



**Sonoma County  
Intergroup  
Fellowship**

# NEWS July 2013

Get the latest meeting listings, upcoming events and more at [www.sonomacountyaa.org](http://www.sonomacountyaa.org)



Sonoma County Intergroup Fellowship Presents

## Family Picnic - AA Style!

Saturday, August 10, 2013

Bring a chair, blanket, and mitt. Games & prizes for kids. Volleyball, softball, and much more!

**10:00 am - 4:00 pm**  
AA meeting 11:00 am - 12 pm

Rincon Valley Park, 5108 Badger Road  
in Santa Rosa (next to Maria Carrillo High)

- Buy hot dogs, hamburgers, chicken plate & drinks
- Bring a salad or dessert to share

**Volunteers needed!**  
Lorie J. 477-9132 or Lori S. 529-9664

### BOOKSTORE

#### SCIF CENTRAL OFFICE

750 Mendocino Ave., Suite 10  
Santa Rosa, CA 95401

Manager: Linda M.

Phone: (707) 546-2066  
Fax: (707) 566-9677  
[bookstore@sonomacountyaa.org](mailto:bookstore@sonomacountyaa.org)  
Hours: Monday- Friday 10-6  
Saturday 11-3

*The bookstore is staffed by volunteers.  
Occasionally it is closed  
due to lack of staff - Call first!*

#### The Bookstore is closed on these Holidays

Independence Day	July 4
Labor Day	September 2
Thanksgiving	November 28
Christmas	December 25



Sonoma County Intergroup Fellowship Presents

# Steps Two and Three: Connecting with a Higher Power

*a seminar and discussion*



Step Two: Came to believe that a Power greater than ourselves could restore us to sanity.

Step Three: Made a decision to turn our will and our lives over to the care of God as we understood Him.

Wednesday, July 24, 2013  
7:00 pm to 8:30 pm

**SCIF Central Office / Bookstore**  
**750 Mendocino Ave, Santa Rosa**

*Info: Kathy M. (707) 889-1221*

## MEETING CHANGES

### **Santa Rosa**

**Sobriety at Sam's, (O) (W) Sunday**  
4 p.m. Corrected address: 4020 Finley Ave.

## NO LONGER MEETING

### **Santa Rosa**

**Midnight Madness**, Saturday, Midnight,  
3632 Airway Dr.

**Midweek Midnight Madness**, Wednesday,  
Midnight, 3632 Airway Dr.

**Ridley's Believe It or Not**, Wednesday,  
7:30 p.m. 1711 Ridley Ave.

**It's in the Book**, Thursday, 7:30 p.m.  
1711 Ridley Ave.

**Upon Awakening**, Saturday, 5:30 a.m.  
2632 Airway Dr.

**Upon Awakening**, Sunday, 5:30 a.m.  
2632 Airway Dr.

## Graton Fellowship adopts nicotine-free format for meetings

The Graton Fellowship, which meets on Thursday at 8 p.m., Graton School, 8760 Bower Rd., Graton, adopted the following change in format by group conscience:

"The Graton Fellowship has met at the Oak Grove School for over 30 years. Oak Grove School is a nicotine free environment. In order to continue our long-standing relationship with the school and to support them in their efforts, the Graton Fellowship voted in June to become a 100% nicotine free meeting. We welcome you all to our fellowship, but ask for your support in keeping the campus and adjacent neighborhood nicotine free. There is no smoking, e-cigarettes or chewing tobacco allowed on the campus or in the immediately adjacent neighborhood. Thank you for your understanding."

## Unity Day 2013 Monthly Planning Meeting

Sonoma County Unity Day will be held Saturday, Oct. 12, 2013, at the Enmanji Buddhist Temple Memorial Hall at 1200 Gravenstein Hwy South, Sebastopol. We are asking for suggestions for a Unity Day theme and are accepting suggestions at [gootch1957@comcast.net](mailto:gootch1957@comcast.net).

Our next planning meeting, where we will select the theme from the suggestions, will be Wed., July 10 at 6 p.m. at the bookstore.

