

# Sonoma County Intergroup Fellowship

# NEWS

October 2018

Get the latest meetings listings, upcoming events and more at www.sonomacountyaa.org



## UNITY DAY, a resounding success!

We had a phenomenal event at Unity Day, in Sebastopol, on Sept. 15. There must've been a lot of serenity present as the theme was "Serenity Through Service." And, I saw a whole lot of service. First, there was the team that organized the event. Then, there were all the panel speakers, who were fantastic, as were the main speakers, Amber H. and Lou S. with our emcee, Nick R.

As the Unity Day Intergroup Chairperson, I'll take a bow on behalf of the planning committee: Brad M., Amber H., Blake N., Carolyn A., Donna L., Adam E. Jared T., Larry O., Jeff R., Stacey C., Acacia R., Kevin P., Becki W., Patrick B., Monica B., Jude H., and Tova E.

The Speaker Panels kept things rolling along with very informative and interesting presentations from: Justin C., Bob F., Patrick B., Derek C., Michelle G., Michaely C., Alan P., Hector, Gus C., Darleen HM., Monica B., Elvia P., Gretchen T., Rob M., Stephen W., Eliseo S., Kelli E., Eric H., and Manuel A.

The statistics speak for themselves: 247 registered attendees, 108 mugs sold, 60+ lbs. of BBQ pork with 250 sandwiches, \$1,000 in ticket sales for 12 baskets of prizes.

Congratulations, Angel, for leading the countdown with 43 years of sobriety! And to Mark, bringing up the rear with 10 days of sobriety. "One day at time."

(Continued on Pg. 7, Unity Day)

## Exciting Times for PI/CPC

These are very exciting times for us at PI/CPC. A recent presentation to Veterans that had been on hold was finally achieved and very well accepted. On October 13' we'll be helping Napa PI/CPC facilitate their Speaker Training.

The PI/CPC committee provides literature, speakers, and information to non-AA professionals and entities. Our aim is to foster a greater understanding of AA for those who, in the course of their work, may come in contact with alcoholics. We also speak at DUI classes, schools and wherever potential alcoholics may be found.

Our steering meetings are the second Wednesday, of the month, at the Underground City Hall at 7:30pm. Speaker Orientation/Training starts at 7pm. We currently need a PI/CPC co-chair and a Bridging the Gap liaison. \_\_\_\_Kevin P.



Disclaimer: The Fellowship News is the monthly newsletter of Sonoma County Intergroup Fellowship. Opinions contained herein are strictly those of the authors. Publication of opinions, articles, and announcements does not represent endorsement, approval, or affiliation by Intergroup. We reserve the right to edit submissions for clarity, language, length and content that violates A.A. Traditions.

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bookstore@sonomacountyaa.org

SPRING-SUMMER HOURS Mon-Fri 10am - 6pm Saturday 11am - 3pm Sunday Closed

The Bookstore is Closed on these Upcoming Holidays

Thanksgiving Nov 22 Christmas Dec 25 New Years Jan 1

www.aa.org
www.aagrapevine.org
www.sonomacountyaa.org
www.cnca06.org
www.socypaa.org



SAN FRANCISCO
BAY AREA

El Retiro San Iñigo 300 Manresa Way Los Altos, California



A weekend gathering that brings together researchers and lovers of A.A. history to share the experience, strength and hope of the members and groups who came before us.

All Inclusive Registration

Shared Room \$325 / Private \$400

Housing & Meals included \$25 discount code expires Aug 1: EARLYBIRD25

www.aahistorysymposium.org

A.A. on Reservations
San Quentin Group
Bill's "Spook" Sessions
Debate over Special
Purpose Groups
The Spanish Big Book
Al-Anon Pioneers
AND A SPECIAL

AND A SPECIAL PRESENTATION BY THE G.S.O. ARCHIVIST

## Looking Ahead at District 12, General Service!

Welcome to Autumn, Sonoma County! Here are a few things that A.A. General Service is up to - in Sonoma County, and beyond.

Aside from the business of keeping Sonoma County connected to the broader world of A.A., our trusted servants have been giving presentations on their job descriptions, to attract candidates for a new panel of officers and committee chairs. So stand up at elections in November, and state, "I am available!"

