

SONOMA COUNTY INTERGROUP FELLOWSHIP NEWS JUNE 2021

GET THE LATEST MEETING LISTINGS, UPCOMING EVENTS AND MORE AT WWW.SONOMACOUNTYAA.ORG

SAVE THE DATE!
YOU ARE MOST WARMLY INVITED!

ACCESS SONOMA COUNTY WORKSHOP **“KEEPING OUR EMOTIONAL SOBRIETY IN THE MIDST OF DISASTER”**

SATURDAY, JUNE 5, 2021 1PM TO 3PM

SCHEDULE

**A Panel of Four Speakers will share their experience,
strength & hope about these times we are all walking in**

**Breakout Rooms for Attendees to be able to share
experience, strength & hope with each other**

**We'll come back together at the end of the Workshop for a
“What's on Your Mind”**

ZOOM ENTRY

ID IS 932 8221 5991 PASSCODE IS 321123

ALCOHOLICS ANONYMOUS ~ DISTRICT 12, IN AREA-06 CNCA

SERVICE OPPORTUNITIES:

TELESERVICE

Teleservice Hotline offers callers directions to meetings and help to the still suffering alcoholic. We are seeking 12-step volunteers to refer callers to for additional support. Please contact Deb D. at teleservice@sonomacountyaa.org.

INTERGROUP ELECTIONS

Elections for Intergroup Committee members (*Registrar & Activities*) will be held on **6/28/21** at the regular monthly Intergroup business meeting. Please contact Kevin H. at intergroup@sonomacountyaa.org for more information.

BOOKSTORE

We could use one or two more volunteers to work the 2pm to 6pm shift; one year sobriety requirement, familiarity with steps/traditions required; experience with retail sales and basic use of a computer preferred; volunteers work 4 hours every other week. Please contact bookstore@sonomacountyaa.org.

****EMAIL SUBSCRIPTION LIST****

**SIGN UP TO GET NEWS SENT
DIRECTLY TO YOUR INBOX!
WWW.SONOMACOUNTYAA.ORG**

The SCIF Newsletter is made possible through the contributions of our members. Please read this newsletter and pass it on! This newsletter is also available online at www.sonomacountyaa.org

Disclaimer: The Fellowship News is the monthly newsletter of Sonoma County Intergroup Fellowship. Opinions contained herein are strictly those of the authors. The publication of opinions, articles, and announcements does not necessarily represent endorsement, approval, or affiliation by Intergroup. We reserve the right to edit submissions for clarity, language, length and content that may violate A.A. Traditions.

SCIF CENTRAL OFFICE

750 Mendocino Ave., Suite 10
Santa Rosa, CA 95401

Manager: Glenn C.
Asst. Manager: Bob F.
Phone: (707) 546-2066
Fax: (707) 566-9677
Email: bookstore@sonomacountyaa.org

SPRING HOURS

Mon-Friday: 10am - 6pm
Saturday: 11am - 3pm
Sunday: Closed

**The Bookstore is Closed on these
Upcoming Holidays:**

Independence Day July 4th

AAWS GUIDELINES FOR NEWSLETTERS:

"Newsletters or bulletins published by central offices may include not only office news and events, but similar information about the groups and committees served by these offices (such as meeting times, openings of new groups, or changes of group meeting locations or officers). Frequently, material from A.A. literature is reprinted and discussed, and articles on subjects of interest to A.A.s are also published. Experience indicates that, as in most A.A. service activities, it is prudent to make a committee (rather than one or two individuals) responsible for the format, planning and content of the bulletin."

(From "A.A. Guidelines, Central or Intergroup Offices"
http://www.aa.org/en_pdfs/mg-02_centralorinter.pdf)

SCIF Presents:

It's never too late to work the steps



A seminar and discussion

Wednesday June 16th, 2021

7:00pm - 8:30pm

**Meeting with a panel of three Alcoholics
Q & A to Follow with Group Discussion**

Meeting ID 829 8155 3305

Passcode: seminar

Info: Rosa (707) 529-1938

Translation will be available

MEETING CHANGES

**GROUP RE-OPENINGS: SCIF will not dictate when or if each group can re-open.
That decision is to be made by each group.
PLEASE NOTIFY US ASAP SO WE CAN GET THE WORD OUT**

**PLEASE SEE THE WEBSITE AT WWW.SONOMACOUNTYAA.ORG
FOR UP-TO-DATE INFORMATION REGARDING MEETING OPENINGS/CHANGES**

To report meeting changes, please send an email to meetingchanges@sonomacountyaa.org
or contact the SCIF Office at 707-546-2066

PI/CPC

Public Information and Cooperation with the Professional Committee is a sub-committee of General Service District 12 Sonoma County. Put simply, we are the public face and voice of Alcoholics Anonymous. We need recovering alcoholics to share their experience, strength, and hope in public venues such as: Drunk Driving Programs, local schools, veterans groups, doctors, nurses, Law enforcement agencies, public libraries, Psych Emergency services, and any public group who wishes us to provide a speaker to better understand what AA is and is not.

