



GET THE LATEST MEETING LISTINGS, UPCOMING EVENTS AND MORE AT [WWW.SONOMACOUNTYAA.ORG](http://WWW.SONOMACOUNTYAA.ORG)

**SCIF PRESENTS**  
**"USING THE TRADITIONS IN ALL OF  
OUR RELATIONSHIPS"**



**A SEMINAR AND DISCUSSION**  
**WEDNESDAY, MARCH 16, 2022.**  
**7:00PM - 8:30PM PACIFIC TIME.**  
**MEETING WITH A PANEL OF ALCOHOLICS WHO WILL**  
**SHARE EXPERIENCE, STRENGTH AND HOPE.**  
**Q & A TO FOLLOW WITH A GROUP DISCUSSION.**  
**MEETING ID 82981553305**  
**PASSCODE: SEMINAR**  
**INFORMATION: ROSA R. 707-529-1938**

**SERVICE OPPORTUNITIES**  
**TELESERVICE**

Teleservice needs active AA's to be of service to the suffering alcoholic!

Open Shifts:

8am-1pm Mon • Wed • Sat

1pm-5pm Sun • Sat

10pm-8am shifts, various nights

Please email Deb at:

[teleservice@sonomacountyaa.org](mailto:teleservice@sonomacountyaa.org)

**NEW MEETINGS!**

**12 x 12 Study Group**

Book Study - Open

Saturdays @ 10:30AM

Petaluma Alano Club

1050 Petaluma Blvd. N

Petaluma

**Birthday Chip Meeting**

Sobriety Birthday - Open

Last Tuesday of every month

7-8:30PM

Petaluma Alano Club

1050 Petaluma Blvd. N

Petaluma

\*\* If your home group is in need of support, please send a brief email to [newsletter@sonomacountyaa.org](mailto:newsletter@sonomacountyaa.org) to be included in next month's newsletter.

The SCIF Newsletter is made possible through the contributions of our members. Please read this newsletter and pass it on! This newsletter is also available online at [www.sonomacountyaa.org](http://www.sonomacountyaa.org)

Disclaimer: The Fellowship News is the monthly newsletter of Sonoma County Intergroup Fellowship. Opinions contained herein are strictly those of the authors. The publication of opinions, articles, and announcements does not necessarily represent endorsement, approval, or affiliation by Intergroup. We reserve the right to edit submissions for clarity, language, length and content that may violate A.A. Traditions.

# SCIF CENTRAL OFFICE

750 Mendocino Ave., Suite 10  
Santa Rosa, CA 95401

Manager: Glenn C.  
Asst. Manager: Bob F.  
Phone: (707) 546-2066  
Fax: (707) 566-9677  
Email: bookstore@sonomacountyaa.org

## SPRING HOURS

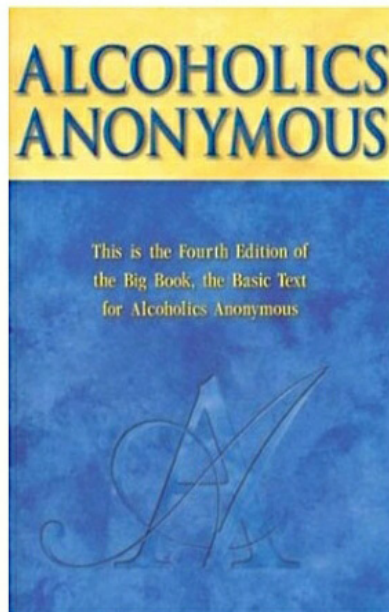
(Beginning March 14th)

Mon - Friday: 10am-6pm  
Saturday: 11am - 3pm  
Sunday: Closed

### AAWS GUIDELINES FOR NEWSLETTERS:

"Newsletters or bulletins published by central offices may include not only office news and events, but similar information about the groups and committees served by these offices (such as meeting times, openings of new groups, or changes of group meeting locations or officers). Frequently, material from A.A. literature is reprinted and discussed, and articles on subjects of interest to A.A.s are also published. Experience indicates that, as in most A.A. service activities, it is prudent to make a committee (rather than one or two individuals) responsible for the format, planning and content of the bulletin."

