] Bookstore hours will be extended during Daylight Savings time. Store will be open an additional hour in the evening starting March 13. Hours are M-F 10AM-6PM, Sat 10AM-3PM. Looking at the possibility of using Shopify to implement online sales. Sale book for March is Spiritual Awakenings, \$10.80 + tax.

## COMMITTEE CHAIR REPORTS

**OUTREACH:** [Ryan L.] No report.

**ACTIVITIES:** [Kristin P.] No report.

**ALKATHONS:** [Natalie B.] No report.

**COMMUNICATIONS/NEWSLETTER:** [Ashley H.] March Newsletters will be available at Bookstore soon, where Reps can pick them up for their groups. You can get the Newsletter e-mailed to you; sign up for this on the website.

**WEBMASTER:** [Judah N.] Notify Judah of upcoming events and changes to meetings by using CONTACT US link on website or e-mailing [webmaster@sonomacountyaa.org](mailto:webmaster@sonomacountyaa.org). Please notify one week in advance.

**SEMINARS:** [Rosa R.] Flyer for March Seminar appears on 1st page of March Newsletter.

**TELESERVICE:** [Deb D.] Teleservice can always use Hotline volunteers. Spots are available, especially at night and on Saturdays. Available spots are posted in the Newsletter.

**ICSC NOMINATING COMMITTEE:** [Barry D., Eric, Marilyn] Thanks to outgoing Nominating Committee. Also to ICSC and Glenn for the important work they are doing now.

**UNITY DAY:** [Larry O] No report.

# SONOMA COUNTY INTERGROUP FELLOWSHIP MEETING MINUTES

February 28th, 2022 (continued)

## LIAISON REPORTS

**SOCYPAA:** [Jeff] SOCYPAA business meeting is 1st and 3rd Sunday of each month at 7:15PM at the Alano Club in Petaluma. Their next event is Saturday, 3/19/22, at Ladybug Park in Cotati. The theme is "50 Acts of Kindness". It includes a meeting, service panels, and a scavenger hunt. Fun Day!! Visit their link on the Intergroup website for details.

**SPANISH CENTRAL OFFICE:** [José G.] Business Meetings are every Saturday from 4-6 PM. State Hispanic Convention coming May 27-29 in Orange County. Information on website.

**HOSPITALS AND INSTITUTIONS:** [Jeff R.] No report.

**GENERAL SERVICE:** [Denise G.] Pre-conference Workshop was held on 2/19. March is the month for discussions of Agenda Topic at Groups' Sharing Sessions. If your group needs help with this, please reach out to General Service. Pre-conference Assembly will be on April 2 & 3, at Petaluma Vets Building. Bring transistor radio to hear translation into English or Spanish. GS expects 300-350 Group Consciences to be delivered to our Delegate. Pacific Region AA Service Assembly [PRAASA] will take place March 4-6 on Zoom. Our local District Meeting will be next Monday at 7:30.

**BRIDGING THE GAP:** [Denise for Sam K.] BTG is very busy; offering services at 5 facilities. Meeting times are on the Service Meetings Calendar on the website. This is a great service.

**PI/CPC:** [Chris S.] PICPC Trained 2 new speakers this month. We are taking DUI classes into several high schools. Serves the Public and professional community by sharing the message of what AA is (and is not) in order to provide accurate information to those who may not know about AA. Opportunities for service include speaking engagements at schools and DUI classes, presentations at law enforcement and medical agencies, and passing out literature to various professions that deal with the field of alcoholism.

**ACCESS SONOMA COUNTY:** [Stephen R.] Denise G. shared that Access has several open positions. A collaborative activity with the Lake, Humboldt and Mendocino Access Committees is in the planning stages.

**OLD BUSINESS:** None discussed

**NEW BUSINESS:** March General Meeting will be on Zoom only.

**CLOSE with Responsibility Statement** 8:46pm.

Respectfully submitted, Katherine C.

## MEETING CHANGES

**GROUP RE-OPENINGS: SCIF will not dictate when or if each group can re-open.**

**That decision is to be made by each group.**

**PLEASE NOTIFY US ASAP SO WE CAN GET THE WORD OUT**

PLEASE SEE THE WEBSITE AT [WWW.SONOMACOUNTYAA.ORG](http://WWW.SONOMACOUNTYAA.ORG)  
FOR UP-TO-DATE INFORMATION REGARDING MEETING OPENINGS/CHANGES

To report meeting changes, please send an email to [meetingchanges@sonomacountyaa.org](mailto:meetingchanges@sonomacountyaa.org)  
or contact the SCIF Office at 707-546-2066