As Covid 19 protocols slowly open up, we are in urgent need for new speakers of all ages to carry our message. And that person is you, the recovering alcoholic who is staying sober with the help of our life-saving fellowship.

Please join us the second Wednesday of each month at 7PM for speaker training, and 7:30PM for our monthly business meeting where you can check us out and find how your unique talents can best carry the Twelve Step message.

Please join us Wednesday, June 9th at 7PM via Zoom.

PI/CPC committee meeting (Zoom)
Meeting ID: 961 8127 1048
Password: Dist12GS

Chris S.
PI/CPC committee

18th Annual Language of the Heart Women's Brunch

Sunday, June 13, 2021

ZOOM MEETING

11:30 am - 2:00 pm PST

Speakers:

Julia K. Berlin, Germany

Rosie T. Seal Beach, CA

"Doors" will open at 11:15 AM. Meeting starts at 11:30 AM

Registration is Free & there will be an online auction

Space is limited, so please respond by June 5, 2021.

Send your registration to lothwb@gmail.com

With the following information:

Name, Home Group, Length of Sobriety (Years or months), email

Meeting code & password will be emailed to you on June 9th.

In keeping with the Spirit of Anonymity, please do not share this invitation on Social Media sites.

SONOMA COUNTY INTERGROUP FELLOWSHIP BOOKSTORE

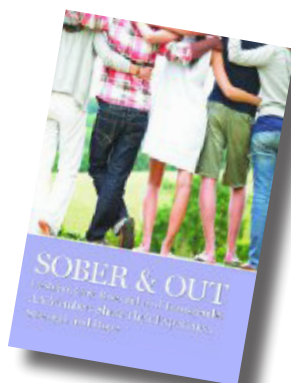
Sale Book for May is...

"SOBER AND OUT"

LESBIAN, GAY, BISEXUAL AND TRANSGENDER AA MEMBERS SHARE THEIR EXPERIENCE, STRENGTH AND HOPE

In this passionate collection of Grapevine stories, you'll meet sober LGBTQ+ AA members who share their personal struggles and hard-fought triumphs over alcoholism. The stories in this book show that—like most alcoholics—LGBTQ+ AAs struggle to fit in, stay sober and find peace in their lives. But by working the Steps, following the Traditions, doing service, and finding a Higher Power, they are now living sober in the Fellowship of AA.

*\$10.80 plus tax



Get Supplied!

Now that meetings are beginning to meet in person again, note that the bookstore has supplies you may need. Besides Big Books and other books, and chips to celebrate anniversaries, we also have laminated copies of How It Works, The 12 Traditions, and the Promises (for \$2.99 plus tax as a set). And for meetings that distribute cards for members to read the individual steps and traditions, we also have them on laminated cards as well for \$7.99 plus tax (for steps and traditions).

750 Mendocino Avenue, Suite 10, Santa Rosa
PST: Monday – Friday 10AM-6PM, Saturday 11AM-3PM

Spanish Central Office Presents...

Welcome to the 24th Anniversary of the
Central Spanish AA Office of Northern
California

(June 1997 to June 2021)

It will be held on **Sunday, June 6, 2021**

From 2:00 p.m. to 9:00 p.m at 1019
Petaluma Hill Rd., #10, Santa Rosa, CA
95404

Program:

2:00-2:30 Welcome

2:30-2:40 Review

2:40-2:50 12 Steps

2:50-3:00 Traditions

3:00-3:40 First Tradition – Juan L.

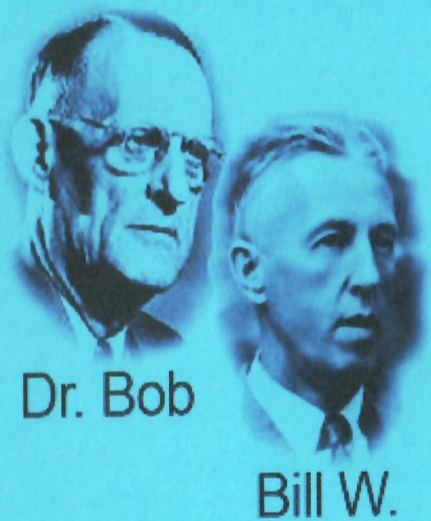
3:40-4:20 Chapter Five – Julia A.

