



Sonoma County  
Intergroup  
Fellowship

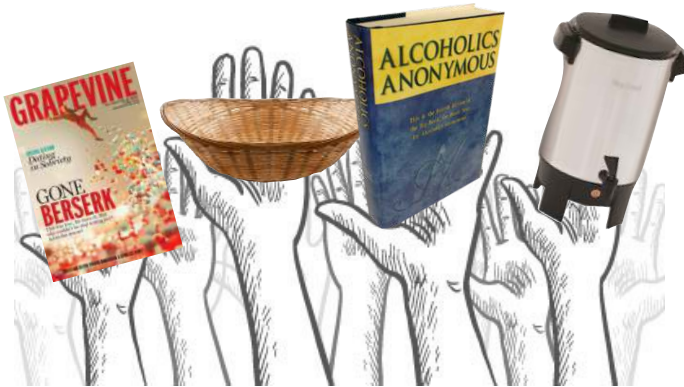
# NEWS

JULY  
2017

Get the latest meeting listings, upcoming events and more at [www.sonomacountyaa.org](http://www.sonomacountyaa.org)

## Supporting Your Group Through Service

- a seminar and discussion -



**Wednesday, July 26, 2017  
6:30 - 8:00pm**

SCIF Bookstore / Central Office  
750 Mendocino Ave, Santa Rosa

**Info: Dan F. (707) 694-8201**

Did you know that you can find this newsletter online each month at [sonomacountyaa.org](http://sonomacountyaa.org)? You can also read our newsletter archives going back to 2002!

If you'd like a monthly email with a link to the online version of "SCIF News", send an email to [newsletter@sonomacountyaa.org](mailto:newsletter@sonomacountyaa.org) with "subscribe SCIF" as subject

### BOOKSTORE

#### SCIF CENTRAL OFFICE

750 Mendocino Ave., Suite 10  
Santa Rosa, CA 95401

Manager: Glenn C.  
Asst. Manager: Carolyn A.  
Phone: (707) 546-2066  
Fax: (707) 566-9677  
Email:

[bookstore@sonomacountyaa.org](mailto:bookstore@sonomacountyaa.org)

#### SPRING/SUMMER HOURS

Monday-Friday 10am - 6pm  
Saturday 11am - 3pm  
Sunday Closed

The Bookstore is Closed  
on these 2017 holidays

|                  |        |
|------------------|--------|
| New Year's Day   | Jan 1  |
| Memorial Day     | May 29 |
| Independence Day | July 4 |
| Labor Day        | Sept 4 |
| Thanksgiving     | Nov 23 |
| Christmas        | Dec 25 |

[www.aa.org](http://www.aa.org)  
[www.aagrapevine.org](http://www.aagrapevine.org)  
[www.sonomacountyaa.org](http://www.sonomacountyaa.org)

EVENTS

CALIFORNIA NORTHERN COASTAL AREA 06  
OF THE GENERAL SERVICE CONFERENCE  
PRESENTS:

**2017  
SUMMER  
ASSEMBLY**

SATURDAY AUGUST 05, 2017  
Petaluma Community Center  
320 N. McDowell Blvd.  
Petaluma, CA 94954

MEETING CHANGES

**SANTA ROSA**

**Up The Steps**, 10:30am Saturday.  
Moved to church at 1577 Guerneville  
Road.

**WINDSOR**

**Generations**, 7:30pm Monday. Is a  
Women's Meeting.

NO LONGER MEETING

**SANTA ROSA**

**Sundays on the Avenue**, 4pm Sunday  
at 3345 Santa Rosa Ave.

**NCCAA**  
70<sup>th</sup> Anniversary  
Fall Conference

Northern California  
Council of  
Alcoholics Anonymous

**Lodi, CA**

**LODI GRAPE FESTIVAL GROUNDS**  
413 E. LOCKEFORD ST, Lodi, CA 95240  
**October 13, 14 & 15, 2017**

|  |  |   |
|--|--|---|
| Friday, Oct 13, 2017<br>2:00 PM<br>3:30 PM<br>5:30 PM<br>8:00 PM<br>(Al-Anon)        | Registration Opens<br>Early Bird Meeting<br>(Service in Recovery Panel)<br>Open Speaker Meeting  | <b>Don L. Bellingham, WA</b>  |
| Saturday, Oct 14, 2017<br>9:30 AM<br>11:30 AM<br>1:00 PM<br><br>3:30 PM<br>(Spanish) | General Service<br>Group Delegates open business meeting<br>H & I Panel<br><br>Young People's Meeting<br>Martha B. San Francisco<br>Open Speaker Meeting | <b>Shannon M. Sacramento, CA</b><br><br><br><br><br><br><br><br><br><br><b>Bob B. St Paul, MN</b> |
| Sunday, Oct 15, 2017<br>9:00 AM<br>10:30 AM  | All A.A. Services Panel Meeting<br>Open Speaker Meeting  | <b>Greg T. New York, NY</b>   |