On April 13 & 14, 2019, Sonoma County District 12 General Service will be hosting the California Northern Coastal Area 06 **Pre-Conference Assembly** at the Veteran's Memorial Building in Santa Rosa. This is the big one! It's the only 2-day Assembly, of CNCA's calendar, where General Service Representatives from Northern California, come together to share their groups conscience with our Area Delegate. These group shares can affect AA as a whole! We're early in the planning stages. But, for an event of this size, we'll need a lot of support. Ask your group's GSR how you can help.

Here's some news from the General Service Office in New York (collected from *Box 459* - GSO's quarterly newsletter):

"Beating the drum" for their cause, Native American members, with the help of AA World Services, translated the Big Book (audio) into the Navajo Language. Good job! Dave M., past Delegate from Area 3 (Arizona) sees no end to the goodwill inherent in the translation. "Not only do we believe this will pay great dividends by carrying the message to the Navajo Nation, but there is an added benefit," he said. "The deep spirituality flowing from the Native American people will come back to broaden and enrich the spirituality of the AA Fellowship."

A You Tube channel has been launched for AAWS and GSO. It can be found at: <a href="www.youtube.com/AlcoholicsAnonymousWorldServicesInc">www.youtube.com/AlcoholicsAnonymousWorldServicesInc</a>. This will provide another platform for AAWS produced videos to be easily shared by a broader audience. Our ability to carry the message to alcoholics, the general public and the professional community is enhanced.

A pamphlet supporting Spanish-speaking women in AA was requested at the General Service Conference, 2018. The trustees' Literature Committee is seeking a diversity of recovery experience from Spanish-speaking women in AA. Manuscripts should be 500-800 words, double spaced in 12pt font size. Continued on Pg. 7, General Service)

## **NEW MEETINGS**

## **SANTA ROSA**

Tuesday 7:00 PM

Timothy Road Experience 413 Timothy Rd., Rec Rm (Big Book)

## **MEETING CHANGES**

## **SANTA ROSA**

## **Talking Stick Meeting**

Thursdays 7:00 pm
Finley Center (Senior
Wing) Room 20
2060 West College Ave.

## **Attitude Adjustment**

Daily 7:00 am Franklin Park Clubhouse 2095 Franklin Ave.

# Without A Prayer Group

6:30 pm

Finley Center (Senior Wing) Rm 21, 2060 W. College Av

# OCCIDENTAL Tonight Group

Friday 7:00 PM (eff. Oct. 1st) 3730 Bohemian Hwy.

# MONTE RIO RIVER NOONERS

**Tuesday Noon** 

(no longer Wed.)

## **NO LONGER MEETING**

## **SANTA ROSA**

Step Study Weds. 10 AM

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**BIG BOOK STEP STUDY** 

Thurs. 8 PM

## **HOSPITALS & INSTITUTIONS**

"The willingness to grow is the essence of all spiritual development." [Bill W., Letter, 1955]

On September 5, 2018, the Hospitals and Institutions Committee said "hello and welcome" to our new meeting reps: Julia S., representing Early Birds (Petaluma); Julia S., Afternoon Delight Group (Cotati); Margie A., Simply AA Group; Christina L., Check It Out Group; Tom H., Midweek Madness; Jean J., 4th Edition at Noon (Cotati); Tyler E., Grin and Win; Sara B., Petaluma Valley Group; and Greg D., Kenwood Group. Thank you all for being of service!

A warm welcome and a "keep coming back" was extended to our visitors Chris, Nick, Leah, Ken, Sterling and Robyn.

Over half a century of sobriety was being celebrated by H&I members for the month of September!

Important Reminder: Next month (October) elections will be held for H&I chair—be sure to be there and vote!

Are you willing to share your gift of sobriety with an alcoholic who is confined? For suggestions on how to do just that, please come to the next meeting of the H&I Committee, Wednesday, October 3, 2018, at 6:15 pm. As always, everyone is welcome to attend the orientation that begins at 5:45. The location is the Community of Christ Church, 1495 W. Steele Lane, on the corner at Range Avenue (parking is on Range, behind the church, with additional parking at the ice arena).

In service,

Mardi

# HOLIDAY DANCES ARE COMING!

The Dance

**Planning** 

Committee

Needs You!