4:20-5:00 Fifth Tradition – Adolfo N.

5:00-6:00 Event concludes with food and
cake

6:00-9:00 Dance

BIENVENIDOS AL 24 ANIVERSARIO
DE LA OFICINA CENTRAL NORTE DE A.A.
JUNIO 1997 A JUNIO 2021



DOMINGO 6 DE JUNIO DEL 2021
DE 2:00 PM EN ADELANTE
1019 PETALUMA HILL RD. #10
SANTA ROSA, CA 95404

PROGRAMA

2:00 – 2:30 Recibimiento

2:30 – 2:40 Reseña

2:40 – 2:50 12 Pasos

2:50 – 3:00 12 Tradiciones

3:00 – 3:40 JUAN L. "Primera Tradición"

3:40 – 4:20 JULIA A. "Quinto Capitulo"

4:20 – 5:00 ADOLFO N. "Quinta Tradicion"

5:00 – 6:00 Cierre del evento comida y pastel.

6:00 – 9:00 Baile



Danville – Diablo Speaker Meeting

Alcoholics Anonymous

1st Saturday of the Month
8:00 PM – Zoom Opens at 7:30pm PST



Birthday Celebration



Birthday Chip Drive Through ~ **5-5:45 pm PDT** ~ Church parking lot ~
Names & length of sobriety will be collected & posted at the meeting
~ Literature available ~

Community Presbyterian Church, 222 W. El Pintado, Danville, CA 94526

**ZOOM
ONLINE FORMAT**
Zoom ID 948 2720 6866
Password 146975
Or Dial by your location
+1 669 900 9128 US (San Jose)

7th Tradition online contributions
at Zelle* and Venmo.

Zelle account for electronic deposit:
Diablo Danville Alcoholics Anon
ddsmtreas@gmail.com

*Zelle is affiliated with many banks. We recommend
accessing through your online account.

Venmo account for electronic deposit:

Mark-Falgout-72
or QR Code



2021

June 5 – James L, Tallahassee, FL

July 3 – Wally P, Tucson, AZ

Aug 7 – Raymond M, Livonia, MI

Sept 4 – Baseball Dave, Concord, CA

Oct 9 – Jane L, Tallahassee, FL

**NOTE: Oct Meeting is on the
SECOND SATURDAY**

Nov 6 – Kent C, Akron, OH

For Zoom link, more
call in numbers, and
7th Tradition details
visit web site:

ddsm.org

General meeting inquiries or questions - danvillediablosm@gmail.com
Business Mtg – 1st Sunday at 4pm, Zoom 992 492 311, 121212. All are welcome to attend.

SCIF COVID Advisory Resource: Re-opening In-Person Meetings

5/18/2021

Message From SCIF Chair:

Based on inquiries from the public, we have decided to publish a resource for those who are interested in reopening their meetings. This is by no means a recommendation, suggestion or mandate. It is simply our hope that each group's individual decision regarding reopening contributes to our fellowship's unity.

In Service,
Kevin H.

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## **SCIF neither endorses nor opposes groups reopening in-person meetings.**

It is the responsibility of each group to make their own informed decision. It is important to check the most current updates. The below is not comprehensive. Please follow established guidance on group gatherings.

To ensure that meetings continue to be available to newcomers, please contact Sonoma County Intergroup with any details about meeting updates.

## **Mindfulness of Traditions to Protect AA**

Tradition 1 tells us "Our common welfare should come first; personal recovery depends upon A.A. unity." When making group decisions, we say, "Each group is autonomous."

The second part of Tradition 4 is just as important: "except in matters affecting other groups or A.A. as a whole." These traditions remind us that we must ensure that our group decisions do not negatively impact our fellow members or A.A. as a whole and that we as individuals act in ways that ensure our common welfare.

The health and well-being of other A.A. members, and the positive reputation and goodwill of A.A. in the community are just as important to keep in mind now as they always have been.

## **Considerations for Group Discussion Before Re-opening**

### **WHEN CAN A.A. GROUPS SAFELY RE-OPEN MEETINGS?**

As an organization and as individuals, we are not exempt from the law. Please contact the Sonoma County Public Health Department for updated information on the current restrictions in our area.

