



Sonoma County  
Intergroup  
Fellowship

# NEWS

JUNE  
2017

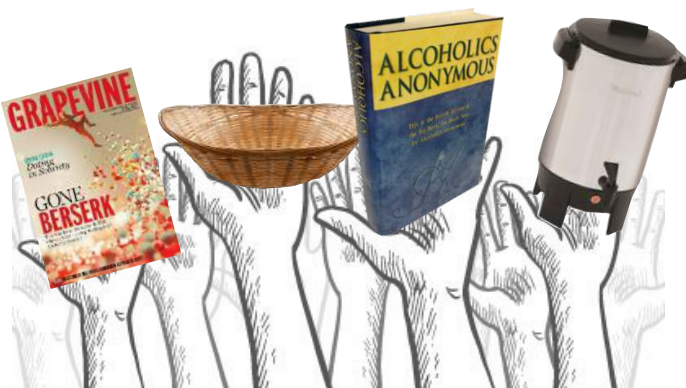
Get the latest meeting listings, upcoming events and more at [www.sonomacountyaa.org](http://www.sonomacountyaa.org)



Sonoma County Intergroup Fellowship Presents

## Supporting Your Group Through Service

- a seminar and discussion -



**Wednesday, July 26, 2017  
6:30 - 8:00pm**

**SCIF Bookstore / Central Office  
750 Mendocino Ave, Santa Rosa**

**Info: Dan F. (707) 694-8201**

*The unity, the effectiveness, and even the survival of A.A. will always depend upon our continued willingness to give up some of our personal ambitions and desires for the common safety and welfare. Just as sacrifice means survival for the individual alcoholic, so does sacrifice mean unity and survival for the group and A.A.'s entire Fellowship. ~Bill W.*

### BOOKSTORE

#### SCIF CENTRAL OFFICE

750 Mendocino Ave., Suite 10  
Santa Rosa, CA 95401

Manager: Glenn C.

Asst. Manager: Carolyn A.

Phone: (707) 546-2066

Fax: (707) 566-9677

Email:

[bookstore@sonomacountyaa.org](mailto:bookstore@sonomacountyaa.org)

#### SPRING/SUMMER HOURS

Monday-Friday 10am - 6pm

Saturday 11am - 3pm

Sunday Closed

The Bookstore is Closed  
on these Holidays

Memorial Day May 29

Independence Day July 4

Labor Day Sept 4

Thanksgiving Nov 23

Christmas Dec 25

New Year's Day Jan 1

[www.aa.org](http://www.aa.org)

[www.aagrapevine.org](http://www.aagrapevine.org)

[www.sonomacountyaa.org](http://www.sonomacountyaa.org)

Disclaimer: The Fellowship News is the monthly newsletter of Sonoma County Intergroup Fellowship. Opinions contained herein are strictly those of the authors. Publication of opinions, articles, and announcements does not represent endorsement, approval, or affiliation by Intergroup. We reserve the right to edit submissions for clarity, language, length and content that violates A.A. Traditions.

## EVENTS



Sonoma County Intergroup Fellowship Presents

# *A.A. Founders' Day Picnic Potluck & BBQ*



*Saturday, June 10, 2017*

*11am - Speaker Meeting with Gail C. from Ukiah  
BBQ, Potluck, & Live Music to Follow*

Ladybug Park, 8517 Liman Way, Rohnert Park

- Hamburgers, hot dogs, veggie burgers & drinks for sale
- Bring something to share!  
*Last initial=A-M: side dish, N-Z: dessert*
- Bring a chair or blanket to sit on

**Info/Volunteer: Debbie J. 707-888-3123**

**NCCAA  
70<sup>th</sup> Anniversary  
Summer Conference**

**Northern California  
Council of  
Alcoholics Anonymous**

## **Sacramento, CA**

**Lions Gate Hotel - McClellan Conference Center**  
3410 Westover Street, McClellan, CA 95652  
**June 9, 10 & 11 2017**

