

GET THE LATEST MEETING LISTINGS, UPCOMING EVENTS AND MORE AT WWW.SONOMACOUNTYAA.ORG



SERVICE OPPORTUNITIES:

TELESERVICE

Three volunteers are needed to fill morning shifts on Mondays, Tuesdays and Saturdays.

Please contact Deb D. at teleservice@sonomcountyaa.org.

INTERGROUP ELECTIONS

Elections for Intergroup Committee members (Activities Chair) will be held on at the regular monthly Intergroup business meeting. Please contact Kevin H. at intergroup@sonomacountyaa.org for more information.

BOOKSTORE

We could use one or two more volunteers to work the 2pm to 6pm shift; one year sobriety requirement, familiarity with steps/traditions required; experience with retail sales and basic use of a computer preferred; volunteers work 4 hours every other week. Please contact bookstore@ sonomacountyaa.org.

EMAIL SUBSCRIPTION LIST

SIGN UP TO GET NEWS SENT DIRECTLY TO YOUR INBOX! WWW.SONOMACOUNTYAA.ORG

pass it on! This newsletter is also available online at www.sonomacountyaa.org

Disclaimer: The Fellowship News is the monthly newsletter of Sonoma County Intergroup Fellowship. Opinions contained herein are strictly those of the authors. The publication of opinions, articles, and announcements does not necessarily represent endorsement, approval, or affiliation by Intergroup. We reserve the right to edit submissions for clarity, language, length and content that may violate A.A. Traditions.

UNITY DAY 2021 IS COMING!

Saturday, October 9th

Sponsored by Sonoma County
Intergroup Fellowship
Please save the date!

We will have a Unity Day Planning Meetings on:

Wednesday, Sept. 8th @ 7pm Wednesday, Sept. 22nd @7pm Wednesday, Sept. 29th @7pm

Attend on Zoom Meeting ID: 889 0548 7573 Passcode: 926520

Please join us with your passion for the program and your great ideas for this annual event and celebrate our great fellowship with unity and service!

Your trusted servant, Larry O.

Unity Day Chairman

Email: lmatoono@gmail.com

UNITY DAY

October 9, 2021

HONORING THE EVERLASTING SPIRIT OF RECOVERY THROUGH SERVICE AND UNITY



ZOOM IN ON UNITY DAY 2021!

Due to the Covid-19 Pandemic, The Unity Day Committee has decided to move the Unity Day 2021 format to a strictly virtual event for the health and welfare of our fellowship

FEATURING SERVICE PANELS, SPEAKER MEETING, QUESTIONS & ANSWERS, SOBRIETY COUNTDOWN, ENTERTAINMENT AND GIFT BASKET DRAWING!!

LEARN ABOUT THE SERVICES WHICH CARRY THE
MESSAGE OF HOPE AND RECOVERY TO THE
ALCOHOLIC WHO STILL SUFFERS

A presentation brought to you by SCIF, SCGS, H&I AND SOCYPAA

10am-4pm

Registration begins at 9:30am

MEETING ID: 885 8741 6508 PASS CODE: 697494

Donations and Sponsoring of Gift Baskets are greatly appreciated!

Contact: Call, Text or Email Larry O.

Phone: (707) 953-5022 Email: Imatoono@gmail.com

SONOMA COUNTY INTERGROUP FELLOWSHIP BOOKSTORE

Sale Book for September is...

"The Home Group: Heartbeat of AA"

The home group is very much the beating heart of the Alcoholics Anonymous experience. In this volume of contributions to Grapevine, members speak about the importance and joys to be found in having a place that their sobriety considers "home."

\$11.80 + tax



Get Into Service!

Volunteers in service at the Central Office/Bookstore are required to have one year of sobriety and a working knowledge of the steps and traditions. Volunteers can opt for 6 month or 1 year service commitments that are generally scheduled as a four-hour shift two times a month. Shift openings are announced at the monthly Intergroup meeting and are published in Fellowship News, the Intergroup newsletter. Applications for volunteer commitments are available from the Office Manager.