### **WHAT IF OUR GROUP IS READY TO RE-OPEN BUT THE CHURCH OR FACILITY WHERE WE MEET IS NOT?**

Groups will need permission from their churches and facilities to resume meetings on the premises—either inside or on the grounds or in the parking lot.

# SCIF COVID Advisory Resource: Re-opening In-Person Meetings (continued)

## WHAT SAFETY PROTOCOLS SHOULD GROUPS HAVE IN PLACE?

Groups should be aware of the state restrictions and guidelines churches and facilities have in place, as well as each facility's individual requirements.

Groups can contact their church or facility to determine their safety requirements and group policy.

**Here are some of the public health safety guidelines recommended by the State of California for Stage 1 and Stage 2 of the re-opening:**

- Limiting the number of people into the space
- Recommending distancing of 6 feet between individuals
- Wearing face masks
- Non-contact temperature taking at the doors (preferred) or voluntary temperature taking at home
- Sanitizing contact surfaces before and after each meeting

## COMBINING IN-PERSON AND VIRTUAL MEETINGS

Some groups have talked about the possibility of combining in-person meetings with Zoom meetings to form a “hybrid” meeting. If your group is leaning toward this option, here are some considerations:

- Is everyone at the in-person meeting comfortable participating in a video Zoom meeting?
- Would it be better to disable the video capability but allow the phone function?
- California has recording laws that groups should be aware of:
  - ~ This means everyone participating in the meeting must give their consent before any electronic communication is started.
  - ~ In California, implied consent is enough to make the call legal, meaning, anyone who stays at the meeting is giving consent. Making a statement and having clear signage would comply with California's recording law.
  - ~ Some group secretaries make an announcement at the beginning of the meeting such as, “This is to inform everyone that there is electronic equipment being used to connect to Zoom so that others online may participate.”

## Stay updated

As the COVID-19 restrictions relax, it would be helpful to stay informed and keep us informed so that our program is available to newcomers. Feel free to give us feedback and suggestions about what you've learned.

Sources:

The majority of the content above has been drawn from the following sites:

- <https://eastbayaa.org/reopening-guidelines/>
- <https://www.aanoc.org/re-opening-meetings/>

# Bridging the Gap

## Statement of Purpose

**Bridging the Gap is a General Service sub-committee that supports that very important first step for alcoholics who have just been released from a hospital, treatment center or correctional facility. By providing a temporary contact, Bridging the Gap helps newcomers make the transition to Alcoholics Anonymous in his or her home community.**

**Members of Alcoholics Anonymous, usually in pairs, meet the patients or inmates after release and accompany them to their first A.A. meeting. As in all 12-step work, this activity is strictly voluntary.**

## Where Do You Meet?

- **Bridging the Gap (online)**
- **3rd Tuesday of the month**
- **Orientation at 6:00 pm, Meeting starts at 6:30 pm**
- **Meeting ID: 945 2118 6257**
- **Password: BTG (all caps)**

## What Positions are Available?

**We're always looking for volunteers to fill our phone list. When someone requests our service, we provide them with a volunteer to take them to their first A.A. meeting. We try to have a volunteer available who is someone around their age and gender, who lives in their neighborhood, who can take them to the volunteer's home group, introduce them to the fellowship and make them feel welcome and at home. It is usually a one-time commitment, and as in all 12-step work, should be done in pairs. To be a volunteer, it is suggested that you have at least 6 months sobriety and a working knowledge of the twelve steps.**

**There are also service positions available on the committee. These service positions include chair and alternate chair positions, recording secretary, phone coordinators, Intergroup liaison, H & I liaison and presentation teams.**