Marathon Meetings

**With Al-Anon and Spanish Participation  
Fellowship - Panels-Speakers - Marathon Meetings**

Juntas en Español



PRE-REGISTRATION - \$20.00 (PER PERSON) - AT THE CONFERENCE - \$25  
PRE-REGISTRATION CUT OFF DATE IS Sept 30<sup>th</sup> 2017  
HOTEL CONFERENCE PRICE CUT OFF IS Sept 15<sup>th</sup> 2017



**SAVE THE DATE!**

**Saturday, September 23, 2017**  
SCIF Presents

**"I Am Responsible"**  
*a Recovery Play of Jackie B.*



The Unitarian Universalist  
Congregation - Glaser Center  
547 Mendocino Avenue  
Santa Rosa, CA 95401

**\$15 ADVANCE / \$20 DOOR**  
Tickets on sale soon

More info coming soon!

## BRIDGING THE GAP

When I first approached Bridging the Gap (BTG) as a means to be of service, I had no idea what to expect. I had only recently bought my first car in sobriety and wanted to put my blessing to work paying forward what had been done for me on so many occasions: that I might provide someone a way to get to a meeting or meetings who wasn't able to on their own, or to help someone go further afield and get some variety in their sobriety. It turned out to be so much more.

Almost immediately I was nominated to take on a regular role as a presenter in addition to being a volunteer driver. Not quite a year since, I now have a "larger" commitment in our District as well as a service position in our Area (which extends from the Oregon border down to Monterey). I remember the dates and details of the mechanisms of how it all came to be. But, I try not to analyze the hows and whys of where I am now.

The duties and responsibilities are, at times, overwhelming when added to everything else I have going on in my life. I have to remind myself that this is what it's like to have "a life" and that my BTG service has been so significant. Through BTG I have met many fine people from around the Country and throughout our area, all of whom have had a positive impact on my sobriety and my heart. I have bemoaned needing to attend committee meetings. But, when I'm with my BTG people I feel that I am at home with kindred spirits.

Please join us! Our District Committee meets at the Bookstore on the third Tuesday at 6:00pm. Our Area BTG Committee meets on the fourth Saturday at the Petaluma Community center at 11:00am.

Oh...and once in awhile you get to give another alcoholic a ride to a meeting..

~Derek A.

## BOOKSTORE

The bookstore will be closed on Tuesday, July 4, to celebrate Independence Day.

There will not be a book on sale for the months of July or August.

We are currently recruiting for volunteers to staff the cashier desk at the bookstore four hours every other week. The sobriety requirement is one year, and experience with retail sales and/or computer software is desirable. If you are interested, please come into the bookstore and fill out an application.

~Glenn C.



## ACCESS SONOMA COUNTY

Once a month, alcoholics in General Service from all over Northern California come together in Petaluma for their monthly Area business meeting, and this year they started setting up a separate room for us to talk about and share information about accessibility. I wanted to share something from a recent meeting:

The Love and Service Group is a meeting in Pleasant Hill. They noticed that some of their members needed help with transportation to and from meetings, especially when recovering from medical procedures, so they created an "Accessibility Outreach Commitment." This person takes responsibility for being aware of accessibility needs like these when they come up, and to coordinate things like rides to meetings, or taking meetings to homebound members.

Access Sonoma County has organized things like these at the county level, but I wonder if it would work even better at the meeting level. Look around your home group. Does anyone need help staying in the middle? I have some of the Love and Service group's handouts, and would love to talk to you if you want to try to set this up at your meeting. My email address is [asc@sonomacountyaa.org](mailto:asc@sonomacountyaa.org).

~Alan W.