<b>Friday, June 9, 2017</b>	
2:00 PM	Registration Opens
3:30 PM	Early Bird Meeting
5:30 PM (Al-Anon)	Sandy C. Open Speaker Meeting
8:00 PM	Elk Grove, CA
	Joann L. (Panel 65 Delegate) Petaluma, CA
<b>Saturday, June 10, 2017</b>	
9:30 AM	H & I Panel
11:00 AM	Group Delegates open business meeting
1:00 PM	General Service Delegates Report
	Vickie L. (CNIA 07 Panel 65 Delegate)
3:30 PM	Young People's Meeting
	Terry E. (Panel 65 Delegate) New Orleans, LA
5:30 PM (Spanish)	Blanca A. Open Speaker Meeting
8:00 PM	Alviso, CA
10:30 PM	Chris R. Ingram, TX
	Dance held at Hotel Ballroom Following Drawing
<b>Sunday, June 11, 2017</b>	
9:00 AM	All A.A. Services Panel Meeting
10:30 AM	Open Speaker Meeting
	Joel C. (Pacific Regional Trustee) San Diego, CA

**Al-Anon and Spanish Participation & Speakers  
Fellowship - Panels-Speakers - Marathon Meetings**

**PRE-REGISTRATION CUT OFF DATE IS MAY 31<sup>ST</sup>, 2017**  
PRE-REGISTRATION - \$20.00 (PER PERSON) - AT THE CONFERENCE - \$25



## MEETING CHANGES

### **SANTA ROSA**

**Oaks Fellowship**, 3250 Guerneville Road (Campobello) Tues & Thurs, WAS 8pm, NOW 7:30pm.

**Up the Steps**, Saturday 10:30am NOW (eff 6/3) at 1577 Guerneville Road, Crosspoint Community Church.

**12 & 12 (Women's) Book Study**, Friday 11:30am, 545 White Oak (Oakmont) NOW Men welcome too.

## NO LONGER MEETING

### **PETALUMA**

**Give it Up**, Sunday 5pm, Alano Club.

### **SANTA ROSA**

**Sundays on the Avenue**, 4pm, the Palms.



General Service invites you to

## **THE DELEGATE'S BBQ!**

California Northern Coastal Area Delegate  
**Joann L**  
sharing her NYC Conference experience

**Monday, June 5, 2017**

**Potluck and BBQ ~ 6:00 pm to 7:30 pm**  
**Delegate's Report ~ 7:30 pm to 9:15 pm**  
*(in lieu of the regular General Service business meeting)*

Faith Lutheran Church ~ 4930 Newanga Ave., Santa Rosa  
Parking is limited; carpooling recommended

**Hot Dogs, Burgers, Veggie Burgers & Drinks provided**  
**Please bring a side dish, salad or dessert to share**

*Volunteers Needed! Call Gina P. 707.294.7131*

## GENERAL SERVICE

Joann L., our Area 06 Delegate, has returned again to the familiar surroundings of Sonoma County, and is looking forward to sharing with us what she saw, heard and felt at this year's General Service Conference, back in April in New York.

Each year, our Delegate meets with GSRs from all over Northern California after the Conference at an Area Assembly, held in Lakeport this year, to share with them what happened at the Conference.

But every year, Sonoma County District 12 also has the pleasure of hosting a BBQ/Potluck for our Delegate, and you're all invited to join us!

Come join us at 4930 Newanga Ave. in Santa Rosa at 6pm on Monday, June 5th, as we share in good fellowship, good food, and a special sharing session from Joann L. about the agenda topics and group consciences she brought with her to New York, the proceedings at the Conference, and what lies ahead for our dear society.

We hope to see you there!

~Eric H.



## ACCESS SONOMA COUNTY

### Need A Ride?

In last month's newsletter, we told you about taking a meeting to a homebound A.A. member. This month, we're happy to report that she's improved, and is able to go to a regular meeting – but she's not yet cleared to drive. Happily, Access Sonoma County is organizing a new service for folks like our friend. It's perfectly named: Rides to Meetings.

Are you uncomfortable driving after dark? This is something many of us experience as we age. Being the alcoholics we are, it's hard to admit, but it's a real concern. Is someone you love picking up a hard-earned chip at an evening meeting? We'd like to help you get there; you don't want to miss that.