(From "A.A. Guidelines, Central or Intergroup Offices"  
[http://www.aa.org/en\\_pdfs/mg-02\\_centralorinter.pdf](http://www.aa.org/en_pdfs/mg-02_centralorinter.pdf))



**Big Book Comes Alive**  
**Mon 2/14 through Mon 3/28**  
**6:30pm to 8:30pm (5:30pm dinner)**  
**BRING YOUR BIG BOOK and 12 & 12**  
***Dinner is planned for each week \$15***  
***Sonoma County Alano Club***  
***1050 Petaluma Blvd. N***  
***(707)782-0588***

## SONOMA COUNTY INTERGROUP FELLOWSHIP BOOKSTORE

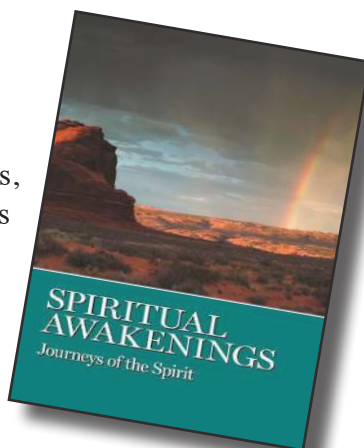
*Sale Book for March is...*

### **"Spiritual Awakenings"**

*Journeys of the Spirit*

In this collection of more than 80 stirring letters, essays and stories, discover the unique journeys of the spirit that AAs have taken on their paths from alcoholism to recovery and the practical ways they put their spiritual values into operation in their everyday lives while maintaining or attaining sobriety.

\$10.80 + tax

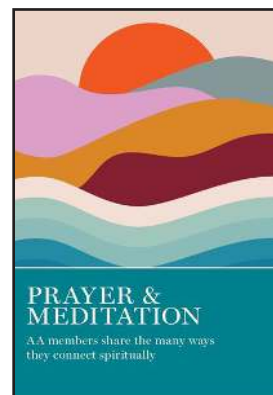


*New Book!*

### **"Prayer & Meditation"**

AA members share the many ways they connect spiritually.

Selling for \$13.49  
plus tax.



750 Mendocino Avenue, Suite 10, Santa Rosa  
PST: Monday – Thursday 10AM-5PM, Friday 10-6PM, Saturday 11-3PM



# GENERAL SERVICE ANNOUNCEMENTS

## General Service... More than just a business meeting?

Looking for a commitment or an opportunity to jump into service? General service may just be the thing you didn't know you needed. As well as our monthly business meeting, General Service operates three subcommittees that are constantly offering various and unique opportunities for service.

### ...Access Sonoma County (ASC)

Serves the county as a way to explore, develop and offer resources to make the Alcoholics Anonymous message and participation in our program available to everyone who reaches out for it. They put on workshops and aim to provide information and tools for groups and members looking to eliminate any barriers to entry for our solution. Anyone is welcome to join the committee and help out.

### ...Public Information and Cooperation with the Professional Community (PI/CPC)

Serves the Public and professional community by sharing the message of what AA is (and is not) in order to provide accurate information to those who may not know about AA. Opportunities for service include speaking engagements at schools and DUI classes, presentations at law enforcement and medical agencies, and passing out literature to various professions that deal with the field of alcoholism.

### ...Bridging the Gap (BTG)

Acts as the connection between those in rehabilitation facilities and Alcoholics Anonymous. A big aspect of their service is ensuring that anyone who wishes to attend an AA meeting after treatment is provided with the resources to do so. They are always looking for volunteers to help with presentations in facilities, maintain and update the phone lists, and volunteers to connect with members at their first AA meeting.