## HOSPITALS & INSTITUTIONS

On June 7 2017, the Hospitals & Institutions Committee greeted our newest H&I representatives: Scott T., representing the Traditions Group, Friday 7:30pm, Santa Rosa; Toby H., Promises Group (Sebastopol); Jessica F., Saturday Night Live; Larry B., Not Just Another Newcomer Meeting (Rohnert Park); Kerrie W., Tuesday Noon (Petaluma); Deborah J., New Sobriety Group; Donna C., The 12 & 12 Plus Group; Erin H., Let's Discuss It (Cotati); and Rosemary A., Alcoholics Only. Thank you so much for being of service!!!

The Committee also welcomed our visitors Casey and Deena—please keep coming back!

Over 60 years of sobriety were being celebrated by our members for the month of June!!!

Are you willing to share your gift of sobriety with an alcoholic who is confined? For suggestions on how to do just that, please come to the next meeting of the H&I Committee, Wednesday, July 5, 2017, at 6:15 pm. As always, everyone is welcome to attend the orientation that begins at 5:45. The location is the Community of Christ Church, 1495 W. Steele Lane, on the corner at Range Avenue (parking is off of Range, behind the church, with additional parking at the ice arena).

~Mardi H.

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## SONOMA COUNTY INTERGROUP FELLOWSHIP GENERAL MEETING - May 22, 2017

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Meeting opened at 7:30pm with the Serenity Prayer. Preamble: Cindy; Tradition V: Patty; Concept 5: Willy.

**INTRODUCTION of NEW REPRESENTATIVES:** Kati M. - Newcomers & Oldtimers, Santa Rosa, Wed., 8:00pm; Andrew C. - LGBT Newcomers, Santa Rosa, Fri., 6:30p; Trudy L.- Women's Big Book, Santa Rosa, Thurs., 6:00pm; Jeff R.- Not Just Another Newcomer Meeting, Cotati, Mon., 7:00pm; Christy W.- New Hope Book Study, Rohnert Park, Tues., 8:00pm; Robin J.- River Women's Meeting, Guerneville, Mon., 7:00pm; Ashley Y.- Big Book Study, Mon., 8:00pm; Max B.- Young & Sober, Santa Rosa, Sun., 6:00pm.

**BIRTHDAYS:** Jared (4 yrs) Manuel (27 yrs) Heather (5 yrs)

### **OFFICER REPORTS:**

**Chair:** (Barry D.) All positions are filled on SCIF committee level. Thank you for your service.

**Vice Chair:** (James C.) There were five new reps tonight. There are new orientation packets. Monday, June 26th at 7pm will be next new rep meeting.

**Secretary:** (Patrick B.) Minutes for newsletter were passed.

**Treasurer:** (Joseph J.) Group contributions for April were \$7,742, plus \$1 interest from the bank, for a total of \$7,743, which was \$410 less than March of last year and after expenses we had a net gain of \$4,304. Bookstore income was \$6,962 and after expenses we had a net loss of \$218. Overall, we had a net gain of \$2,502 and year to date we are \$555 more than 2016

**Registrar:** (Linda W.) As of today's date, there are 239 groups in Sonoma County offering 359 meetings each week. There are 158 meeting representatives on record, for 66% participation. There were 69 representatives attending the April 2017 General Meeting, for 44% participation. There were 6 new reps attending the April 2017 meeting.

**BOOKSTORE REPORT:** (Glenn C.) For June our sale book is "Sober and Out", priced at 20% off \$13.49 or \$10.79 plus tax. Next Monday, May 29, is Memorial Day and the bookstore will be closed. We are currently recruiting for volunteers to staff the cashier desk at the bookstore four hours every other week. The sobriety requirement is one year and experience with retail sales and/or computer software is desirable. If you are interested, please come into the bookstore and fill out an application.

**ICSC:** (Esther S.) Three CPA candidates will be interviewed soon. Employees are being reviewed. There is updating being done of ICSC documents internally.

### **COMMITTEE REPORTS:**

**Activities:** (Debbie J.) Founder's Day Picnic is three weeks away. We have one last committee meeting which will be held at the Lady Bug clubhouse on Saturday June 3rd at 12:45pm. We can still use some help with the event. The next event is "I am Responsible" play that will be held September 23rd at 7pm at the Unitarian Universal Church. 547 Mendocino Ave Santa Rosa.

**Alkathons:** (Jared T.) Alkathons will be held at the church on Range and Steele again. In search of sub chairs for these events.

**Newsletter/Communications:** (Donna L.) Deadline for next newsletter is June 16th. There is a new document called "Safety in A.A." To locate document go to resources on the SCIF website.