Where: Denny's

Restaurant, 1000

West Steele Lane,

Santa Rosa

When: 6:00 pm, 2<sup>nd</sup>

And 4<sup>th</sup> Tuesdays of

Every month.

Who to Contact:

Shellie W. (415) 823-1099

\*OR\*

Volunteer on-line:

https:www.volunteersign up.org/KM8RB

JOIN THE FUN!

# The Chip Monks Group Swap Meet!

Bring your chip box to the AA Bookstore, 750 Mendocino Ave. on any 3rd Saturday at 3 pm.

Trade with other groups 1 for 1, or, 1 bronze for 3 aluminum. Contact Bob F. for details: 707-328-6827

#### SONOMA COUNTY INTERGROUP FELLOWSHIP GENERAL MEETING - AUGUST 27, 2018

The meeting opened at 7:30pm with the Serenity Prayer Preamble: Tradition 8: Michelle; Concept: Sharon

INTRODUCTION OF NEW REPRESENTATIVES: Tim - Sunday big book review, Susy - not a glum lot, Peggy - Came to Believe, Ava - Get on the Good Foot, Larry - Sunday Closed Discussion, Michael - Sebastopol Prayer and Meditation, Wayne -Wednesday Night Smokeless, Jessica - Montgomery Tuesday @12, Mary -Women's Thursday Night, Zach - Young & Sober

**BIRTHDAYS:** Amber(4yrs), Bryan(3yrs), Andy(30yrs), Kevin(2yrs), Barry(18yrs), Marcus(4yrs), Zach(1yr) Becky(10yrs), Cindy(7yrs), Kevin(19yrs), Justin(5yrs), Patrick(5yrs), James(22yrs)

**OFFICER REPORTS:** 

Chair: (James C.) All handouts to host a meeting for the alkathons are at the table at tonight's meeting.

Vice Chair: (Justin C.) We had eight new reps tonight at orientation.

Secretary: (Patrick B.) Minutes were passed.

**Treasurer:** (Francis B.) Group contributions for June were \$7,054 which was \$2,282 more than June of last year, we received \$4.00 in interest from bank, making total income \$7,058, and, after expenses we had a net gain of \$3,343. Bookstore income was \$5,998, and, after expenses we had a net loss of \$833. Overall, we had a net gain of \$2,510.00.

**Registrar:** (Craig H.) As of AUGUST 13th, there were 235 groups, in Sonoma County, offering 349 meetings each week. New sign-in sheets are still in the works. Constructive suggestions are welcomed There are 171 meeting representatives on record, for 67% participation. There were 74 representatives attending the June 2018 General Meeting, for 41% participation. There were 2 new reps attending the July 2018 new rep orientation. If you missed the new representative meeting, it is held at 7 pm and is put on by the Vice Chair. So, be sure and attend next month.

**COMMITTEES:** 

**ICSC:** (Andy M.) We have Glenn's review for the bookstore done and everything is perfect.

**BOOKSTORE:** (Glenn Cooper) The "group insurance fee" listed as income under both Central Office and Bookstore columns in the Financial Summary are the amounts collected (\$50) from meetings for the insurance we are now offering to meetings under the Bookstore's insurance policy. A reminder that the bookstore will be closed on September 3 in honor of Labor Day. The September sale book is *AA* in the Military; 20% off regular price of \$16.99 or \$13.59. We are collecting books for Lake and Mendocino counties until Mid-September. Intergroup donations can now be made by debit or credit card here at the bookstore.

**Activities:** (Shellie W.) Please grab a flyer for our upcoming events and show them at your meeting. We could use support at our planning meetings.

**Alkathons:** (Max Bernard) Our next planning meeting will be at the bookstore at 7:30pm, September 5th. All of our positions are filled as of now. We will be making flyers to bring to your meeting. In order to participate in the lottery there is a form that needs to be filled out by your meeting, and, our lottery will be held at our next general meeting.

**Communications:** (Pete D.) SCIF website will be down for 1 to 4hrs next month for upgrading. We have an alternate webmaster, Larry B. The fall/winter meeting schedules are being worked on.

Outreach: (Amber H.) Things are being worked on.

Seminars: (Donna L.) Our next seminar will be September 26th at 6:30pm at the bookstore on steps 8 and 9.