The person coordinating Rides to Meetings is Katherine C. You can reach her by phone at (707) 887-0279, or you can email her at [kcaddes@comcast.net](mailto:kcaddes@comcast.net). She'll work on finding someone in your area, who will then call you and make arrangements. This is a new service from Access Sonoma County. We plan to borrow some of the techniques so successfully used by Bridging the Gap – but those are not yet in place. Rather than wait till we're perfectly set up, we're just jumping in to be of service.

We need people willing to serve to make this work. If you're willing to drive someone to a meeting, please call Katherine. And, if you're interested in issues like this – and our upcoming workshop on Aging in Sobriety – please come to our next meeting on June 8, at 6:30 pm at the SCIF Bookstore. If you need a ride to our meeting, let us know!

~ Pat. N.

### Enter the Grapevine Annual Photo Contest

Each year, Grapevine holds a competition for photographers to be featured in their Wall Calendar. They'd love to see your most striking photographs that reflect the joy of living, serenity, and other sobriety themes. Contributors of selected photos will receive a complimentary copy of the new Wall Calendar in which their photo appears and a Grapevine Pocket Planner. You may enter as many photos as you wish. Entries must be received by December 1, 2017.

Digital files must be high-resolution—300 dpi minimum. Submit digital images at [www.aagrapevine.org/photocontest](http://www.aagrapevine.org/photocontest).



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## SONOMA COUNTY INTERGROUP FELLOWSHIP GENERAL MEETING - April 24, 2017

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The meeting opened at 7:30 with the Serenity Prayer. Preamble: Leonard; Tradition Four: Lou; Concept IV: Dino.

**INTRODUCTION of NEW REPRESENTATIVES:** Wes- Working winners group, Dino-SNHS group, Justin-Mid-week madness, Maria- Signs of sobriety, Ashley- Monday night book study,

**BIRTHDAYS:** Mike (17yrs) Dan (23yrs) Jim (19yrs) Ashley (6mos)

**ELECTIONS:** There will be a vote tonight for ICSC position. Two candidates came forward, (Rick S. and Ward V.) Ward V. was elected for position which has a commitment time of 18 months.

### **OFFICERS REPORTS:**

**Chair:** (Barry D.) Thanks was given to Erica P. for her service within ICSC

**Vice Chair:** (James C.) James was not present Barry filled in. New orientation packets will be at next general meeting.

**Treasurer:** (Joseph. J) Group contributions for April were \$7,742, plus \$1 interest from the bank, for a total of \$7,743, which was \$410 less than March of last year. After expenses we had a net gain of \$4,304. Bookstore income was \$6,962 and, after expenses, we had a net loss of \$218. Overall, we had a net gain of \$2,502, and year to date we are \$555 more than 2016.

**Registrar:** (Linda Wilson) As of today's date, there are 239 groups in Sonoma County offering 359 meetings each week. There are 158 meeting representatives on record, for 66% participation. There were 69 representatives attending the April 2017 General Meeting, for 44% participation. There were 6 new reps attending the April 2017 meeting.

**Secretary:** (Patrick B.) Minutes from March SCIF General Meeting were approved.

**BOOKSTORE REPORT:** (Glenn C.) We are now fully staffed at the bookstore, at least for now. The sale book for June is "Sober and Out". Sale price is \$10.79, 20% off of \$13.49, plus tax. The "bling chips" are now in production with help from a volunteer. The Marin Community Fellowship sent the Intergroup a \$1,000 contribution despite Glenn telling them we don't accept donations except from alcoholics; Glenn will return check.

### **COMMITTEE REPORTS:**

**Activities:** (Debbie J.) There will be a discussion meeting at Lady Bug clubhouse on May 6th to discuss further action for upcoming Founders Day picnic. A play is in the works for September.

**Alkathons:** (Jared T.) Nothing new to report.

**Newsletter/Communications:** (Donna L.) Reviewed the upcoming outings in the newsletter. The June issue deadline is May 12th.

**Outreach:** (Judy H.) Not present.

**Seminars:** (Dan F.) Check page 3 of the newsletter for upcoming seminar on Tradition 7.

**Teleservice:** (Gus C.) There are currently two open shifts for the hotline. Tuesday 1-6pm, and Friday 9am to 1pm. The requirement for said position is one year sobriety and knowledge of the steps.