Our planning meetings will be held the second Wednesday of each month at 6 p.m. at the bookstore. We have several chair positions open, and encourage all who would like to be of service to join us in the planning of Unity Day, 2013.

If you have any questions, call Gretchen at 799-7548 or e-mail me at [gootch1957@comcast.net](mailto:gootch1957@comcast.net).

— In service, Gretchen

**To report meeting changes,  
send an email to:**

[meetingchanges@sonomacountyaa.org](mailto:meetingchanges@sonomacountyaa.org)  
**or Contact the SCIF Office**  
**at 546-2066**

## SONOMA COUNTY INTERGROUP FELLOWSHIP GENERAL MEETING

**Sonoma County Intergroup Fellowship General Meeting** — May 27, 2013. The meeting opened at 8 p.m. with the Serenity Prayer.

**Reading:** T-bone read the preamble. Thorne D. read Tradition Five. David K. read Concept V.

**Introduction of New Reps.:** Edward G., Moment of Silence, Santa Rosa; Lee J., Not Just Another Newcomer Meeting, Rohnert Park; Lori M., First Things First, Santa Rosa; Manuel A., How It Works, Santa Rosa; Martin K., The Single Purpose Group, Sebastopol; Michelle G., Tuesday Afternoon Delight, Cotati; Peggy L., Women's Book Study, Healdsburg; Tris C., Graton Fellowship, Graton; Zachary B., Thursday Night Round Table Discussion, Santa Rosa.

**Birthdays:** Shirley 30 yrs., Manuel A. 23 yrs., Jay S. 11 yrs., Tom 11 yrs., Jimmie Ann B. 9 yrs., Chris 6 yrs., Carey C. 4 yrs., Tracy M. 3 yrs., Thomas B. 2 yrs.

### **Officer Reports:**

**Chair:** (Patty G.) Welcomed everyone. Reported that things are going great. Patty advised if you need information, please contact her or any officer listed on the back of the newsletter. We are here to help.

**Vice-Chair:** (Tina C.) Not present.

**Secretary:** (Mark V. C.) April 22, 2013 General Meeting Minutes put forth and approved.

**Treasurer:** (Jimmie B.) Group contributions for April were \$4,988 which was \$724 less than April 2012. After expenses, we had a net gain of \$1,002. Bookstore income was \$6,874 and after expenses we had a net loss of \$237. Overall, we had a net gain of \$765 for the month.

**Registrar:** (Carolyn A.) Last month there were 231 groups offering 375 meetings per week in Sonoma County. At April's general meeting there were 74 representatives equaling 32% representation. She asked reps. to be sure to sign in on the correct day of the week (clearly marked) and if the rep. is an alternate or just picking up the items for another representative to sign up using their name, meeting name and meeting time/city.

### **Committee Reports:**

**Bookstore Report:** (Linda M.) Reported that there are no vacant shifts and all volunteer shifts are filled. Linda pointed out the article about the new Grapevine book, "One on One." It is on sale for 20% off at \$10 per copy while supplies last. If all goes well, perhaps a monthly sale focusing on one book would be a possibility.

**ICSC:** (Jim W.) Jim reported that they are working on the contract for the bookkeeper. The bookstore lease has been renewed for two more years at an increase of \$20 per month.

**Activities:** (Lorie J.) Not present.

**Alkathons:** (Richard H.) Richard advised that there will be monthly meetings of the Alkathons Committee beginning on June 17th. If you have any suggestions or would like to volunteer, you are welcome to attend.

**Communications/Newsletter:** (Barry D.) Reported that June

newsletters are available. Barry thanked Donna L. for the great graphics. He advised that the newsletter is available online and encouraged the representatives to pass that information along.

**Outreach:** (Ben G.) He visited two meetings. Ben has two volunteers. He is looking for more volunteers.

**Seminars:** (Trevor H.) May 29 is the seminar on the Origin of the Twelve Steps. He also reminded that Steps Two & Three: Connecting with a Higher Power is on July 24. Both seminars are at the bookstore.