**Outreach:** (Judy H.) In talking with groups without Intergroup Reps, I've heard pros and cons of having a rep.

**Seminars:** (Dan F.) Next Seminar May 31st 6:30-8 at SCIF Bookstore. Topic is 7th Tradition. Three speaker panel, and then group discussion. Following Intergroup Seminar on Wednesday July 26th Topic is "Supporting Your Group through Service"

**Teleservice:** (Gus C.) There are three shifts open currently. Tuesday 1-5pm, Tuesday 6-10pm, and Friday 9-1pm.

**ICSC NOMINATING COMMITTEE:** (Cindi W.) Currently looking for new people to join the committee, October will be next elections.

### **LIAISON REPORTS:**

**SOCYPAA:** (Sean) Carrie filled in. There is an upcoming camping trip, look to p.2 of newsletter for more info.

**Spanish Central Office:** (Larry F.) Not present.

**H&I:** (Lee J.) June 7th is the next H&I business meeting if anyone is interested in being of service.

**General Service:** (Bob F.) June 5th there will be a business meeting, to which a BBQ will follow along with a report by Joanne. L, who is our Area Delegate.

**Bridging the Gap:** (Bill D.) Linda W. filling in. The purpose of this committee is to ease the transition of newly sober alcoholics.

**PI/CPC:** (Manuel A.) Michelle filling in. PI/CPC stands for Public Information & Cooperation with the Professional Community.

## GENERAL MEETING (Cont.)

First and foremost, we are in need of an Intergroup Liaison. If you're here tonight you're already doing half the job requirement. This is a 2 year commitment with a 2 year sobriety requirement. We just wrapped up our schools presentations until next fall. We have recently dropped our sobriety requirement for our young speakers from 2 years to 1 year, plus the completion of their 12 steps. Our young speakers primarily speak at high schools, but we also do some Young Offenders Presentations at the DUI School. We're looking for veterans to do outreach and possibly to train as speakers. If you are a veteran or know any veterans that are interested in being of service, please send them our way. If you are interested in joining us, or send someone our way, our business meeting is on the 2nd Wednesday of the month at the Santa Rosa City Hall Underground. Speaker trading is at 7, the business meeting begins at 7:30p. We do have a 2 year sobriety minimum.

**Access Sonoma County:** (Judy H.) Beginning to coordinate rides for people to meetings is in need of help to volunteers. ASC is hosting a workshop, Aging in Sobriety, in October. The next planning meeting is June 8th at 6:30pm at bookstore.

**Old Business:** None

**New Business:** None

**Group Representatives Sharing:** Mike- "Steps in Windsor" needs support. Format is literature rotation with speaker on last meeting of the month. Carrie- Monday night Cherry St. meeting needs support. Paul- Cache Creek trip will be going forward as planned. Jason- NCCAA conference is coming, look to newsletter for info. Heather- "Emotional Sobriety" meeting at Church of Oaks in Cotati could use some support. Kira- Saturday morning Woman's book study meeting will be having a potluck Saturday at 10:30am.

**Closed** at 8:21pm with The Responsibility Statement.

~ Patrick. B

| <h1 style="font-size: 2em; margin: 0;">JULY 2017</h1>  |  |                     |   | <h2 style="font-size: 1.5em; margin: 0;">SERVICE MEETINGS<br/>IN SONOMA COUNTY</h2> |   |   |
|--|--|---|---|---|---|---|
| SUNDAY   | MONDAY   | TUESDAY   | WEDNESDAY   | THURSDAY  | FRIDAY  | SATURDAY  |
|  |  |   |   |   |   | 1   |
| 2<br><b>ACYPAA</b><br>Community of Christ Church<br>1-5pm Business Mtg   | 3<br><b>General Service</b><br>District 12<br>Faith Lutheran Church<br>6:00 BBQ potluck<br>7:30 Delegate's Report              | 4   | 5<br><b>Hospitals &amp; Institutions</b><br>Community of Christ Church<br>5:45 New Rep Orientation<br>6:15 Business Meeting   | 6<br><b>Access Sonoma County</b><br>SCIF Bookstore<br>6:30 Business Mtg.            | 7   | 8   |
| 9  | 10<br><b>Steering Committee</b><br>SCIF Bookstore<br>6:30pm ICSC Meeting<br>8:00 Steering Meeting                              | 11  | 12<br><b>PI/CPC</b><br>Santa Rosa City Hall<br>7:00 Speaker Training<br>7:30 Business Meeting   | 13  | 14<br><b>AUGUST 2017</b> Newsletter<br>Deadline 5pm | 15  |
| 16<br><b>ACYPAA</b><br>Community of Christ Church<br>1-5pm Business Mtg.   | 17   | 18<br><b>Bridging the Gap</b><br>SCIF Bookstore<br>6:00 New Rep. Orientation<br>6:30 Business Meeting | 19  | 20  | 21  | 22<br><b>General Service</b><br>Area 06 Committee<br>320 N. McDowell Blvd<br>Petaluma |
| 23   | 24<br><b>Intergroup</b><br>St. Luke Lutheran Church<br>6:00pm Teleservice<br>7:00 New Rep Orientation<br>7:30 Business Meeting | 25  | 26  | 27  | 28  | 29  |
| 30   | 31   |   |   |   |   |   |
| Community of Christ Church: 1495 W. Steele Lane, SR<br>Faith Lutheran Church: 4930 Newanga Ave., SR<br>First United Methodist Church: 1551 Montgomery Dr. SR |  |   | Santa Rosa City Hall Employee Lounge: First & Santa Rosa Ave., SR<br>SCIF Bookstore: 750 Mendocino Ave., Suite 10, SR<br>St. Luke Lutheran Church: 905 Mendocino Ave., SR |   |   |   |