750 Mendocino Avenue, Suite 10, Santa Rosa PST: Monday – Friday 10AM-6PM, Saturday 11AM-3PM

SCIF CENTRAL OFFICE

750 Mendocino Ave., Suite 10 Santa Rosa, CA 95401

Manager: Glenn C. Asst. Manager: Bob F. Phone: (707) 546-2066 Fax: (707) 566-9677

Email: bookstore@sonomacountyaa.org

SUMMER HOURS

Mon-Friday: 10am - 6pm Saturday: 11am - 3pm Sunday: Closed

The Bookstore is Closed on these Upcoming Holidays:

Labor Day September 6th

AAWS GUIDELINES FOR NEWSLETTERS:

"Newsletters or bulletins published by central offices may include not only office news and events, but similar information about the groups and committees served by these offices (such as meeting times, openings of new groups, or changes of group meeting locations or officers). Frequently, material from A.A. literature is reprinted and discussed, and articles on subjects of interest to A.A.s are also published. Experience indicates that, as in most A.A. service activities, it is prudent to make a committee (rather than one or two individuals) responsible for the format, planning and content of the bulletin."

(From "A.A. Guidelines, Central or Intergroup Offices" http://www.aa.org/en_pdfs/mg-02_centralorinter.pdf)



TELESERVICE

Statement of Purpose

Sonoma County Teleservice is a group of alcoholics who answer the local AA Hotline 24 hours a day, seven days a week. Calls to the Hotline range from requests for meeting information, general information about AA, people who want to stop drinking or are afraid they will drink. Hotline volunteers are given training and guidelines to assist them in handling calls. Calls beyond information about AA meetings, which may involve personal discussions about the benefits of continued sobriety within the AA program, are referred to 12th Step volunteers.

How do I get involved?

We invite any AA member who is interested in getting involved in Teleservice Hotline or 12th Step work to attend our business meeting on the 2nd Tuesday of the month at 6:00 pm at the Bookstore.

Dana M. PI/CPC Committee Shares

Public Information and Cooperation with the Professional Community is a sub-committee of General Service, District 12, Sonoma County. We are the public face and voice of Alcoholics Anonymous. We need recovering alcoholics to share their experience, strength, and hope in public venues, such as the local drunk driving program, local schools, veterans' groups, doctors, nurses, social workers, law enforcement agencies, the courts, public libraries, psych emergency services, and any public group. These organizations offer us the opportunity to provide a speaker to help them better understand what A.A. is (and isn't), where their students, clients, or patients might find out more information, and where and when to find meetings.

I've had the privilege of being the Schools and DDP/Young Offenders Speaker Coordinator for PI-CPC since I came on, mid-panel, in August 2019. In the six months before the world changed in March of 2020 I spoke to dozens of fellow AAs in order to carry the message, the PI-CPC way, to approximately 700 Sonoma County high school (and one middle school!) students. Some of those kids may indeed already be suffering from alcoholism. And if they aren't, we hope to plant a seed if they should ever need to know where to go for the solution. That probably sounds like a lot of phone calls on my part. But I'll tell you what: never have I made so many calls in which the recipient was always happy to hear from me. I settle in with my coffee, my PI-CPC list of alcoholics (just like you) who happen to have a) attended our easy 30-minute training, and b) observed a presentation in action. I make my calls or my texts and I have that experience Bill touches on in the Big Book. There's an almost instant camaraderie much of the time. We're all happily working, one day at a time, on continuing to not just survive that shipwreck, but finding joy in service.

And then everything went dark for a while; the world learned how to carry on work and school from home, online. Then in October 2020 one of our local schools reached out. Can we do what we do... on Zoom? Well, why not? Meetings had sprung up on Zoom all over the world.

Nearly all my contacts were willing and able to do their thing for the schools using the Zoom platform. Some commented that it was even easier, more convenient. Some lamented the inherent lack of the kind of connection we were also missing in our meetings since going online. The two schools who had us over Zoom were thrilled.

An unanticipated bonus was the ability for the students to share their anonymous feedback, en masse, thanks to screen-sharing that the teachers provided. The Zoom environment actually, in my observation, managed to make for a more connected, more intimate experience in some ways. Last week we received a request from an area school to give a total of 6 presentations in late September. In person. It's been 18 months since we were last able to do that. We will plan for in-person, and pivot to Zoom if we have to. One way or another we'll get the message through wherever we are invited.

PI-CPC meets on the second Wednesday of every month, currently on Zoom. Meeting ID 961 8127 1048, password Dist12GS. Pop in at 7pm and attend the speaker training and stay for the committee meeting that runs from 7:30-8:30. Being a speaker will fit into any schedule. We have both daytime and evening needs. We can also be reached at picpc@sonomacountyaa.org

Happily in service, Dana M

Please join us at our upcoming meeting, Wednesday, September 8th at 7PM via Zoom. Meeting ID: 961 8127 1048, Password: Dist12GS

MEETING CHANGES

GROUP RE-OPENINGS: SCIF will not dictate when or if each group can re-open.