**Teleservice:** (Gus C.) We have two open shifts ,Wednesday 9am-1pm and 1pm-6pm.

ICSC NOMINATING COMMITTEE: (Monica B.) We will be having elections in October.

**UNITY DAY:** (Evan C.) September 15th is our set date for Unity day. All of our positions are filled.

LIAISONS:

**SOCYPAA:** (Tatiana) Nothing new to report.

**Spanish Central Office:** (Chris) Not present.

**H&I:** (Lee J.) We are looking for new reps please come be of service.

**GENERAL SERVICE:** (Bob F.) There is discussion of making a fifth edition of the big book, so come to the pre-conference assembly to make your voice heard.

**Bridging the Gap:** (Jim) Not present.

**PI/CPC:** (Michelle O.) We have been invited to give a presentation to the staff of the Veterans Administration Medical Clinic. The date for the PI CPC Workshop that we are co-hosting with Napa has been set in stone! On October 13th from 12:00pm to 2pm in Sonoma at the Sonoma Community Center. We're going to start it off with a BBQ followed by a speaker training and then a mock presentation. Our elections are coming up in November, so start thinking about the position you would like to take. Our meetings are the second Wednesday of the month at the City Hall Underground at 7:30 pm, if you are interested in being a speaker.

Access Sonoma County: (Pat N.) Not present

**OLD BUSINESS:** 

**NEW BUSINESS:** None

Group Representative Sharing: Marcus- Cherry street Thursday meeting needs support. Roger- I would like to hand out a questionnaire at Unity day asking for peoples experience with how they got sober.

Meeting adjourned at 8:21pm with the Responsibility Statement

-In Service, Patrick B.



## October 2018



# SERVICE MEETINGS IN SONOMA COUNTY

| Sun                           | Mon                                    | Tue                   | Wed                         | Thu           | Fri                    | Sat                          |
|-------------------------------|--|-----------------------|-----------------------------|---------------|------------------------|------------------------------|
|                               | 1                                      | 2                     | 3                           | 4             | 5                      | 6                            |
|                               | <b>General Service</b>                 |                       | Hospitals &                 |               |                        |                              |
|                               | <b>District 12</b> Faith Lutheran      |                       | Institutions                |               |                        |                              |
|                               | Church                                 |                       | Community of                |               |                        |                              |
|                               | 6:45 Service Manual<br>Study & New Rep |                       | Christ Church               |               |                        |                              |
|                               | Orientation<br>7:30 Business Mtg.      |                       | 5:45 New Rep<br>Orientation |               |                        |                              |
| 7                             | 8                                      | 9                     | 10                          | 11            | 12                     | 13                           |
| SOCYPAA                       | SCIF                                   |                       | PI/CPC                      | ACCESS        | November               |                              |
| 1551 Montgomery               |  |                       | City Hall (Lounge           | SONOMA COUNTY | Newsletter<br>Deadline |                              |
| Dr.                           | 6:30 pm ICSC Mtg                       |                       | by underground park-        | 7:30 pm @     | 7 pm                   |                              |
| 7:15pm Business<br>Mtg.       | 8:00 pm Steering                       |                       | ing) 1st Street             | Bookstore     | 7 pm                   |                              |
| 14                            | 15                                     | 16                    | 17                          | 18            | 19                     | 20                           |
|                               |  | Bridging the          |                             |               |                        |                              |
|                               |  | Gap                   |                             |               |                        |                              |
|                               |  | SCIF Bookstore        |                             |               |                        |                              |
|                               |  | 6:00 New Rep Orienta- |                             |               |                        |                              |
|                               |  | 6:30 Business Mtg     |                             |               |                        |                              |
| 21                            | 22                                     | 23                    | 24                          | 25            | 26                     | 27                           |
|                               | Intergroup                             |                       |                             |               |                        | <b>General Service</b>       |
| SOCYPAA                       | St, Luke Lutheran                      |                       |                             |               |                        | Area 06                      |
| 1551 Montgomery               | Church                                 |                       |                             |               |                        | Committee<br>320 N. McDowell |
| Dr.<br>7:15pm Business        | 6:00pm Teleservice                     |                       |                             |               |                        | Blvd., Petaluma              |
| Mtg.                          | 7:00 New Rep Orienta-<br>tion          |                       |                             |               |                        |                              |
| 28                            | 29                                     | 30                    | 31                          |               |                        |                              |
| HAPPY TRAILS HIKE             |  |                       |                             |               |                        |                              |
| Meet at CoddIng-<br>cown P.O. |  |                       |                             |               |                        |                              |
| 10 am Carpool                 |  |                       |                             |               |                        |                              |
| a ca. poor                    |  |                       |                             |               |                        |                              |