For more information on any of these committees and when to attend their meetings, visit [www.sonomacountyaa.org/get-into-service](http://www.sonomacountyaa.org/get-into-service)

## PI/CPC

### PI/CPC - Public Information and Cooperation with the Professional Community



**Sonoma County  
Alcoholics Anonymous  
Need a Meeting?**  
24-Hour Hotline  
English: 707-544-1300  
Español: 707-623-6702  
<https://www.sonomacountyaa.org/meetings/>  
(Español en el otro lado)



**Condado de Sonoma  
Alcohólicos Anónimos**  
Para más información:  
Ayuda 24 horas  
Español: 707-623-6702  
Inglés: 707-544-1300  
<https://www.sonomacountyaa.org/meetings/>  
(English on the other side)

**Remember "back in the day" when we had printed meeting guides?**  
Well, we now have double-sided QR code business cards which take anyone with a cell phone right to Sonoma County's A.A. Meetings web page! Let us know if you want help the committee deliver these to our professional community contacts: [picpc@sonomacountyaa.org](mailto:picpc@sonomacountyaa.org)

We are a sub-committee of General Service, District 12, Sonoma County. We are the public face and voice of Alcoholics Anonymous. **We need recovering alcoholics to share their experience, strength, and hope in public venues.** Currently, we make presentations at the local drunk driving program and local schools (middle school - high schools). We've also made presentations to veterans' groups, senior communities, and the local members of the medical community (doctors, nurses, and social workers). Additionally, we work with and provide information about A.A. to law enforcement agencies, the courts, and senior living communities, psychiatric emergency services, and any other public group that might request it. These organizations offer us the opportunity to provide a speaker to help them better understand what A.A. is (and isn't), where their students, clients, or patients might find out more information, and where and when to find meetings.

**Please join us Wed., March 9th at 7:30 pm (7:00 pm for speaker training) for our committee meeting to learn more!**  
**Zoom Meeting ID: 961 8127 1048 PW: Dist12GS**

# BRIDGING THE GAP

## Statement of Purpose

**Bridging the Gap is a General Service sub-committee that supports that very important first step for alcoholics who have just been released from a hospital, treatment center or correctional facility. By providing a temporary contact, Bridging the Gap helps newcomers make the transition to Alcoholics Anonymous in his or her home community.**

**Members of Alcoholics Anonymous, usually in pairs, meet the patients or inmates after release and accompany them to their first A.A. meeting. As in all 12-step work, this activity is strictly voluntary.**

**We are always looking for volunteers to fill our phone list. We try to have a volunteer available who is someone around their age and gender, who lives in their neighborhood, who can meet them at the volunteer's home group, introduce them to the fellowship and make them feel welcome and at home. It is usually a one-time commitment, and as in all 12-step work, should be done in pairs. To be a volunteer, it is suggested that you have at least 6 months sobriety and a working knowledge of the twelve steps.**

**Bridging the Gap meets on the 3rd Tuesday of the month at 6pm**

## SERVICE MEETINGS & EVENTS - MARCH 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2 H&I Hybrid Meeting In person at Community of Christ Church Zoom ID: 891 8522 6587 / PW: 463197 5:45 New Rep Orien. 6:15pm Business mtg.	3	4	5
6 SOCYPAA First United Methodist Church 1551 Montgomery Dr., S.R. 7:15pm Business Meeting	7 GENERAL SERVICE Meeting VIA ZOOM Email chairperson for Meeting ID 6:45pm New Rep Orientation 7:30 pm Business mtg.	8	9 PI/CPC Meeting VIA ZOOM Meeting ID: 961 8127 1048 Password: Dist12GS 7:00pm Speaker Training 7:30pm Business Mtg	10 ACCESS SONOMA COUNTY Meeting via Zoom Meeting ID: 934 2984 1277 Password: 804715 7:15pm Business Meeting	11	12
13	14 SCIF STEERING COMMITTEE In person at the AA Bookstore - 7:30PM 750 Mendocino Ave. Zoom sonomacounty- aa.org for meeting ID and password	15 BRIDGING THE GAP Please email btg@sonomacounty- aa.org for meeting and service info. 6pm New Rep Orien.	16 <i>SCIF Presents:</i> Using the traditions in all of our relationships. 7-8:30PM Attend on Zoom	17	18 NEWSLETTER SUBMISSION DEADLINE - 5pm  newsletter@ sonomacountyaa. org	19
20 SOCYPAA First United Methodist Church 1551 Montgomery Dr., S.R. 7:15pm Business Meeting	21	22	23	24	25	26
27	28 SCIF INTERGROUP Hybrid Meeting In person at St. Luke Church (905 Mendocino Ave, Santa Rosa) & Online via Zoom 7:30pm Business Mtg	29	30	31		