That decision is to be made by each group.

PLEASE NOTIFY US ASAP SO WE CAN GET THE WORD OUT

PLEASE SEE THE WEBSITE AT WWW.SONOMACOUNTYAA.ORG FOR UP-TO-DATE INFORMATION REGARDING MEETING OPENINGS/CHANGES

To report meeting changes, please send an email to meetingchanges@sonomacountyaa.org or contact the SCIF Office at 707-546-2066

Bridging the Gap

Statement of Purpose

Bridging the Gap is a General Service sub-committee that supports that very important first step for alcoholics who have just been released from a hospital, treatment center or correctional facility. By providing a temporary contact, Bridging the Gap helps newcomers make the transition to Alcoholics Anonymous in his or her home community.

Members of Alcoholics Anonymous, usually in pairs, meet the patients or inmates after release and accompany them to their first A.A. meeting. As in all 12-step work, this activity is strictly voluntary.

Where Do You Meet?

- Bridging the Gap (online)3rd Tuesday of the month
- Orientation at 6:00 pm, Meeting starts at 6:30 pm
- Meeting ID: 945 2118 6257
- Password: BTG (all caps)

What Positions are Available?

We're always looking for volunteers to fill our phone list. When someone requests our service, we provide them with a volunteer to take them to their first A.A. meeting. We try to have a volunteer available who is someone around their age and gender, who lives in their neighborhood, who can take them to the volunteer's home group, introduce them to the fellowship and make them feel welcome and at home. It is usually a one-time commitment, and as in all 12-step work, should be done in pairs. To be a volunteer, it is suggested that you have at least 6 months sobriety and a working knowledge of the twelve steps.

There are also service positions available on the committee. These service positions include chair and alternate chair positions, recording secretary, phone coordinators, Intergroup liaison, H & I liaison and presentation teams.

SERVICE MEETINGS & EVENTS - SEPTEMBER 2021						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 H&I Meeting VIA ZOOM Meeting ID: 891 8522 6587 Password: 463197 6:15pm Business Meeting	2	3	4
5 SOCYPAA First United Methodist Church 1551 Montgomery Dr., S.R. 7:15pm Business Meeting	6 GENERAL SERVICE Meeting VIA ZOOM Email chairperson for Meeting ID 6:45pm Service Manual Study 6:45pm New Rep Orientation 7:30 pm Business Meeting	7	8 PI/CPC Meeting VIA ZOOM Meeting ID: 763 052 313 Password: 091899 7:30pm Business Meeting	ACCESS SONOMA COUNTY Meeting VIA ZOOM Meeting ID: 897 307 516 Password: 486762 6:30pm Business Mtg.	10	11
12	SCIF STEERING COMMITTEE Hybrid Meeting In person & Online via	14	15 SCIF Presents: Seminar & Discussion "The Joy of Living is the Theme of AA's Twelfth Step" 7-8:30pm	16	17 NEWSLETTER SUBMISSION DEADLINE - 5pm newsletter@ sonomacountyaa.org	18
SOCYPAA First United Methodist Church 1551 Montgomery Dr., S.R. 7:15pm Business Meeting	20	BRIDGING THE GAP Please email btg@sonomacountyaa.org for meeting and service info.	22	23	24	25
26	27 SCIF INTERGROUP Hybrid Meeting In person at St. Luke Church (905 Mendocino Ave, Santa Rosa) & Online via Zoom 7:30pm Business Mtg.	28	29	30		

SONOMA COUNTY INTERGROUP FELLOWSHIP MEETING MINUTES

JULY 26TH, 2021

The meeting opened at 7:31 with the Serenity Prayer and Preamble, followed by readings of Tradition 7 and Concept 7.

INTRODUCTION OF NEW REPRESENTATIVES:

Amy B, Friday Night Vets; Theresa F, Step Sisters; Pat B, Thursday Night 12x12 Discussion; Bonnie, Alcoholics Only; Hilary, Women's Big Book Group Group, Thursday; Jaime, Sunday Night discussion, Rohnert Park; Meri Wednesday Westsiders; Jim B. Redwood Winners; Emily, St. Andrews Big Book; Marshal, Sunday Night big Book Review.