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## GENERAL SERVICE

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We had a wonderful time getting together with the rest of California Northern Coastal Area 06 to hear our Delegate's report at the Post-Conference Assembly in Lakeport in May, and "got our Fellowship on" at Sonoma County District 12's annual Delegate's BBQ in the beginning of June.

So, having gathered and shared our groups' consciences, having heard our Delegate's report, and having reported back to our groups, General Service takes the rest of the year off, right?

Yeah, right...

The Delegate and her Alternate are already working on the preliminary list of Agenda Topics for next year's Conference, the Public Information, Treatment Facilities, Correctional Facilities, and Cooperation with the Professional Community committees are going through their respective workbooks, District 18 is busily preparing for the Summer Assembly ("The Fun Assembly" - chock full of interesting workshops and speakers), held this year on August 5th at the Petaluma Community Center, not to mention the ongoing work of the many trusted servants and committees of District 12 and CNCA who seek to keep this amazing Fellowship going for those of us who need it now, and for those who will come after us.

As Joann L. reported in June's CNCA Comments, "General Service came into being to help do those things that a home group could not do by itself. On page S18 of our service manual, it states exactly what these services are: publication of uniform literature, public information resources, helping new groups get started, publishing an international magazine, and carrying the message in other languages into other countries."

The incredible efforts of everyone involved at every level of our service structure constantly astounds me, but just as amazing is that most of the literature published, the resources provided, and the services rendered was born of an idea from one member on how they could best be of service to another. In this spirit, let your GSR know if you have a suggestion for improving our Society, so that they can bring it to District, so that they can bring it to Area, so that they can bring it to the Conference. And even if you see no need for any changes, and think that General Service is "just fine they way it is," I urge you to get involved in one of the many service opportunities that abound in General Service. Our work in General Service never ends, and, much as in our personal programs, in working to help others, we ultimately help ourselves.

-Eric H.

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## PI/CPC

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Back in November 2016, I heard an announcement about PI/CPC (Public Information/Cooperation with the Professional Community) looking for speakers, etc. So, I attended my first PI/CPC business meeting and learned that they needed a Literature Person. As we do...I volunteered. I really enjoy being of service behind the scenes yet still making a difference. Having had MANY commitments in my 22+ years of sobriety—I am thrilled to be a part of this committee. I have received Speaker training so next, I will attend a speaking engagement after which I can be added to their speaker list.

The message PI/CPC delivers differs from that given in an A.A. meeting; sharing what A.A. IS and ISN'T while telling a bit of our personal stories to describing how we have recovered from the disease of alcoholism through A.A.'s Twelve Steps. We provide meeting schedules and literature with information about A.A. to those who have contact with alcoholics through their profession - health care professionals, educators, clergy, law enforcement, court officials and those working in the field of alcoholism. Speakers also engage with those at DUI classes and high schools. Having a teenage son who just graduated from high school this hits close to my heart.

I highly recommend getting involved with PI/CPC. The committee meets the 2nd Wednesday of each month at the Santa Rosa City Hall Underground. Speaker training is at 7:00pm. The business meeting is at 7:30pm. We look forward to meeting you and welcoming you to the PI/CPC committee!