# SONOMA COUNTY INTERGROUP FELLOWSHIP MEETING MINUTES

December 27th, 2021

*The meeting opened at 7:30 with the Serenity Prayer and Preamble, followed by readings of Tradition 1 and Concept I*

## **INTRODUCTION OF NEW REPRESENTATIVES:**

Louie; Gail S, Expect a Miracle; Bonita, Monday Women's 12 x 12 at 12; Steph, Thursday noon Women's Step Study; Jim C, Without a Prayer; Ginger, How It Works; Kathleen B, Hens on the Hill; Larry O, Sunday Speaker-Discussion Meeting; Pat B., Thursday night 12 + 12 Discussion Group; Manuel A, Sunday Night Madness; Shastl Andre, New Sobriety Group

**BIRTHDAYS SINCE WE LAST MET:** Gail, 7; Clark, 13; Nancy 26; Denise, 11; Karen, 18 months

**OFFICER ELECTIONS:** [Denise G. and James B, General Service] Third Legacy election process.

**Chair:** Kevin H. Thanks to Amber for availability.

**Vice-Chair:** Amber H. Thanks to Meghan for availability.

**Treasurer:** Meghan A

**Secretary:** Katherine C.

**Registrar:** Hilary G.

## **OFFICER REPORTS**

**CHAIR:** [Kevin H.] Committee Chairs will be elected at February General Meeting: Outreach, Activities, Alkathons, Communications/Newsletter, Webmaster, Seminars, Teleservice, ICSC Nominating Committee (all 3 positions.)

**VICE CHAIR:** [Meghan A.] Eight New Reps at Orientation tonight. If you are new and weren't at orientation, contact Meghan to receive an Orientation Packet; her email is in the Chat.

**SECRETARY:** [Katherine C.] November General Meeting minutes published in January Newsletter. Send additions/corrections to [secretary@sonomacountyaa.org](mailto:secretary@sonomacountyaa.org).

**TREASURER:** [Buddy M] Central Office income for December 2021 includes \$3,497 from Group Contributions, \$448 from individuals and \$150 from Group Insurance Collection for a total of \$4,095. Total expenses for December include \$2,388 for central office, \$59 for Teleservice and \$200 for newsletters leaving a subtotal gain of \$1,448. Bookstore income for December 2021 was \$6,742. Total expenses were \$7,327 leaving a subtotal loss of \$586. Overall for this month we had a net gain of \$1,012

Year to date our income is \$111,278 our expenses are \$94,145 leaving a gain of \$17,133.

**REGISTRAR:** [Hilary G] As of December 27th 2021, there were a total of 196 groups in Sonoma County offering a total of 358 meetings each week. 136 are on line, 202 In person, 20 Hybrid. There were a total of 24 reps in attendance including 2 new reps; 6 In person, 18 on zoom

**ICSC REPORT:** [Gerry H.] Shared Intergroup Central Steering Committee functions, i.e., management and oversight of Bookstore and Central Office.

**BOOKSTORE REPORT:** [Glenn C.] Sale book for February is Best of Grapevine (any of three volumes); sale price is \$9.59 plus tax.