BIRTHDAYS SINCE WE LAST MET: Jeff, 9; Buddy, 14; Pat B 39; Carley 9; Denise 6; Joelle 6.

ELECTIONS: Hilary G. elected Registrar.

ACTIVITIES: Tabled due to lack of available candidates

OFFICER REPORTS

CHAIR: [Kevin H.] Please mention Activities Director position. Next General Meeting will be an in-person/ Zoom hybrid, held at St. Luke's church on Mendocino Ave. Location and Zoom information is on the web. Steering Committee will also meet in person.

VICE CHAIR: [Meghan A.] Meghan unable to attend.

SECRETARY: [Katherine C.] May General Meeting minutes have been published in Newsletter. Send additions/corrections to secretary@sonomacountyaa.

TREASURER: [Buddy M] Central Office income for June 2021 includes \$2,674 from Group Contributions, \$20 from individuals and \$50 from Group Insurance Collection for a total of \$2,745. Total expenses for June include \$2,189 from central office and \$59 from Teleservice for a subtotal gain of \$496. The Bookstore income for June 2021 was \$4,916, total expenses were \$5,723 leaving a subtotal loss of \$806. Overall for this month we had a net loss of \$310

month we had a net loss of \$310. Year to date our income is \$50,369 our expenses are \$42,992 leaving a gain of \$7,377.

REGISTRAR: [Hilary G] Buddy reporting for Meghan [as interim Registrar]: Sonoma County has 163 Different Groups and 306 total meetings. Thirty-three Reps signed in to the June General Meeting, for a participation rate of 20%. Reps, please sign in to the meeting using the link posted in the chat.

ICSC REPORT: [Carl M] Shared job Intergroup Central Steering Committee job description.

BOOKSTORE REPORT: [Glenn C.] We could use one or two more volunteers to work the 2pm to 6pm shift; one year sobriety requirement familiarity with steps/traditions required; experience with retail sales and basic use of a computer preferred. There will be no sale book for August.

COMMITTEE CHAIR REPORTS

OUTREACH: [Ryan L.] Ryan and his team are letting groups know about the upcoming Alkathons Lottery.

ACTIVITIES: [Vacant]

ALKATHONS: [Natalie B.] Thanksgiving Alkathon will be an in-person event, with a streaming Zoom feed. There will be a flier for the Lottery in the August newsletter. Natalie shared forms for signing up for Alkathons Lottery, which will take place at the September General Meeting [GM.]

This year, groups will be able to make themselves available for Thanksgiving, +/or Christmas, +/or New Years Lottery[ies]. If you want to sign up your group electronically, please download the application form, fill it out, take a photo of it, and text the image to Natalie. If you are attending the September General Meeting in person, you may fill out a paper copy of the Lottery Application and bring it to the GM. If unable to access forms, e-mail or call Natalie.

COMMUNICATIONS/NEWSLETTER: [Ashley H.] Ashley will try to get meeting changes published in Newsletter. Give your change information to her [as well as to Webmaster.] Newsletter printer is scheduled to attend August Steering Committee meeting.

WEBMASTER: [Judah N.] Lots of meeting changes happening now. Best way to notify Judah of changes is to use "Contact Us" on SCIF webpage. One week's notice of changes is preferred. If there is already a notice of the meeting and/or a link to the meeting on the website already places include details of the current listing in already, please include details of the current listing in your notification.

SEMINARS: [Rosa R.] August Seminar, Wednesday, 8/18, is Life on Life's Terms. Seminar will be translated into Spanish.

TELESERVICE: [Deb D.] Three volunteers are needed to fill morning shifts on Mondays, Tuesdays and Saturdays. Deb will put a notice in Newsletter.

ICSC NOMINATING COMMITTE: [Barry D., Eric, Marilyn] ICSC consists of 3 at-large members, plus SCIF Chair and Treasurer. Term for at-large members is 18 months, sobriety requirement is 5 years. Business experience is desirable. If you know of a suitable candidate, please contact a Nominating Committee member [Marilyn, Eric or Barry D.]

UNITY DAY: [Larry O] Unity Day will be October 9. Hybrid format with in-person component at Steele & Range church. Church rent \$250 for day. Room capacity is 276 persons. Next planning for someone to manage and online [hybrid.] Looking for someone to manage the Capacitant the Packet and organize the the Gift Basket. [Construct the Basket and organize the raffle. Basket consists of both donated and purchased items.] If desiring to serve, call Larry at 707-953-5022.