NOTE: We could really use old Grapevines to add to our leave behind materials. Please feel free to drop them off at the Bookstore care of PI/CPC. Thank you in advance! We appreciate it.

-Carin C.

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## ACYPAA

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**46th ACYPAA Round-up**  
**Sonoma County, CA**  
**Feb 22 - 25, 2018**

**info/register: [acypaa.org](http://acypaa.org)**

**SCIF FINANCIAL SUMMARY MAY 2017**

|                         | Income        | May-17<br>Expense | Net         | May-16<br>Net     | Income        | Year to Date<br>Expense | 2017<br>Net  | 2016<br>Net  |
|-------------------------|---------------|-------------------|-------------|-------------------|---------------|-------------------------|--------------|--------------|
| <b>Group Supported:</b> |               |                   |             | <b>Comparison</b> |               |                         |              |              |
| Central Office          |               | (2,273)           | (2,273)     | (2,391)           |               | (11,704)                | (11,704)     | (11,836)     |
| Groups                  | 3,365         |                   | 3,365       | 5,595             | 20,203        |                         | 20,203       | 20,658       |
| Individuals             |               |                   | 0           |                   |               |                         | 0            |              |
| Directories             |               | (195)             | (195)       | (218)             |               | (896)                   | (896)        | (1,076)      |
| Pamphlets & Cards       |               | (84)              | (84)        | (356)             |               | (767)                   | (767)        | (1,063)      |
| Newsletter              |               | (489)             | (489)       | (479)             |               | (2,490)                 | (2,490)      | (2,504)      |
| Teleservice             |               | (361)             | (361)       | (349)             |               | (1,777)                 | (1,777)      | (1,717)      |
| Interest/Bank Charges   | 1             |                   | 1           | 1                 | 5             |                         | 5            | 6            |
| <b>Subtotal</b>         | <b>3,367</b>  | <b>(3,401)</b>    | <b>(35)</b> | <b>1,805</b>      | <b>20,208</b> | <b>(17,634)</b>         | <b>2,574</b> | <b>2,468</b> |
| <b>Self Supported:</b>  |               |                   |             |                   |               |                         |              |              |
| Bookstore               | 6,878         | (6,903)           | (25)        | (316)             | 35,908        | (36,008)                | (100)        | (424)        |
| Alkathons               |               |                   | 0           | 0                 | 0             | 0                       | 0            | 0            |
| Unity Day               |               |                   | 0           | 0                 | 0             | 0                       | 0            | 0            |
| Activities              |               |                   | 0           | 0                 | 0             | 0                       | 0            | 0            |
| Seminars                |               |                   | 0           | 0                 | 0             | 0                       | 0            | 0            |
| Unity Day               |               |                   | 0           | 0                 | 0             | 0                       | 0            | 0            |
| <b>Subtotal</b>         | <b>6,878</b>  | <b>(6,903)</b>    | <b>(25)</b> | <b>(316)</b>      | <b>35,908</b> | <b>(36,008)</b>         | <b>(100)</b> | <b>(424)</b> |
| <b>TOTAL</b>            | <b>10,245</b> | <b>(10,305)</b>   | <b>(60)</b> | <b>1,489</b>      | <b>56,116</b> | <b>(53,642)</b>         | <b>2,474</b> | <b>2,044</b> |

**Assets & Liabilities**

|                                       |               |  |          |
|---------------------------------------|---------------|--|----------|
| Cash in Bank & Petty Cash             | 47,521        | <b>Memo:</b> Cash in Bank & Petty Cash | 47,521   |
| Prepaid Expenses                      | 6,108         | Prudent Reserve                        | (37,374) |
| Bookstore Inventory                   | 22,584        | Liabilities                            | (7,975)  |
| Property                              | 2,518         |  |          |
| Subtotal                              | 78,731        | Operating Reserve                      | 2,171    |
| Liabilities                           | (7,975)       |  |          |
| <b>Total Assets &amp; Liabilities</b> | <b>70,756</b> |  |          |