## **COMMITTEE CHAIR REPORTS**

**OUTREACH:** [Ryan L.] No report.

**ACTIVITIES:** [Kristin P.] No report.

**ALKATHONS:** [Natalie B.] No report.

## **COMMUNICATIONS/NEWSLETTER:**

[Ashley H.] February Newsletters printed. Reps can pick them up at Bookstore.

**WEBMASTER:** [Judah N.] Notify Judah of upcoming events and changes to meetings by using CONTACT US link on website or e-mailing [webmaster@sonomacountyaa.org](mailto:webmaster@sonomacountyaa.org). Please notify one week in advance.

**SEMINARS:** [Rosa R.] January Seminar, Gratitude was very successful. There will be no February Seminar.

**TELESERVICE:** [Deb D.] Teleservice can always use Hotline volunteers. Spots are available, especially at night and on Saturdays.

**ICSC NOMINATING COMMITTEE:** [Barry D., Eric, Marilyn] All 3 positions will be up for election in February. Please encourage good candidates to make themselves available.

**UNITY DAY:** [Larry O] No report.

# SONOMA COUNTY INTERGROUP FELLOWSHIP MEETING MINUTES

December 27th, 2021

## LIAISON REPORTS

**SOCYPAA:** [Jeff] Game Day will be held from 2-6:30 PM at Ladybug Park. Business Meetings are on 1st and 3rd Sunday nights at 7:15 at Alano Club.

**SPANISH CENTRAL OFFICE:** [José G.] Business Meetings are every Saturday from 5-6 PM.

**HOSPITALS AND INSTITUTIONS:** [Jeff R.] No report.

**GENERAL SERVICE:** [Denise G.] Preconference Workshop will be on 2/19; a flyer is coming.

**BRIDGING THE GAP:** [Sam K.] No report.

**PI/CPC:** [Chris S.] A new request this month is a LGBTQ Retirement community in Santa Rosa ask us to speak to their residents in person. I mentioned this request at the Area PICPC monthly meeting and one of its representatives, a gay man, volunteered to join our team of presenters. Curiously, the organizer wanted us to bring a medical doctor to speak about the dangers of excessive drinking too. Unfortunately, since our primary purpose is to help problem drinkers find sobriety, we have no official opinion on the subject matter. We did, however, recommend they contact an organization that could provide an appropriate speaker e.g. National Council on Alcoholism and Drug Dependence (NCADD) or National Institute on Alcohol Abuse and Alcoholism (NIAAA) for a speaker. Come join us the 2nd Wednesday of each month at 7PM for speaker training or 730PM for the one-hour business meeting. Check sonomacountyaa.org for the zoom link.

**ACCESS SONOMA COUNTY:** [Stephen R.] Denise G. shared that Access has several open positions. A collaborative activity with the Lake, Humboldt and Mendocino Access Committees is in the planning stages..

**OLD BUSINESS:** None discussed

**NEW BUSINESS:** February General Meeting will be on Zoom only.

**CLOSE with Responsibility Statement** 8:55pm.

Respectfully submitted, Katherine C.

### **Example of Suggested Group Contributions to A.A. Service Entities:**

- 50-70% to Intergroup;
  - 10-30% to Local General Service;
  - 10-20% to CNCA;
  - 10-20% to GSO New York;
- (To be determined by each group)



## **MEETING CHANGES**

**GROUP RE-OPENINGS: SCIF will not dictate when or if each group can re-open.**

**That decision is to be made by each group.**

**PLEASE NOTIFY US ASAP SO WE CAN GET THE WORD OUT**

PLEASE SEE THE WEBSITE AT [WWW.SONOMACOUNTYAA.ORG](http://WWW.SONOMACOUNTYAA.ORG)  
FOR UP-TO-DATE INFORMATION REGARDING MEETING OPENINGS/CHANGES

To report meeting changes, please send an email to [meetingchanges@sonomacountyaa.org](mailto:meetingchanges@sonomacountyaa.org)  
or contact the SCIF Office at 707-546-2066