SONOMA COUNTY INTERGROUP FELLOWSHIP MEETING MINUTES

LIAISON REPORTS

SOCYPAA: [Jeff] Jeff elected to be SCIF Liaison to SOCCYPA. Business meetings are in-person/Zoom hybrid, 1st and 3rd Sundays of month, 7:15 at Alano Club. Campout was great!

SPANISH CENTRAL OFFICE: [José G.] No Report

HOSPITALS AND INSTITUTIONS: [Jeff R.] Nothing to report

GENERAL SERVICE: [James B.] Northern California Area 06 Summer Assembly will be 8/7, at 10 AM.

BRIDGING THE GAP: [Sam K.] BTG goes into rehab facilities, does presentations, helps people find meetings when they get out of rehab. Volunteers are needed.

PI/CPC: [Chris S.] We are the public voice of local AA to the community. As such we need you, a sober member of AA, to speak to Drunk Driving Classes, local schools, civic groups, veterans, law enforcement, and anywhere that requests information on what AA does and doesn't do. Now that our communities are re-opening, we need volunteers to distribute AA pamphlets and other approved literature to public venues such as libraries, hospitals and clinics, senior centers, police departments and anywhere the public meets and can access our literature. We have the following vacancies in our committee: young speakers with at least one year sobriety for school outreach, a Sonoma fellowship liaison, and volunteers to distribute literature. Thanks for the opportunity to serve.

Please attend our next speaker training on August 11th at 7PM and our business meeting at 730PM. Both via Zoom until we move back to Santa Rosa City Hall underground in the near future.

ACCESS SONOMA COUNTY: [Stephen R.] SCIF needs an Access Rep.

OLD BUSINESS: None discussed

NEW BUSINESS: None discussed

INTRODUTION OF NEW BUSINESS: None

CLOSE with Responsibility Statement 8:37pm.

Respectfully submitted, Katherine C.



SCIF FINANCIAL SUMMARY - JULY 2021

		SONO	MA COUNT	Y INTERGROU	P FELLOWS	HIP				
			Fi	nancial Summary						
		Jul-21		Jul-20	Year	to Date	2021	2020	difference	
	Income	Expense	Net	Net	Income	Expense	Net	Net	disciona	
Group Supported:	10000000		270,0	Comparison	100000000000000000000000000000000000000		minitare.	Comparison		
Central Office		(2,208)	(2,208)	(1,972)		(13,883)	(13,883)	(15,766)	1,883	
Groups	4,460	0	4,460	2,242	22,008	Ó	22,008	17,640	4,369	
Individuals	927	0	927	1,232	4,773	0	4,773	6,168	(1,395)	
Group Ins Collection	200	0	200	0	425	0	425	1,125	(700)	
Directories	0	0	0	0	0	0	0	(319)	319	
Pamphlets & Cards	0	0	0	(20)	0	(37)	(37)	(308)	271	
Newsletter	0	0	0	0	0	0	0	(1,066)	1,066	
Teleservice	0	(59)	(59)	(58)	0	(411)	(411)	(386)	(25)	
Interest/Bank Charges	0	0	0	0	0	0	0	25	(25)	
Subtotal	5,587	(2,267)	3,320	1,424	27,206	(14,331)	12,875	7,114	5,761	
Self Supported:		10001 - 5010	-						0	
Bookstore	5,276	(6,224)	(948)	(1,432)	33,629	(37,151)	(3,522)	(9,553)	6,031	
Group Ins Collection	200	0	200	0	425	0	425	1,125	(700)	
Alkathons	0	0	0	0	0	0	0	0	0	
Activities	0	0	0	0	0	0	0	(54)	54	
Seminars	0	0	0	0	0	0	0	0	0	
Unity Day	0	0	0	0	0	0	0	309	(309)	
Subtotal	5,476	(6,224)	(748)	(1,432)	34,054	(37,151)	(3,097)	(8,172)	5,075	
TOTAL Gain (Loss)	11,062	(8,490)	2,572	(7)	61,260	(51,482)	9,778	(1,059)	10,836	
Ast	sets & Liabilitie	05								
Cash in Bank & Petty Cash		60,711			Memo:	Cash in Bank & Pe	tty Cash	60,711		
Prepaid Expenses	Y	4,850				Prudent Reserve	- P	(40,649)		
Bookstore Inventory		16,148				Liabilities	7.	(4,826)		
Property		13.071								
Subtotal		94,780				Operating Reserve		15,236	net Gain	15,238
Liabilities		(4.826)								
Total Assets & Liabilities		89,954								

INTERGROUP TREASURER'S REPORT - JULY 2021

Central Office income for July 2021 includes \$4,460 from Group Contributions, \$927 from individuals and \$200 from Group Insurance Collection for a total of \$5,587. Total expenses for July include \$2,208 from central office and \$59 from Teleservice for a subtotal gain of \$3,320.