**GROUP CONTRIBUTIONS 2017**

| <b>Group Contributions 2017</b>        | <b>May</b> | <b>YTD</b> |   |                    |
|--|------------|------------|---|--------------------|
| 12&12@12                               |            | \$135.00   | Quitting Time, Petaluma                 | \$307.00           |
| A Vision for You                       | \$220.00   | \$220.00   | River Nooners                           | \$100.00           |
| AA of Sonoma( Friday Night)            |            | \$492.95   | River Women's Meeting                   | \$178.44           |
| AA of Sonoma( Thursday BB)             |            | \$20.00    | Saints and Sinners                      | \$57.00            |
| AA of Sonoma(11th Step)                |            | \$68.00    | Saturday Night Living Right             | \$325.00           |
| AA Thurs 11th Step                     |            | \$13.93    | Saturday Night Sharing & Caring         | \$402.00           |
| Anonymous                              | \$100.00   | \$100.00   | Saturday Serenity                       | \$190.17           |
| Any Lengths Group                      |            | \$508.15   | Saturday Solution Group                 | \$443.10           |
| Attitude Adjustment                    |            | \$350.00   | Sebastopol Step Study Group             | \$100.00           |
| Be What You Want to See                |            | \$206.75   | Serenity Fellowship                     | \$1,275.00         |
| Beyond Belief                          |            | \$50.00    | Signs of Sobriety                       | \$25.00            |
| Big Book Review                        |            | \$117.58   | Sisters in Step                         | \$40.00            |
| BYOBB                                  | \$10.00    | \$20.00    | Sober Sisters                           | \$663.45           |
| Came to Believe                        | \$100.00   | \$100.00   | Sober Sunday Group, Santa Rosa          | \$517.19           |
| Chronic Pain                           |            | \$10.65    | SOCYPAA                                 | \$722.13           |
| Expect A Miracle                       |            | \$128.00   | Sonoma Valley Fellowship                | \$702.00           |
| FAHA Home Group                        |            | \$72.75    | South End Solution                      | \$150.00           |
| Friday Night Live Group                | \$95.14    | \$95.14    | South Park Survivors                    | \$134.02           |
| Friday Night Vets                      |            | \$358.52   | Step Sisters                            | \$100.00           |
| Gay Newcomers Meeting                  |            | \$92.40    | Sunday Breakfast Club                   | \$99.67            |
| General Service                        |            | \$210.00   | Sunday PM Closed Discussion Group       | \$23.34            |
| GRBBS (Great Reality Big Book Study)   |            | \$186.50   | TGIF, Petaluma                          | \$94.69            |
| H&I                                    |            | \$1,149.00 | The Eldridge Group                      | \$697.17           |
| Harmony Group                          |            | \$320.00   | There is a Solution                     | \$492.38           |
| Healdsburg Anonymity                   |            | \$30.00    | Think About It Group of AA              | \$800.00           |
| Healdsburg Women's Book Study          | \$300.00   | \$300.00   | Third Step Group                        | \$120.00           |
| Language of the Heart Group            |            | \$88.00    | Thurs. Night 12 X 12 Discussion Group   | \$292.66           |
| LGBT Newcomers Group                   | \$102.00   | \$102.00   | Thursday Night Women's AA               | \$307.50           |
| Lunch Bunch Group                      |            | \$118.74   | Thursday's Men's Stag                   | \$100.00           |
| Men's Stag                             |            | \$100.00   | Tuesday Night , Petaluma                | \$250.00           |
| Midday at Midweek                      |            | \$175.00   | Warm Springs Fellowship                 | \$700.00           |
| Moment of Silence 11th Step            |            | \$385.00   | Wednesday Westsiders                    | \$390.80           |
| Monday Night Book & Discussion, Sonoma | \$256.56   | \$388.68   | Wednesday Women's Lunch Bunch           | \$108.42           |
| Monday Night Alcoholics Only           | \$162.28   | \$350.78   | Wednesday Wonder                        | \$51.00            |
| New Beginners Olympia House            | \$110.00   | \$110.00   | We're In The Now                        | \$302.01           |
| New Sobriety Group                     |            | \$139.00   | Women in the Solution - Petaluma        | \$21.00            |
| Not a Glum Lot                         |            | \$183.86   | Women's Book Group, Sonoma              | \$313.01           |
| Open Door                              |            | \$400.00   | Women's Step Study and Discussion Group | \$57.26            |
| Petaluma Valley Group                  |            | \$244.77   | Women's Tuesday at Noon in Windsor      | \$100.00           |
| Promises Group                         |            | \$111.20   | Young at Heart Guerneville              | \$40.00            |
|  |            |            | <b>Total</b>                            | <b>\$3,365.48</b>  |
|  |            |            |   | <b>\$20,203.76</b> |