Community of Christ Church: 1495 W. Steele Lane, SR

Faith Lutheran Church: 4930 Newanga Ave., SR

First United Methodist Church: 1551 Montgomery Dr., SR

Santa Rosa City Hall Underground: First & Santa Rosa Ave., SR

SCIF Bookstore: 750 Mendocino Ave., Suite 10, SR St. Luke Lutheran Church: 905 Mendocino Ave., SR

## Mental Health in Sobriety Workshop Planned

Our last Mental Health in Sobriety Workshop was in late 2016. So, it is a great opportunity to meet with our fellows and have some of those conversations, again. We have a chance to learn from one another, from the professional community, and to share our experience, strength and hope. As 2018 winds to a close, we are looking ahead to next year. **Access Sonoma County** would like to bring the fellowship together around this important topic, again.

We are beginning to form a planning committee. Everyone is welcome. Whether you live with a mental health issue or not. Whether you think you have much to offer, or not. Please contact me at 805-835-3027 or <a href="mailto:asc@sonomacountyaa.org">asc@sonomacountyaa.org</a> and let me know if you'd like to join up. We'll try to find a meeting place and time that works for everyone.

Thank you for letting me be of service,

-Alan W.

# MORE UPCOMING EVENTS

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ATTITUDE ADJUSTMENT
POTLUCK BREAKFAST
Franklin Park Clubhouse
2095 Franklin Ave., SR
Sept. 29, 7 am Meeting,
8 am Food Served

STEPS 8 & 9
SEMINAR & DISCUSSION

AA Bookstore
750 Mendocino Ave., SR
Wed., Sept. 26, 6:30-8



<u>N</u>orthern <u>C</u>alifornia <u>C</u>ouncil of <u>A</u>lcoholics <u>A</u>nonymous

## Fresno, CA

Doubletree Hotel – 2233 Ventura St. Fresno, CA 93721 October 5, 6 & 7, 2018

| October 5, 6 & 7, 2018  |   |               |  |  |  |  |  |
|---|---|---------------|--|--|--|--|--|
| Friday, October 5, 2018<br>2:00 PM<br>3:30 PM<br>5:30 PM Al-Anon<br>8:00 PM | Registration Opens<br>Early Bird Speaker<br>Al-Anon in Action Pan<br>Open Speaker Meeting | nel           |  |  |  |  |  |
|   | Dolly A.  | Cleveland, OH |  |  |  |  |  |
| Saturday, October 6, 2018<br>9:30 AM<br>11-12:30 PM<br>1:00 PM              | General Service Panel Meet<br>Open Delegate's Business I<br>Hospitals and Institutions    |               |  |  |  |  |  |
| 3:30 PM   | Young People's Speaker Meeting  |               |  |  |  |  |  |
|   | Allison C.  | Goleta, CA    |  |  |  |  |  |
| 5:30 PM Spanish   | Miguel H.   | San Jose, CA  |  |  |  |  |  |
| 8:00 PM   | Open Speaker Meeting  |               |  |  |  |  |  |
|   | Kent L.   | Wetumpka, AZ  |  |  |  |  |  |
| 10:00 PM  | Dance Following Drawing   | 1             |  |  |  |  |  |
| Sunday, October 7, 2018   |   |               |  |  |  |  |  |
| 9:00 AM<br>10:30 AM   | All A.A. Services Panel Mee<br>Open Speaker Meeting                                       | ting          |  |  |  |  |  |
|   | Theresa N.  | Bruce, MS     |  |  |  |  |  |

Al-Anon and Spanish Participation & Speakers Fellowship – Panels – Speakers – Marathon Meetings

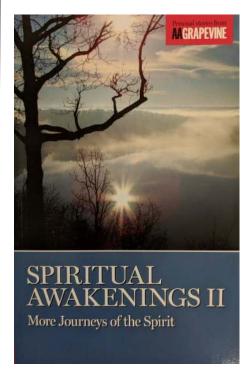
HOTEL CONFERENCE RATE CUT OFF DATE IS SEPTEMBER 13th, 2018

PRE-REGISTRATION CUT OFF DATE IS SEPTEMBER 21, 2018

PRE-REGISTRATION - \$20.00 (PER PERSON) - AT THE CONFERENCE - \$25
Pre-Register on the NCCAA website: http://www.norcalaa.org

## **BOOKSTORE**

The bookstore needs an additional volunteer: 1 year sobriety requirement; computer and/or cashier experience helpful but not required



On Sale! Reg. \$13.49 for \$10.79.