# SCIF FINANCIAL SUMMARY - JANUARY 2022

## SONOMA COUNTY INTERGROUP FELLOWSHIP

### Financial Summary

	Jan-22				2021				difference
	Income	Expense	Net	Net	Income	Expense	Net	Net	
Group Supported:				Comparison				Comparison	
Central Office	-	(2,329)	(2,329)	(1,873)	-	(2,329)	(2,329)	(1,873)	(457)
Groups	7,140	0	7,140	2,850	7,140	0	7,140	2,850	4,290
Individuals	272	0	272	243	272	0	272	243	29
Group Ins Collection	75	0	75	0	75	0	75	0	75
Directories	0	0	0	0	0	0	0	0	0
Pamphlets & Cards	0	0	0	0	0	0	0	0	0
Newsletter	0	(200)	(200)	0	0	(200)	(200)	0	(200)
Teleservice	0	(59)	(59)	(58)	0	(59)	(59)	(58)	(1)
Interest/Bank Charges	0	0	0	0	0	0	0	0	(0)
<b>Subtotal</b>	<b>7,487</b>	<b>(2,588)</b>	<b>4,899</b>	<b>1,163</b>	<b>7,487</b>	<b>(2,588)</b>	<b>4,899</b>	<b>1,163</b>	<b>3,736</b>
<b>Self Supported:</b>									
Bookstore	4,300	(5,574)	(1,274)	(595)	4,300	(5,574)	(1,274)	(595)	(679)
Group Ins Collection	75	0	75	0	75	0	75	0	75
Alkathons	0	0	0	0	0	0	0	0	0
Activities	0	0	0	0	0	0	0	0	0
Seminars	0	0	0	0	0	0	0	0	0
Unity Day	0	0	0	0	0	0	0	0	0
<b>Subtotal</b>	<b>4,375</b>	<b>(5,574)</b>	<b>(1,199)</b>	<b>(595)</b>	<b>4,375</b>	<b>(5,574)</b>	<b>(1,199)</b>	<b>(595)</b>	<b>(604)</b>
<b>TOTAL Gain (Loss)</b>	<b>11,862</b>	<b>(8,163)</b>	<b>3,699</b>	<b>567</b>	<b>11,862</b>	<b>(8,162)</b>	<b>3,699</b>	<b>567</b>	<b>3,132</b>
<b>Assets &amp; Liabilities</b>									
Cash in Bank & Petty Cash	72,242				<b>2022</b>	Cash in Bank & Petty Cash	72,242		
Prepaid Expenses	5,567				<b>Memo:</b>	Prudent Reserve	(40,649)		
Bookstore Inventory	18,495					Liabilities	(15,266)		
Property	13,372								
Subtotal	109,676					Operating Reserve	16,327	net Gain	16,327
Liabilities	(15,266)				<b>2021</b>	<b>Cacluation for Distribution</b>	(9,988)		
Total Assets & Liabilities	94,410					Operating Reserve	6,339		
					<b>2021</b>	<b>Cacluation for Distribution</b>			
					<b>Memo:</b>	Cash in Bank & Petty Cash	74,038		
						Prudent Reserve	(40,649)		
						Liabilities	(23,401)		
						Operating Reserve	9,988	net Gain	

## INTERGROUP TREASURER'S REPORT - JANUARY 2022

Central Office income for January 2022 includes \$7,140.00 from Group Contributions, \$272.00 from individuals and \$75.00 for group insurance for a total of \$7,487.00. Total expenses for January include \$2,329.00 from central office, \$200.00 from newsletter and \$59 from Teleservice for a subtotal gain of \$4,899.00.

The Bookstore income for January 2022 was \$4,300.00. Total expenses were \$5,574.00 for the bookstore leaving a subtotal loss of \$1,274.00.

Overall, for this month we had a net gain of \$3,699.00.

Year to date our income is \$11,862.00, our expenses are \$8,163.00, leaving a gain of \$3,699.00.