## SERVICE MEETINGS & EVENTS - JUNE 2021

| Sunday                                                                                                     | Monday                                                                                                                                                                                                        | Tuesday | Wednesday                                                                                                           | Thursday                                                                                                                        | Friday                                                                                 | Saturday |
|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------|
|                                                                                                            |                                                                                                                                                                                                               | 1       | 2<br><b>H&amp;I</b><br>Meeting VIA ZOOM<br>Meeting ID: 891 8522 6587<br>Password: 463197<br>6:15pm Business Meeting | 3                                                                                                                               | 4                                                                                      | 5        |
| 6<br><b>SOCYPAA</b><br>First United Methodist Church 1551 Montgomery Dr., S.R.<br>7:15pm Business Meeting  | 7<br><b>GENERAL SERVICE</b><br>Meeting VIA ZOOM<br>PLEASE SEE WEBSITE FOR DETAILS<br>Email chairperson for Meeting ID<br>6:45pm Service Manual Study<br>6:45pm New Rep Orientation<br>7:30pm Business Meeting | 8       | 9<br><b>PI/CPC</b><br>Meeting VIA ZOOM<br>Meeting ID: 763 052 313<br>Password: 091899<br>7:30pm Business Meeting    | 10<br><b>ACCESS SONOMA COUNTY</b><br>Meeting VIA ZOOM<br>Meeting ID: 897 307 516<br>Password: 486762<br>6:30pm Business Meeting | 11                                                                                     | 12       |
| 13                                                                                                         | 14<br><b>SCIF STEERING COMMITTEE</b><br>Meeting VIA ZOOM<br>Email intergroup@sonomacountyaa.org for meeting ID and password<br>7:30 Business Meeting                                                          | 15      | 16<br><b>BRIDGING THE GAP</b><br>Please email<br>btg@sonomacountyaa.org for meeting and service info.               | 17                                                                                                                              | 18<br><b>NEWSLETTER SUBMISSION DEADLINE - 5pm</b><br><br>newsletter@sonomacountyaa.org | 19       |
| 20<br><b>SOCYPAA</b><br>First United Methodist Church 1551 Montgomery Dr., S.R.<br>7:15pm Business Meeting | 21                                                                                                                                                                                                            | 22      | 23                                                                                                                  | 24                                                                                                                              | 25                                                                                     | 26       |
| 27                                                                                                         | 28<br><b>SCIF INTERGROUP</b><br>Meeting VIA ZOOM<br>Meeting ID: 885 0690 3216<br>Password: 496381<br>7:30pm Business Meeting                                                                                  | 29      | 30                                                                                                                  |                                                                                                                                 |                                                                                        |          |



# SONOMA COUNTY INTERGROUP FELLOWSHIP MEETING MINUTES

APRIL 26TH, 2021

The meeting opened at 7:30 with the Serenity Prayer and Preamble, followed by readings of Tradition 4 and Concept 4.

## INTRODUCTION OF NEW REPRESENTATIVES:

Melanie, Petaluma Valley Group; Donna, Azure Acres; Ande, Moment of Silence; Male, Alcoholics Only; Kristen, Tea and Recovery; Sonya, Sebastopol Young People's Group; Laura; John, Higher Power Group; sue, Sebastopol Prayer and Meditation

**BIRTHDAYS SINCE WE LAST MET:** Jeff, 8 years; Ashley 4 years

## ELECTIONS

ICSC NOMINATING COMMITTEE: Justin C. elected  
COMMITTEE CHAIRS:

ALKATHONS: Tabled  
REGISTRAR: Tabled  
ACTIVITIES: Tabled

## OFFICER REPORTS

**CHAIR:** [Kevin H.] Bookstore Manager Job Performance Review conducted; result=Excellent; COLA approved. Steering Subcommittee to formulate draft of COVID Prevention Guidelines, with intention of web publication. Vote on proposed guidelines to be held at next month's General Meeting.

**VICE CHAIR:** [Meghan A.] Meghan sent out 7 New Rep Orientation Packets last month; will send another 6 this month. Seven new Reps attended orientation. Anyone needing orientation packet advised to provide email in Chat.

**SECRETARY:** [Katherine C.] February General Meeting minutes have been published in Newsletter. Send additions/corrections to [secretary@sonomacountyaa.org](mailto:secretary@sonomacountyaa.org).

**TREASURER:** [Buddy M] Central Office income for March 2021 includes \$1,401 from Group Contributions, \$1,872 from individuals and \$25 from group insurance collection for a total of \$3,298. Total expenses for February include \$1,700 from central office and \$59 from Teleservice for a subtotal gain of \$1,539. The Bookstore income for March 2021 was \$5,344 from the bookstore and \$25 from group insurance collection. Total expenses were \$5,332 leaving a subtotal gain of \$12. Overall for this month we had a net gain of \$1,576. Year to date our income is \$22,285 and our expenses are \$21,057, leaving a gain of \$1,228.

**REGISTRAR:** [Vacant] Kevin posted sign-in link for SCIF Representatives.

**ICSC REPORT:** [Carl M] Thanks to Ben for his service. Welcome to Justin.

**BOOKSTORE REPORT:** [Glenn C.] We could use one or two more volunteers to work the 2pm to 6pm shift; one year sobriety requirement; familiarity with steps/traditions required; experience with retail sales and basic use of a computer preferred. Sale book for May is No Matter What for \$10.80 plus tax.