**ICSC NOMINATING COMMITTEE:** (Esther S.) There is still a need to find a CPA to replace previous worker.

### **LIAISON REPORTS:**

**SOCYPAA:** (Sean) Not present.

**Spanish Central Office:** (Larry F.) Not present.

**H&I:** (Lee J.) Not present.

**General Service:** (Bob F.) Aging in Sobriety event is looking for volunteers, along with Veterans Outreach. There is an upcoming joint quarterly meeting between H&I, General Service, and Intergroup.

## GENERAL MEETING (Cont.)

**Bridging the Gap:** (Bill D.) Welcome to the new reps, please grab a "Bridging the Gap" flyer to be of service.

**PI/CPC:** (Manuel) Not present.

**Access Sonoma County:** (Judy H.) Not present


**Old Business:** None

**New Business:** None

**Group Representatives Sharing:** Linda- NCAA will be held in Sacramento from June 9th to June 11th. Chris- the 37th annual Lake Pillsbury campout is coming up. For access to camping site use Elk Mtn. road due to a wash-out on main road. Cache Creek trip is coming up. Payment can be made at [www.cache.creek.group.org](http://www.cache.creek.group.org). Cindi- The Palms has nine meetings currently, which could use support to bring up attendance. Cary- (Woman's Perspective) meeting has been moved back into the chapel, at the Church on Range and Steele lane. Meeting is Tuesday night at 8pm.

**Closed** at 8:10pm with The Responsibility Statement.

~Patrick. B

<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="font-size: 2em; font-weight: bold;">JUNE 2017</div>  <div style="text-align: right;"> <h1 style="margin: 0;">SERVICE MEETINGS IN SONOMA COUNTY</h1> </div> </div>						
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3
4	5 <b>General Service</b> District 12 Faith Lutheran Church 6:00 BBQ potluck 7:30 Delegate's Report	6	7 <b>Hospitals &amp; Institutions</b> Community of Christ Church 5:45 New Rep Orientation 6:15 Business Meeting	8 <b>Access Sonoma County</b> SCIF Bookstore 6:30 Business Mtg.	9	10
11 <b>SOCYPAA</b> First United Methodist 7:15pm Business Mtg	12 <b>Steering Committee</b> SCIF Bookstore 6:30pm ICSC Meeting 8:00 Steering Meeting	13	14 <b>PI/CPC</b> Santa Rosa City Hall 7:00 Speaker Training 7:30 Business Meeting	15	16 JULY 2017 Newsletter Deadline 5pm	17
18	19	20 <b>Bridging the Gap</b> SCIF Bookstore 6:00 New Rep. Orientation 6:30 Business Meeting	21	22	23	24 <b>General Service</b> Area 06 Committee 320 N. McDowell Blvd Petaluma
25 <b>SOCYPAA</b> First United Methodist 7:15pm Business Mtg.	26 <b>Intergroup</b> St. Luke Lutheran Church 6:00pm Teleservice 7:00 New Rep Orientation 7:30 Business Meeting	27	28	29	30	
Community of Christ Church: 1495 W. Steele Lane, SR Faith Lutheran Church: 4930 Newanga Ave., SR First United Methodist Church: 1551 Montgomery Dr. SR			Santa Rosa City Hall Employee Lounge: First & Santa Rosa Ave., SR SCIF Bookstore: 750 Mendocino Ave., Suite 10, SR St. Luke Lutheran Church: 905 Mendocino Ave., SR			

## HOSPITALS & INSTITUTIONS

On May 3, 2017, the Hospitals & Institutions Committee very warmly welcomed our newest H&I representatives Judah N., representing the Wednesday Westsiders (Petaluma); Deb T., Women's Tuesday Nooners (Windsor); Deb T., Women's Big Book; Joan K., Kenwood Step Study; Priscilla A., Women's Perspectives; Bridgette W., Morning Reflections; Deborah J., New Sobriety Group; Lisa V., Saturday Night High Steppers (Rohnert Park); Chris C., Young People's Group; Judy O., No Frills Group; Keith J., Monday Night Speaker Meeting; Wesley S., Kenwood Group; and Margot C., Petaluma Campfire. Your service is greatly appreciated!

The Committee also extended a friendly "hello" to our visitors Lucy, Bernadette, Heidi and Debbie—keep coming back! Over 125 years of sobriety were being celebrated for the month of May!!!