## (Continued from Pg. 1, Unity Day)

A great big thank you to The Enmanji Buddhist Temple community for sharing their beautiful facility. Finally, many many thanks to all those service representatives who manned the tables to provide flyers and one-on-one sharing about their service entities.—In service, Evan C.

## (Continued from Pg. 2, Excitement)

The authors complete name, address, email and phone number should be provided. Submissions can be emailed to <a href="Literature@aa.org"><u>Literature@aa.org</u></a> with "Spanish-speaking women in AA" in the subject line. Or, submissions can be mailed to: Literature Coordinator, General Service Office, Box 459, Grand Central Station, New York, NY 10163. **The deadline for submissions is November 19, 2018.** The anonymity of all authors will be observed, whether or not their story is selected for publication. Stories will be accepted in English or Spanish.—In Service, Eric H.

#### SCIF FINANCIAL SUMMARY AUGUST 2018

|                          |        | <u>Aug-18</u> |         | Aug-17          |        | Year to<br>Date | <u>2018</u> | 2017            | <u>Differ-</u> |
|--------------------------|--------|---------------|---------|-----------------|--------|-----------------|-------------|-----------------|----------------|
|                          | Income | Expense       | Net     | Net<br>Compari- | Income | Expense         | Net         | Net<br>Compari- | <u>ence</u>    |
| Group Supported:         |        |               |         | son             |        |                 |             | son             |                |
| Central Office           | _      | (2,564)       | (2,564) | (2,447)         |        | (20,187)        | (20,187)    | (18,855)        | (1,332)        |
| Groups                   | 2,348  |               | 2,348   | 4,474           | 33,261 |                 | 33,261      | 34,202          | (941)          |
| Individuals              | 0      |               | 0       | 0               | 0      |                 | 0           | 0               | 0              |
| Group Insurance<br>Fee   | 75     |               | 75      | 0               | 175    |                 | 175         | 0               | 175            |
| Directories              |        | (130)         | (130)   | (128)           |        | (1,499)         | (1,499)     | (1,414)         | (85)           |
| Pamphlets & Cards        |        | (109)         | (109)   | (101)           |        | (1,062)         | (1,062)     | (1,091)         | 28             |
| Newsletter               |        | (489)         | (489)   | (488)           |        | (3,866)         | (3,866)     | (3,955)         | 89             |
| Teleservice              |        | (352)         | (352)   | (352)           |        | (2,792)         | (2,792)     | (2,842)         | 50             |
| Interest/Bank<br>Charges | 7      |               | 7       | 1               | 33     |                 | 33          | 8               | 25             |
| Subtotal                 | 2,430  | (3,644)       | (1,214) | 958             | 33,468 | (29,405)        | 4,063       | 6,054           | (1,991)        |
| Self Supported:          |        |               |         |                 |        |                 |             |                 | 0              |
| Bookstore                | 9,593  | (8,477)       | 1,117   | 115             | 59,121 | (60,382)        | (1,261)     | (637)           | (624)          |
| Group Insurance<br>Fee   | 75     |               | 75      |                 | 175    |                 | 175         |                 | 175            |
| Alkathons                |        |               | 0       | 0               | 0      | 0               | 0           | 0               | 0              |
| Activities               |        |               | 0       | 0               | 562    | (641)           | (79)        | 61              | (140)          |
| Seminars                 |        |               | 0       | 0               | 0      | 0               | 0           | 0               | 0              |
| Unity Day                |        |               | 0       | 0               | 0      | 0               | 0           | 0               | 0              |
| Subtotal                 | 9,668  | (8,477)       | 1,192   | 115             | 59,858 | (61,023)        | (1,165)     | (576)           | (589)          |
| TOTAL                    | 12,098 | (12,121)      | (23)    | 1,073           | 93,327 | (90,428)        | 2,899       | 5,479           | (2,580)        |