## COMMITTEE CHAIR REPORTS

**OUTREACH:** [Ryan L.] Ryan and his team have reached out to several meetings to increase awareness of upcoming Seminar. More outreach planned.

**ACTIVITIES:** [Vacant]

**ALKATHONS:** [Vacant]

**COMMUNICATIONS/NEWSLETTER:** [Ashley H.] Finishing up May edition. Deadline submissions June Newsletter submissions is May 18.

**WEBMASTER:** [Judah N.] Web running smoothly. Send meeting changes to Judah.

**SEMINARS:** [Rosa R.] April Seminar very successful, with 80 in attendance, many from places outside Sonoma County. Next Seminar June 16, "It's Never Too Late to work the Steps."

**TELESERVICE:** [Deb D.] Teleservice needs more volunteers to make 12th Step calls as needed. Qualifications for 12th Step callers are: 1 year sobriety and a working knowledge of the Steps.

**ICSC NOMINATING COMMITTEE:** [Barry D.] Nominating Committee welcomes Justin, thanks Ande. ICSC elections take place in April and October.

**UNITY DAY:** [Larry O] Purpose of Unity Day to showcase AA service. General public welcome, as well as AA members. Thanks to those who put it on last year. This year's event will happen on a Saturday, either September 25 or October 9. We need to decide whether Unity Day will be virtual or in-person. If virtual, technical help will be needed. Secretary and Treasurer also needed.

## LIAISON REPORTS

**SOCYPAA:** [Vacant] Anyone who wants to go to SOCYPAA service meeting is invited to report back to SCIF.

**SPANISH CENTRAL OFFICE:** [José G.] SCO is having its 24th annual celebration on June 6, from 6-9 PM. Dance with live band. We are fund raising for a new computer. Most Spanish language meetings are now in person, with social distancing. Traditions/inventory workshop is being planned; Volunteers needed.

**HOSPITALS AND INSTITUTIONS:** [Jeff R.] No report. Jeff unable to attend.

**GENERAL SERVICE:** [James B.] NY Conference finished this weekend. Jennifer B., our Delegate, was elected Chair of her Committee. Post-Conference and Delegate's Barbecue will be on Zoom this year.

**BRIDGING THE GAP:** Larry F reports that BTG is taking presentations into rehab facilities. Some are now in person, others online.

# SONOMA COUNTY INTERGROUP FELLOWSHIP MEETING MINUTES

APRIL 26TH, 2021

## LIAISON REPORTS (cont.)

**PI/CPC:** Public Information and Cooperation with the Professional Community is a subcommittee of General Service Sonoma County and the public face and voice of AA in the community

1. Speakers needed for DUI, Schools, and community outreach: especially young AA members
2. Vet Connect outreach has been on hiatus since Covid closures. Expecting an announcement to re-open the Vets Hall soon
3. PI/CPC has printed business cards with QR codes linking to both English and Spanish Sonoma County meetings. Will be hand distributing them to public areas i.e., libraries, outpatient clinics, hospitals, psych emergency services, law enforcement, etc.
4. Our next meeting is May 12th at 7PM for speaker training, 7:30PM Business. All interested are encouraged to attend both for volunteer opportunities.
5. Zoom link to PI/CPC committee meeting: Meeting ID: 961 8127 1048, Password: Dist12GS

**ACCESS SONOMA COUNTY:** [Stephen R.] Workshop, “Keeping Our Emotional Sobriety in The Midst of Disaster” will be June 5. Committee needs Co-Chair, Recording Secretary. Meets monthly on 2nd Thursday at 7:15 PM.