Are you willing to share your gift of sobriety with an alcoholic who is confined? For suggestions on how to do just that, please come to the next meeting of the H&I Committee, Wednesday, June 7, 2017, at 6:15 pm. As always, everyone is welcome to attend the orientation that begins at 5:45. The location is the Community of Christ Church, 1495 W. Steele Lane, on the corner at Range Avenue (parking is off of Range, behind the church, with additional parking at the ice arena).

~Mardi H.

## 30th Annual Cache Creek Rafting Trip "Meetings on the River"

Ok, this is it! June 16-18, 2017 Cache Creek Rafting Trip!

Go to [www.cache-creek-group.org](http://www.cache-creek-group.org) for all the information you will need. See if trips are still available, get directions, what to bring, etc....it's all there!

Check in is 3:00pm Friday June 16, potluck on Friday night, BBQ grill available. The rest of the weekend all food is provided along with camping fees, rafting, and transportation to put in points for each day rafting.

Even tents are available for rent!

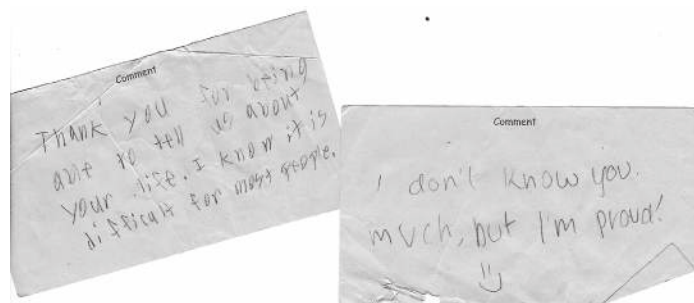
See you on the River!

~Paul S.

## PI/CPC

PI/CPC stands for Public Information & Cooperation with the Professional Community. "What exactly does that mean?" you may ask. It means that, when asked, we make ourselves available to share Alcoholics Anonymous information with people outside of the fellowship. For example, we provide speakers to the Sonoma County DUI classes and a few local high schools. These speaking engagements create an opportunity for a person to hear the message of A.A. without having to attend a meeting.

My favorite part of PI/CPC is going to local high schools and talking to our youth. These kids are beyond cool and really appreciate PI/CPC coming into their classrooms, and members of A.A. sharing their experience, strength and hope. At the last high school I spoke at, the teacher gave me a few pieces of paper to take home. When I got in my car, this is what I read:



If you would like to get involved with PI/CPC please check it out. The committee meets the 2nd Wednesday of each month at the Santa Rosa City Hall Underground. Speaker training is at 7:00pm. The business meeting is at 7:30pm. Your interest and participation would be most welcome. I look forward to seeing you there!

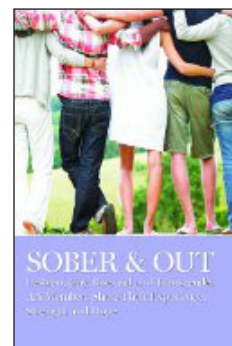
~Melanie F.

## BOOKSTORE

The sale book for June is "Sober and Out", by the Grapevine.

The sale price is 20% off \$13.49, or \$10.79, plus tax.

~Glenn C.