# SCIF FINANCIAL SUMMARY - FEBRUARY 2022

## SONOMA COUNTY INTERGROUP FELLOWSHIP

Financial Summary									
	Feb-22			Feb-21	Year to Date		2022	2021	difference
	Income	Expense	Net	Net	Income	Expense	Net	Net	
Group Supported:				Comparison			Comparison		
Central Office	-	(2,162)	(2,162)	(2,411)	-	(4,491)	(4,491)	(4,284)	(207)
Groups	1,224	0	1,224	1,692	8,363	0	8,363	4,542	3,822
Individuals	20	0	20	521	292	0	292	763	(471)
Group Ins Collection	25	0	25	0	100	0	100	0	100
Directories	0	0	0	0	0	0	0	0	0
Pamphlets & Cards	0	0	0	0	0	0	0	0	0
Newsletter	0		0	(37)	0	(200)	(200)	(37)	(163)
Teleservice	0	(58)	(58)	(58)	0	(117)	(117)	(118)	1
Interest/Bank Charges	0	0	0	0	0	0	0	0	(0)
Subtotal	1,269	(2,220)	(951)	(293)	8,755	(4,807)	3,948	867	3,081
Self Supported:									0
Bookstore	5,325	(6,121)	(796)	(757)	9,625	(11,695)	(2,071)	(1,352)	(719)
Group Ins Collection	25	0	25	0	100	0	100	0	100
Alkathons	0	0	0	0		0	0	0	0
Activities	0	0	0	0	0	0	0	0	0
Seminars	0	0	0	0	0	0	0	0	0
Unity Day	0	0	0	0	0	0	0	0	0
Subtotal	5,350	(6,121)	(771)	(757)	9,725	(11,695)	(1,971)	(1,352)	(619)
TOTAL Gain (Loss)	6,619	(8,341)	(1,722)	(1,050)	18,480	(16,503)	1,977	(485)	2,462
Assets & Liabilities									
Cash in Bank & Petty Cash	68,245				2022			68,245	
Prepaid Expenses	5,230				Memo:	Cash in Bank & Petty Cash	(40,649)		
Bookstore Inventory	17,793					Prudent Reserve	(11,736)		
Property	13,155					Liabilities			
Subtotal	104,423					Operating Reserve	15,860	net Gain	15,860
Liabilities	(11,736)				2021	Cacluation for Distribution	(9,988)		
Total Assets & Liabilities	92,687				2022	Operating Reserve	5,872		



## A.A. HOTLINES

Santa Rosa: (707) 544-1300

Español: (707) 623-6702



## EMAIL SUBSCRIPTION LIST SIGNUP!

If you are interested in receiving this monthly newsletter via email, please sign up to receive this newsletter and other important SCIF news straight to your inbox!

Sign-up at the bottom of [www.sonomacountyaa.org](http://www.sonomacountyaa.org) home page

## INTERNET LINKS

Alcoholics Anonymous:  
[www.aa.org](http://www.aa.org)

Sonoma County Intergroup  
Fellowship:  
[www.sonomacountyaa.org](http://www.sonomacountyaa.org)

SOCYPAA (Sonoma County Young  
People in Alcoholics Anonymous):  
[www.socypaa.org](http://www.socypaa.org)

Northern California Coastal Area 06:  
[www.cnca06.org](http://www.cnca06.org)

AA Grapevine:  
[www.aagrapevine.org](http://www.aagrapevine.org)

## MAILING ADDRESSES

**Sonoma County Intergroup Fellowship**  
750 Mendocino Avenue, Suite 10  
Santa Rosa, CA 95401-4846

**Sonoma County General Service**  
P.O. Box 536  
Santa Rosa, CA 95402

**NORCAL H&I**  
P.O. Box 192490  
San Francisco, CA 94119-2490

**General Service Office**  
P.O. Box 2407  
James A. Farley Station  
New York, NY 10116-2407

**California Northern Coastal Area - Treasurer**  
P.O. Box 884222  
San Francisco, CA 94188

**Sonoma County PI/CPC\***  
PICPC, C/O General Service  
P.O. Box 536, Santa Rosa, CA 95402

**SOCYPAA**  
1275 4th St., #221  
Santa Rosa, CA 95404

\*funded solely through Sonoma County General Service

## CONTACT INFORMATION

(All emails @sonomacountyaa.org)

### SONOMA COUNTY INTERGROUP FELLOWSHIP OFFICERS

Chair	Kevin H.	intergroup@
Vice Chair	Amber C.	vice-chair@
Secretary	Katherine C.	secretary@
Treasurer	Meghan A.	treasurer@
Registrar	Hilary G.	registrar@

### COMMITTEE CHAIRS

Activities	Kristin P.	activities@
Alkathons	Vacant	alkathons@
ICSC	Gerry H.	icsc@
Seminars	Ann G.	seminars@
Outreach	Ryan L.	outreach@
Teleservice	Deb D.	teleservice@
ICSC Nominations	Barry D.	icscnic@

### COMMUNICATIONS

Newsletter	Ashley H.	newsletter@
Website	Hal P.	webmaster@
Meeting Changes	Russell	meetingchanges@

### SONOMA COUNTY GENERAL SERVICE

DCMC	James B.	generalservice@
Treasurer	Shaun G.	treasurer-gs@
Registrar	Cindi W.	registrar-gs@
Archivist	Shelly J.	archivist-gs@
Grapevine	Leticia O.	grapevine@
Access Sonoma County	Heather J.	asc@
Bridging the Gap Chair	MaryEllen W.	btg@
PI/CPC	Chris S.	picpc@
Interpret/Translation	David H.	it@

### HOSPITALS AND INSTITUTIONS COMMITTEE

Chair	Steven H.	handi@
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### SONOMA COUNTY SPANISH CENTRAL OFFICE

Intergroup Liason	Jose G.
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Please send any corrections, suggestions, submissions or comments about the Sonoma County Intergroup Fellowship newsletter to: [newsletter@sonomacountyaa.org](mailto:newsletter@sonomacountyaa.org)

Suggestions for SCIF Newsletter Welcome!