**OLD BUSINESS:** None.

**NEW BUSINESS:** None

**INTRODUCTION OF NEW BUSINESS:** None

**GROUP REPRESENTATIVES SHARING:** none

**CLOSE** with Responsibility Statement 8:30.

Respectfully submitted,  
Katherine Caddes

# SCIF FINANCIAL SUMMARY - APRIL 2021

## SONOMA COUNTY INTERGROUP FELLOWSHIP

### Financial Summary

|                                 | Financial Summary |                |              |                |               |                           |              |                |              |
|---------------------------------|-------------------|----------------|--------------|----------------|---------------|---------------------------|--------------|----------------|--------------|
|                                 | Apr-21            |                | Apr-20       |                | Year to Date  |                           | 2021         | 2020           | difference   |
|                                 | Income            | Expense        | Net          | Net            | Income        | Expense                   | Net          | Net            | over & (sho  |
| Group Supported:                |                   |                |              | Comparison     |               |                           |              | Comparison     |              |
| Central Office                  | -                 | (1,819)        | (1,819)      | (2,325)        | -             | (7,804)                   | (7,804)      | (10,119)       | 2,315        |
| Groups                          | 3,238             | 0              | 3,238        | 2,313          | 9,180         | 0                         | 9,180        | 12,298         | (3,119)      |
| Individuals                     | 442               | 0              | 442          | 150            | 3,078         | 0                         | 3,078        | 150            | 2,928        |
| Group Ins Collection            | 0                 | 0              | 0            | 275            | 25            | 0                         | 25           | 400            | (375)        |
| Directories                     | 0                 | 0              | 0            | 0              | 0             | 0                         | 0            | (319)          | 319          |
| Pamphlets & Cards               | 0                 | 0              | 0            | (36)           | 0             | (37)                      | (37)         | (219)          | 182          |
| Newsletter                      | 0                 | 0              | 0            | 0              | 0             | 0                         | 0            | (1,073)        | 1,073        |
| Teleservice                     | 0                 | (59)           | (59)         | (63)           | 0             | (235)                     | (235)        | (208)          | (28)         |
| Interest/Bank Charges           | 0                 | 0              | 0            | 0              | 0             | 0                         | 0            | 25             | (25)         |
| Subtotal                        | 3,680             | (1,878)        | 1,802        | 314            | 12,283        | (8,076)                   | 4,207        | 937            | 3,271        |
| Self Supported:                 |                   |                |              |                |               |                           |              |                | 0            |
| Bookstore                       | 4,503             | (4,926)        | (423)        | (2,891)        | 18,160        | (19,785)                  | (1,626)      | (6,330)        | 4,705        |
| Group Ins Collection            | 0                 | 0              | 0            | 275            | 25            | 0                         | 25           | 400            | (375)        |
| Alkathons                       | 0                 | 0              | 0            | 0              | 0             | 0                         | 0            | 0              | 0            |
| Activities                      | 0                 | 0              | 0            | (54)           | 0             | 0                         | 0            | (54)           | 54           |
| Seminars                        | 0                 | 0              | 0            | 0              | 0             | 0                         | 0            | 0              | 0            |
| Unity Day                       | 0                 | 0              | 0            | 0              | 0             | 0                         | 0            | 309            | (309)        |
| Subtotal                        | 4,503             | (4,926)        | (423)        | (2,670)        | 18,185        | (19,785)                  | (1,601)      | (5,675)        | 4,074        |
| <b>TOTAL Gain (Loss)</b>        | <b>8,183</b>      | <b>(6,804)</b> | <b>1,379</b> | <b>(2,356)</b> | <b>30,468</b> | <b>(27,861)</b>           | <b>2,607</b> | <b>(4,738)</b> | <b>7,345</b> |
| <b>Assets &amp; Liabilities</b> |                   |                |              |                |               |                           |              |                |              |
| Cash in Bank & Petty Cash       |                   | 50,579         |              |                | <b>Memo:</b>  | Cash in Bank & Petty Cash | 50,579       |                |              |
| Prepaid Expenses                |                   | 6,348          |              |                |               | Prudent Reserve           | (40,649)     |                |              |
| Bookstore Inventory             |                   | 18,137         |              |                |               | Liabilities               | (3,926)      |                |              |
| Property                        |                   | 11,645         |              |                |               |                           |              |                |              |
| Subtotal                        |                   | 86,709         |              |                |               | Operating Reserve         | 6,004        | net Gain       |              |
| Liabilities                     |                   | (3,926)        |              |                |               |                           |              |                |              |
| Total Assets & Liabilities      |                   | 82,783         |              |                |               |                           |              |                |              |

## INTERGROUP TREASURER'S REPORT - APRIL 2021

Central Office income for April 2021 includes \$3,238 from Group Contributions and \$442 from individuals for a total of \$3,680. Total expenses for April include \$1,819 from central office and \$59 from Teleservice for a subtotal gain of \$1,802

The Bookstore income for April 2021 was \$4,503, Total expenses were \$4,926 leaving a subtotal loss of \$423

Overall for this month we had a net gain of \$1,379

Year to date our income is \$30,468 and our expenses are \$2,7861 leaving a gain of \$2,607

In service, Buddy M, Treasurer

### Example of Suggested Group Contributions to A.A. Service Entities:

- 50-70% to Intergroup;
  - 10-30% to Local General Service;
  - 10-20% to CNCA;
  - 10-20% to GSO New York;
- (To be determined by each group)





## **A.A. HOTLINES**

Santa Rosa: (707) 544-1300

Español: (707) 623-6702



## **NEW EMAIL SUBSCRIPTION LIST SIGNUP!**

If you had previously signed up to receive the newsletter, that list has been lost and new one has been created! Please sign up again to receive this newsletter and other important news in your email!