## Assets & Liabilities

|                            |                | Cash in Bank & Petty |              |       |
|----------------------------|----------------|----------------------|--------------|-------|
| Cash in Bank & Petty Cash  | 51,941         |                      | 51,941       |       |
| Prepaid Expenses           | 8,967          | Prudent Reserve      | (38,308)     |       |
| Bookstore Inventory        | 18,950         | Liabilities          | (11,133)     |       |
| Property                   | <u>2,813</u>   |                      |              |       |
| Subtotal                   | 82,670         | Operating Reserve    | <u>2,500</u> | 2,500 |
| Liabilities                | <u>(8,318)</u> |                      |              |       |
| Total Assets & Liabilities | 74,352         |                      |              |       |

## A.A. HOTLINES

Santa Rosa (707) 544-1300 Sonoma (707) 938-8508 Spanish Speaking (707) 623-6702

#### **WEB LINKS**

## Sonoma County Intergroup

Fellowship: www.sonomacountyaa.org

## **SOCYPAA**

www.socypaa.org

## California Northern Coastal Area 06

www.cnca06.org

## Alcoholics Anonymous

www.aa.org

## A.A. Grapevine

www.aagrapevine.org

### **ADDRESSES**

## Sonoma County Intergroup Fellowship

750 Mendocino Avenue, Suite 10 Santa Rosa, CA 95401-4846

#### Sonoma County General Service

P.O. Box 536

Santa Rosa, CA 95402

## H & I Area 22 - Treasurer

P.O. Box 192490

San Francisco, CA 94119-2490

#### **General Service Office**

P.O. Box 459, Grand Central Station

New York, NY 10163

#### Calif. Northern Coastal Area - Treasurer

P.O. Box 884222

San Francisco, CA 94188

#### Sonoma County PI/CPC\*

P.O. Box 11305

Santa Rosa, CA 95406

#### **SOCYPAA**

1275 4th St. #221

Santa Rosa, CA 95404

If you'd like a monthly email with a link to the online version of "SCIF News," send an email to: newsletter@sonomacountyaa.org with "Subscribe SCIF" as the subject.

## **CONTACT INFORMATION**

## SONOMA COUNTY INTERGROUP FELLOWSHIP OFFICERS

(all emails @sonomacountyaa.org; area code 707 unless noted)

Chair James C. intergroup@

Vice Chair Justin C. vice-chair@

Secretary Patrick B. secretary@

Treasurer Francis B. treasurer@

Registrar Craig H. registrar@

#### **COMMITTEE CHAIRS**

Activities Shellie activities @
Alkathons Max B. alkathons@
Communications Pete D. newsletter@

~Newsletter/Website

Webmasters Kelli E. & Larry B.

Meeting Changes Russell meetingchanges@
ICSC Andy M. icsc@
ICSC Nominating Monica icscnc@

Outreach Amber H. outreach@
Seminars Donna L. seminars@
Teleservice Gus C. teleservice@

Unity Day Evan C. ezclark4115@gmail.com

#### SONOMA COUNTY GENERAL SERVICE - DISTRICT 12

**DCMC** Bob F. generalservice@ Treasurer Bob S. treasurer-gs@ Registrar L. Lora registrar-gs(a) Archivist Benjamin G. archivist-gs(a) Cindi W. Grapevine grapevine(a) Access So.Co. Alan W. asc(a) Bridging the Gap Rob M. btg@

PI/CPC Michelle G. picpc@ Interp/Transl. Darleen H. it@

## HOSPITAL AND INSTITUTION COMMITTEE

Chair Patrick P. handi@

## SONOMA COUNTY YOUNG PEOPLE IN A.A. (SOCYPAA)

Liaison Eliseo F. socypaa@

## ALANON/ALATEEN

District 5 Hotline 575-6760

## **TELESERVICE**

Teleservice staffs the A.A. hotline, providing 24-hour phone access to a live recovering alcoholic. This is vital Twelfth Step service; providing the hand of A.A. to the alcoholic reaching out for help. Calls are forwarded to your home or mobile phone, and training is provided. There are occasionally open shifts to fill. For information, see Teleservice listing above.