# SCIF FINANCIAL SUMMARY APRIL 2017

	Income	Apr-17 Expense	Net	Apr-16 Net	Income	Year to Date Expense	2017 Net	2016 Net
<b>Group Supported:</b>				<b>Comparison</b>				<b>Comparison</b>
Central Office		(2,267)	(2,267)	(2,336)		(9,431)	(9,431)	(9,444)
Groups	7,742		7,742	3,157	16,838		16,838	14,947
Individuals			0				0	116
Directories		(195)	(195)	(261)		(700)	(700)	(859)
Pamphlets & Cards		(89)	(89)	(152)		(684)	(684)	(707)
Newsletter		(536)	(536)	(479)		(2,002)	(2,002)	(2,026)
Teleservice		(352)	(352)	(340)		(1,417)	(1,417)	(1,369)
Interest/Bank Charges	1		1	1	4		4	5
<b>Subtotal</b>	<b>7,743</b>	<b>(3,439)</b>	<b>4,304</b>	<b>(410)</b>	<b>16,842</b>	<b>(14,233)</b>	<b>2,610</b>	<b>663</b>
<b>Self Supported:</b>								
Bookstore	6,962	(7,180)	(218)	269	28,997	(29,105)	(108)	(108)
Alkathons			0	0	0	0	0	0
Unity Day			0	0	0	0	0	0
Activities			0	0	0	0	0	0
Seminars			0	0	0	0	0	0
Unity Day			0	0	0	0	0	0
<b>Subtotal</b>	<b>6,962</b>	<b>(7,180)</b>	<b>(218)</b>	<b>269</b>	<b>28,997</b>	<b>(29,105)</b>	<b>(108)</b>	<b>(108)</b>
<b>TOTAL</b>	<b>14,706</b>	<b>(10,619)</b>	<b>4,086</b>	<b>(141)</b>	<b>45,839</b>	<b>(43,337)</b>	<b>2,502</b>	<b>555</b>

## Assets & Liabilities

Cash in Bank & Petty Cash	45,432
Prepaid Expenses	5,213
Bookstore Inventory	21,305
Property	2,591
Subtotal	74,540
Liabilities	(3,757)
Total Assets & Liabilities	70,784

<b>Memo:</b> Cash in Bank & Petty Cas	45,432
Prudent Reserve	(37,374)
Liabilities	(3,757)
Operating Reserve	4,301

## GROUP CONTRIBUTIONS 2017

Group Contributions 2017	April	YTD		
12x12 @ 12		\$135.00	Saints and Sinners	\$57.00
AA of Sonoma( Friday Night)	\$142.90	\$492.95	Saturday Night Living Right	\$325.00
AA of Sonoma( Thursday BB)		\$20.00	Saturday Night Sharing & Caring	\$402.00
AA of Sonoma(11th Step)		\$68.00	Saturday Serenity	\$190.17
AA Thurs 11th Step	\$13.93	\$13.93	Saturday Solution Group	\$443.10
Any Lengths Group		\$508.15	Sebastopol Step Study Group	\$100.00
Attitude Adjustment	\$350.00	\$350.00	Serenity Fellowship	\$1,275.00
Be What You Want to See	\$135.68	\$206.75	Signs of Sobriety	\$25.00
Beyond Belief		\$50.00	Sisters in Step	\$40.00
Big Book Review	\$57.98	\$117.58	Sober Sisters	\$278.48
BYOBB	\$10.00	\$10.00	Sober Sunday Group, Santa Rosa	\$517.19
Chronic Pain		\$10.65	SOCYPAA	\$722.13
Expect A Miracle	\$128.00	\$128.00	South End Solution	\$150.00
FAHA Home Group	\$34.25	\$72.75	South Park Survivors	\$134.02
Friday Night Vets	\$358.52	\$358.52	Step Sisters	\$100.00
Gay Newcomers Meeting		\$92.40	Sunday Breakfast Club	\$99.67
General Service		\$210.00	Sunday PM Closed Discussion Group	\$23.34
GRBBS (Great Reality Big Book Study)	\$108.50	\$186.50	TGIF, Petaluma	\$94.69
H&I	\$1,149.00	\$1,149.00	The Eldridge Group	\$697.17
Harmony Group		\$320.00	There is a Solution	\$192.38
Healdsburg Anonymity		\$30.00	Third Step Group	\$120.00
Language of the Heart Group		\$88.00	Thurs. Night 12 X 12 Discussion Group	\$80.92
Lunch Bunch Group	\$118.74	\$118.74	Thursday Night Women's AA	\$159.00
Men's Stag		\$100.00	Thursday's Men's Stag	\$100.00
Midday at Midweek		\$175.00	Tuesday Night , Petaluma	\$250.00
Moment of Silence 11th Step		\$385.00	Warm Springs Fellowship	\$700.00
Monday Night Book & Discussion		\$132.12	Wednesday Westsiders	\$390.80
Monday Night Alcoholics Only		\$188.50	Wednesday Women's Lunch Bunch	\$57.35
New Sobriety Group		\$139.00	Wednesday Wonder	\$51.00
Not a Glum Lot	\$106.00	\$183.86	We're In The Now	\$207.33
Open Door		\$400.00	Women in the Solution - Petaluma	\$21.00
Petaluma Valley Group	\$160.77	\$244.77	Women's Book Group, Sonoma	\$313.01
Promise's Group		\$111.20	Women's Step Study and Discussion Group	\$57.26
Quitting Time, Petaluma		\$2,023.00	Women's Tuesday at Noon in Windsor	\$100.00
River Women's Meeting		\$178.44	Young at Heart Guerneville	\$40.00
			<b>Total</b>	<b>\$7,742.03</b>
				<b>\$16,838.28</b>