Signup at the bottom of [www.sonomacountyaa.org](http://www.sonomacountyaa.org) home page

## **INTERNET LINKS**

Alcoholics Anonymous:  
[www.aa.org](http://www.aa.org)

Sonoma County Intergroup  
Fellowship:  
[www.sonomacountyaa.org](http://www.sonomacountyaa.org)

SOCYPAA (Sonoma County Young  
People in Alcoholics Anonymous):  
[www.socypaa.org](http://www.socypaa.org)

Northern California Coastal Area 06:  
[www.cnca06.org](http://www.cnca06.org)

AA Grapevine:  
[www.aagrapevine.org](http://www.aagrapevine.org)

## **MAILING ADDRESSES**

**Sonoma County Intergroup Fellowship**  
750 Mendocino Avenue, Suite 10  
Santa Rosa, CA 95401-4846

**Sonoma County General Service**  
P.O. Box 536  
Santa Rosa, CA 95402

**H & I Area 22 - Treasurer**  
P.O. Box 192490  
San Francisco, CA 94119-2490

**General Service Office**  
P.O. Box 459, Grand Central Station  
New York, NY 10163

**California Northern Coastal Area - Treasurer**  
P.O. Box 884222  
San Francisco, CA 94188

**Sonoma County PI/CPC\***  
P.O. Box 11305  
Santa Rosa, CA 95406

**SOCYPAA**  
1275 4th St., #221  
Santa Rosa, CA 95404

\*funded solely through Sonoma County General Service

## **CONTACT INFORMATION**

(All emails @sonomacountyaa.org)

### **SONOMA COUNTY INTERGROUP FELLOWSHIP OFFICERS**

|            |              |             |
|------------|--------------|-------------|
| Chair      | Kevin H.     | intergroup@ |
| Vice Chair | Meghan A.    | vice-chair@ |
| Secretary  | Katherine C. | secretary@  |
| Treasurer  | Buddy M.     | treasurer@  |
| Registrar  | **VACANT**   | registrar@  |

### **COMMITTEE CHAIRS**

|                  |            |              |
|------------------|------------|--------------|
| Activities       | **VACANT** | activities@  |
| Alkathons        | Natalie B. | alkathons@   |
| ICSC             | Carl M.    | icsc@        |
| Seminars         | Rosa R.    | seminars@    |
| Outreach         | Ryan L.    | outreach@    |
| Teleservice      | Deb D.     | teleservice@ |
| ICSC Nominations | Barry D.   | icscnic@     |

### **COMMUNICATIONS**

|                 |           |                 |
|-----------------|-----------|-----------------|
| Newsletter      | Ashley H. | newsletter@     |
| Website         | Judah     | webmaster@      |
| Meeting Changes | Russell   | meetingchanges@ |

### **SONOMA COUNTY GENERAL SERVICE**

|                        |              |                 |
|------------------------|--------------|-----------------|
| DCMC                   | James B.     | generalservice@ |
| Treasurer              | Shaun G.     | treasurer-gs@   |
| Registrar              | Cindi W.     | registrar-gs@   |
| Archivist              | Shelly J.    | archivist-gs@   |
| Grapevine              | Leticia O.   | grapevine@      |
| Access Sonoma County   | Heather J.   | asc@            |
| Bridging the Gap Chair | MaryEllen W. | btg@            |
| PI/CPC                 | Michelle G.  | picpc@          |
| Interpret/Translation  | David H.     | it@             |

### **HOSPITALS AND INSTITUTIONS COMMITTEE**

|       |           |        |
|-------|-----------|--------|
| Chair | Steven H. | handi@ |
|-------|-----------|--------|

### **SONOMA COUNTY YOUNG PEOPLE IN A.A. (SOCYPAA)**

|                   |            |          |
|-------------------|------------|----------|
| Intergroup Liason | **VACANT** | socypaa@ |
|-------------------|------------|----------|

Suggestions for SCIF Newsletter Welcome!

Please send any corrections, suggestions, submissions or comments about the Sonoma County Intergroup Fellowship newsletter to: [newsletter@sonomacountyaa.org](mailto:newsletter@sonomacountyaa.org)