The Bookstore income for July 2021 was \$5,476, total expenses were \$6,224 leaving a subtotal loss of \$948.

Overall for this month we had a net gain of \$2,572.

Year to date our income is \$61,260 our expenses are \$51,482 leaving a gain of \$9,778.

In service, Buddy M, Treasurer

Example of Suggested Group Contributions to A.A. Service Entities:

- 50-70% to Intergroup;
- 10-30% to Local General Service;
- 10-20% to CNCA;

• 10-20% to GSO New York; (To be determined by each group)



A.A. HOTLINES

Santa Rosa: (707) 544-1300 Español: (707) 623-6702



NEW EMAIL SUBSCRIPTION LIST SIGNUP!

If you had previously signed up to receive the newsletter, that list has been lost and new one has been created! Please sign up again to receive this newsletter and other important news in your email!

Signup at the bottom of www.sonomacountyaa.org home page

INTERNET LINKS

Alcoholics Anonymous: www.aa.org

Sonoma County Intergroup Fellowship: www.sonomacountyaa.org

SOCYPAA (Sonoma County Young People in Alcoholics Anonymous): www.socypaa.org

Northern California Coastal Area 06: www.cnca06.org

AA Grapevine: www.aagrapevine.org

MAILING ADDRESSES

Sonoma County Intergroup Fellowship 750 Mendocino Avenue, Suite 10 Santa Rosa, CA 95401-4846

Sonoma County General Service

P.O. Box 536 Santa R<u>osa, CA 95402</u>

H & I Area 22 - Treasurer

P.O. Box 192490 San Francisco, CA 941<u>19-2490</u>

General Service Office

P.O. Box 459, Grand Central Station New York, NY 101<u>63</u>

California Northern Coastal Area - Treasurer

P.O. Box 884222

San Francisco, CA 94<u>188</u>

Sonoma County PI/CPC*

PICPC, C/O General Service P.O. Box 536, Santa Rosa, CA 95402

SOCYPAA

1275 4th St., #221 Santa Rosa, CA 95404

*funded solely through Sonoma County General Service

CONTACT INFORMATION

(All emails @sonomacountyaa.org)

SONOMA COUNTY INTERGROUP FELLOWSHIP OFFICERS

Chair	Kevin H.	intergroup@
Vice Chair	Meghan A.	vice-chair@
Secretary	Katherine C.	secretary@
Treasurer	Buddy M.	treasurer@
Registrar	Hilary G.	registrar@

COMMITTEE CHAIRS

Activities	**VACANT**	activities@
Alkathons	Natalie B.	alkathons@
ICSC	Carl M.	icsc@
Seminars	Rosa R.	seminars@
Outreach	Ryan L.	outreach@
Teleservice	Deb D.	teleservice@
ICSC Nominations	Barry D.	icscnic@

COMMUNICATIONS

NewsletterAshley H.newsletter@WebsiteJudahwebmaster@Meeting ChangesRussellmeetingchanges@

SONOMA COUNTY GENERAL SERVICE

DCMC	James B.	generalservice@
Treasurer	Shaun G.	treasurer-gs@
Registrar	Cindi W.	registrar-gs@
Archivist	Shelly J.	archivist-gs@
Grapevine	Leticia O.	grapevine@
Access Sonoma County	Heather J.	asc@
Bridging the Gap Chair	MaryEllen W.	btg@
PI/CPC	Chris S.	picpc@
Interpret/Translation	David H.	it@

HOSPITALS AND INSTITUTIONS COMMITTEE

Chair Steven H. handi@

SONOMA COUNTY YOUNG PEOPLE IN A.A. (SOCYPAA)

Intergroup Liason **VACANT** socypaa@

Suggestions for SCIF Newsletter Welcome!

Please send any corrections, suggestions, submissions or comments about the Sonoma County Intergroup Fellowship newsletter to: newsletter@sonomacountyaa.org