## A.A. HOTLINES

Santa Rosa (707) 544-1300  
Sonoma (707) 938-8508  
Spanish Speaking (707) 623-6702



## WEB LINKS

### **Sonoma County Intergroup Fellowship**

[www.sonomacountyaa.org](http://www.sonomacountyaa.org)

### **SOCYPAA**

[www.socypaa.org](http://www.socypaa.org)

### **California Northern Coastal Area 06**

[www.cnca06.org](http://www.cnca06.org)

### **Alcoholics Anonymous**

[www.aa.org](http://www.aa.org)

### **A.A. Grapevine**

[www.aagrapevine.org](http://www.aagrapevine.org)

## ADDRESSES

### **Sonoma County Intergroup Fellowship**

750 Mendocino Avenue, Suite 10  
Santa Rosa, CA 95401-4846

### **Sonoma County General Service**

P.O. Box 536  
Santa Rosa, CA 95402

### **H & I Area 22 - Treasurer**

P.O. Box 192490  
San Francisco, CA 94119-2490

### **General Service Office**

P.O. Box 459, Grand Central Station  
New York, NY 10163

### **Calif. Northern Coastal Area - Treasurer**

P.O. Box 884222  
San Francisco, CA 94188

### **Sonoma County PI/CPC\***

P.O. Box 11305  
Santa Rosa, CA 95406

### **SOCYPAA**

P.O. Box 5784  
Santa Rosa, CA 95402

*\*funded solely through Sonoma County General Service*

## CONTACT INFORMATION

### **SONOMA COUNTY INTERGROUP FELLOWSHIP OFFICERS**

*(all emails @sonomacountyaa.org; area code 707 unless noted)*

Chair	Barry D.	intergroup@
Vice Chair	James C.	vice-chair@
Secretary	Patrick B.	secretary@
Treasurer	Joseph J.	treasurer@
Registrar	Linda W.	registrar@

### **COMMITTEE CHAIRS**

Activities	Debbie J.	activities @
Alkathons	Jared T.	alkathons@
Communications	Donna L.	newsletter@
-Newsletter/Website		
Webmaster	Sam K.	
Meeting Changes	Russell	meetingchanges@
ICSC	Erica P.	icsc@
ICSC Nominating	Cindi W.	icscnc@
Outreach	Judy H.	outreach@
Seminars	Dan F.	seminars@
Teleservice	Gus C.	teleservice@

### **SONOMA COUNTY GENERAL SERVICE - DISTRICT 12**

DCMC	Bob F.	generalservice@
Treasurer	Bob S.	treasurer-gs@
Registrar	Lora L.	registrar-gs@
Archivist	Benjamin G.	archivist-gs@
Grapevine	Cindi W.	grapevine@
Access So.Co.	Alan W.	asc@
Bridging the Gap	Rob M.	btg@
PI/CPC	Michelle G.	picpc@
Interp/Transl.	Larry O.	it@

### **HOSPITAL AND INSTITUTION COMMITTEE**

SCIF Chair	Patrick P.	handi@
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### **SONOMA COUNTY YOUNG PEOPLE IN A.A. (SOCYPAA)**

SCIF Chair	Daniel R.	socypaa@
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### **SPANISH CENTRAL OFFICE**

SCIF Liaison	Larry F.	garagewk@sonic.net
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## TELESERVICE UPDATE

Teleservice staffs the A.A. hotline, providing 24-hour phone access to a live recovering alcoholic. This is vital Twelfth Step service - providing the hand of A.A. to the alcoholic reaching out for help. Calls are forwarded to your home or mobile phone, and training is provided. There are occasionally open shifts to fill. For information, see Teleservice listing above.