In service, Meghan A., Treasurer

### 2021 SCIF Contributions are as follows:

40%	General Service District 12	\$3,995.18
30%	General Service Area 06	\$2,996.41
30%	General Service NY	\$2,996.41
	<b>Total Contributions</b>	<b>\$9,988.00</b>



## A.A. HOTLINES

Santa Rosa: (707) 544-1300

Español: (707) 623-6702



## EMAIL SUBSCRIPTION LIST SIGNUP!

If you are interested in receiving this monthly newsletter via email, please sign up to receive this newsletter and other important SCIF news straight to your inbox!

Sign-up at the bottom of [www.sonomacountyaa.org](http://www.sonomacountyaa.org) home page

## INTERNET LINKS

Alcoholics Anonymous:  
[www.aa.org](http://www.aa.org)

Sonoma County Intergroup  
Fellowship:  
[www.sonomacountyaa.org](http://www.sonomacountyaa.org)

SOCYPAA (Sonoma County Young  
People in Alcoholics Anonymous):  
[www.socypaa.org](http://www.socypaa.org)

Northern California Coastal Area 06:  
[www.cnca06.org](http://www.cnca06.org)

AA Grapevine:  
[www.aagrapevine.org](http://www.aagrapevine.org)

## MAILING ADDRESSES

**Sonoma County Intergroup Fellowship**  
750 Mendocino Avenue, Suite 10  
Santa Rosa, CA 95401-4846

**Sonoma County General Service**  
P.O. Box 536  
Santa Rosa, CA 95402

**NORCAL H&I**  
P.O. Box 192490  
San Francisco, CA 94119-2490

**General Service Office**  
P.O. Box 2407  
James A. Farley Station  
New York, NY 10116-2407

**California Northern Coastal Area - Treasurer**  
P.O. Box 884222  
San Francisco, CA 94188

**Sonoma County PI/CPC\***  
PICPC, C/O General Service  
P.O. Box 536, Santa Rosa, CA 95402

**SOCYPAA**  
1275 4th St., #221  
Santa Rosa, CA 95404

\*funded solely through Sonoma County General Service

## CONTACT INFORMATION

(All emails @sonomacountyaa.org)

### SONOMA COUNTY INTERGROUP FELLOWSHIP OFFICERS

Chair	Kevin H.	intergroup@
Vice Chair	Amber H.	vice-chair@
Secretary	Katherine C.	secretary@
Treasurer	Meghan A.	treasurer@
Registrar	Hilary G.	registrar@

### COMMITTEE CHAIRS

Activities	Kristin P.	activities@
Alkathons	Natalie B.	alkathons@
ICSC	Carl M.	icsc@
Seminars	Rosa R.	seminars@
Outreach	Ryan L.	outreach@
Teleservice	Deb D.	teleservice@
ICSC Nominations	Barry D.	icscnic@

### COMMUNICATIONS

Newsletter	Ashley H.	newsletter@
Website	Judah	webmaster@
Meeting Changes	Russell	meetingchanges@

### SONOMA COUNTY GENERAL SERVICE

DCMC	James B.	generalservice@
Treasurer	Shaun G.	treasurer-gs@
Registrar	Cindi W.	registrar-gs@
Archivist	Shelly J.	archivist-gs@
Grapevine	Leticia O.	grapevine@
Access Sonoma County	Heather J.	asc@
Bridging the Gap Chair	MaryEllen W.	btg@
PI/CPC	Chris S.	picpc@
Interpret/Translation	David H.	it@

### HOSPITALS AND INSTITUTIONS COMMITTEE

Chair	Steven H.	handi@
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### SONOMA COUNTY SPANISH CENTRAL OFFICE

Intergroup Liason	Jose G.
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Suggestions for SCIF Newsletter Welcome!  
Please send any corrections, suggestions, submissions or comments about the Sonoma County Intergroup Fellowship newsletter to: [newsletter@sonomacountyaa.org](mailto:newsletter@sonomacountyaa.org)