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**A.A. HOTLINES**

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Santa Rosa (707) 544-1300  
Sonoma (707) 938-8508  
Spanish Speaking (707) 623-6702



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**WEB LINKS**

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**Sonoma County Intergroup Fellowship**

[www.sonomacountyaa.org](http://www.sonomacountyaa.org)

**ACYPA**

[www.acypaa.org](http://www.acypaa.org)

**California Northern Coastal Area 06**

[www.cnca06.org](http://www.cnca06.org)

**Alcoholics Anonymous**

[www.aa.org](http://www.aa.org)

**A.A. Grapevine**

[www.aagrapevine.org](http://www.aagrapevine.org)

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**ADDRESSES**

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**Sonoma County Intergroup Fellowship**

750 Mendocino Avenue, Suite 10  
Santa Rosa, CA 95401-4846

**Sonoma County General Service**

P.O. Box 536  
Santa Rosa, CA 95402

**H & I Area 22 - Treasurer**

P.O. Box 192490  
San Francisco, CA 94119-2490

**General Service Office**

P.O. Box 459, Grand Central Station  
New York, NY 10163

**Calif. Northern Coastal Area - Treasurer**

P.O. Box 884222  
San Francisco, CA 94188

**Sonoma County PI/CPC\***

P.O. Box 11305  
Santa Rosa, CA 95406

**SOCYPAA**

P.O. Box 5784  
Santa Rosa, CA 95402

*\*funded solely through Sonoma County General Service*

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**CONTACT INFORMATION**

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**SONOMA COUNTY INTERGROUP FELLOWSHIP OFFICERS**

*(all emails @sonomacountyaa.org; area code 707 unless noted)*

|            |            |             |
|------------|------------|-------------|
| Chair      | Barry D.   | intergroup@ |
| Vice Chair | James C.   | vice-chair@ |
| Secretary  | Patrick B. | secretary@  |
| Treasurer  | Joseph J.  | treasurer@  |
| Registrar  | Linda W.   | registrar@  |

**COMMITTEE CHAIRS**

|                            |           |                 |
|----------------------------|-----------|-----------------|
| Activities                 | Debbie J. | activities @    |
| Alkathons                  | Jared T.  | alkathons@      |
| Communications             | Donna L.  | newsletter@     |
| <i>-Newsletter/Website</i> |           |                 |
| Webmaster                  | Sam K.    |                 |
| Meeting Changes            | Russell   | meetingchanges@ |
| ICSC                       | Esther S. | icsc@           |
| ICSC Nominating            | Cindi W.  | icscnc@         |
| Outreach                   | Judy H.   | outreach@       |
| Seminars                   | Dan F.    | seminars@       |
| Teleservice                | Gus C.    | teleservice@    |

**SONOMA COUNTY GENERAL SERVICE - DISTRICT 12**

|                  |             |                 |
|------------------|-------------|-----------------|
| DCMC             | Bob F.      | generalservice@ |
| Treasurer        | Bob S.      | treasurer-gs@   |
| Registrar        | Lora L.     | registrar-gs@   |
| Archivist        | Benjamin G. | archivist-gs@   |
| Grapevine        | Cindi W.    | grapevine@      |
| Access So.Co.    | Alan W.     | asc@            |
| Bridging the Gap | Rob M.      | btg@            |
| PI/CPC           | Michelle G. | picpc@          |
| Interp/Transl.   | Larry O.    | it@             |

**HOSPITAL AND INSTITUTION COMMITTEE**

|            |            |        |
|------------|------------|--------|
| SCIF Chair | Patrick P. | handi@ |
|------------|------------|--------|

**SONOMA COUNTY YOUNG PEOPLE IN A.A. (SOCYPAA)**

|            |           |          |
|------------|-----------|----------|
| SCIF Chair | Daniel R. | socypaa@ |
|------------|-----------|----------|

**SPANISH CENTRAL OFFICE**

|              |          |                    |
|--------------|----------|--------------------|
| SCIF Liaison | Larry F. | garagewk@sonic.net |
|--------------|----------|--------------------|

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**TELESERVICE UPDATE**

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Teleservice staffs the A.A. hotline, providing 24-hour phone access to a live recovering alcoholic. This is vital Twelfth Step service - providing the hand of A.A. to the alcoholic reaching out for help. Calls are forwarded to your home or mobile phone, and training is provided. There are occasionally open shifts to fill. For information, see Teleservice listing above.