**Teleservice:** (Joe B.) Reported that all shifts are full except Tuesday at 10 p.m. to Wednesday at 9 a.m. Contact Joe if you're interested in helping.

### **Liaison Reports:**

**Unity Day** (Patty G.) Unity Day, sponsored this year by H&I, will be on October 12. Planning meetings will be on the second Wednesday of each month. The first meeting is June 12 at 6p.m. at bookstore.

**SOCYPAA:** (Fred S.) Reported there will be a Water Gun, Kick-ball and BBQ Extravaganza on June 22 between noon & 4 p.m. at Honeybee Park at 1170 Golf Course Dr. in Rohnert Park. Speaker meeting at noon, \$5 suggested donation. There will also be a campout at Lake Berryessa August 2–4. The June 22 event is free if you pre-register for the campout.

**Spanish Central Office:** (Rosa S.) Reported they will celebrate the 78th Anniversary of A.A. on June 9 at Sheppard Elementary School at 1777 West Ave. They meet every Saturday from 4 p.m. to 6 p.m.

**H & I:** (Patrick W.) Reported there were three brown-outs, where the facility is shut down, and zero black-outs (A.A. fails to show.)

**General Service:** (Jennifer B.) Reported that the Post Conference Assembly in Livermore was an awesome experience. There were close to 280 people in attendance including our Pacific Region Trustee, Rod B., former General Service Manager Greg M. and eight past delegates from CNCA. If you missed it, you can still attend the Delegate's BBQ on June 3 (instead of the regular business meeting.) Flyers on the back table. The BBQ/potluck starts at 6 p.m. & the Delegate report will start at 7:30 p.m.

**Bridging the Gap:** (Bill D.) Described how they ease the transition to society from a facility. There are forms available to take to the meetings. They need people with jail clearance.

**PI/CPC:** (Diana W.) Not present.

**Access Sonoma County:** (John F.) Everyone is invited to attend their meeting on the second Thursday at 6:30 p.m. at the bookstore. They try to make A.A. accessible to everyone.

**Group Representatives Sharing:** Bob F. encouraged members to sign up for the Cache Creek Group at [www.cache/creek/group.org](http://www.cache/creek/group.org) Friday night camping is now an option.

**Adjournment:** The meeting adjourned at 8:34p.m. with the Responsibility Statement.

— In Service, Mark V. C.



Quote of the Day

One of the things that keeps interjecting into my day has been the Grapevine Quote of the day. Today's (June 13) was:

*"We are alcoholics. Even though now recovered, we are never too far removed from the possibility of fresh personal disaster. Each knows he must observe a high degree of honesty, humility, and tolerance, or else drink again."*

This keeps my head from sticking to things that aren't needed any more. It reminds me of the hope imbedded in each action I produce in honesty and faith, that this day isn't lost, it just may need to be started over.

If you go to [aagrapevine.org](http://aagrapevine.org) you can sign up for this free email quote every day. No spam, no contacts, just the free quote.

There is a new compilation Grapevine book on sponsorship, "One On One." These Grapevine books are based on topics and are a really cool way of getting a meeting when you need one in the middle of the night, when you travel, when you are about to go into a business meeting and when you want to scream.

They are working for me and improving my sobriety by reminding me I'm not alone, there are others who have made it too!

— Gratefully in service, Suzanne A.

ACCESS SONOMA COUNTY

Meds, Docs and A.A. — Again

I am repeating what I wrote a couple of months ago because Access Sonoma County has decided we would like to do a workshop on the "Mental Health" issues. Please re-read this and help us set up this workshop for this fall. Thanks and we need your help!

A couple of weeks ago I attended a speaker meeting where the speaker mentioned that she had some other "outside issues" that she had to seek medical help for, which included medication. Well that really made the discussion period lively. It was a large meeting so we ran the complete range of responses. Everything from "if you are taking medication you are not sober," or quoting from the Big Book, "There are those, too who suffer from grave emotional and mental disorders, but many of them do recover if they have the capacity to be honest," Alcoholics Anonymous page 58, or "A.A. is not a medical organization, does not give out medicines or psychiatric advice," A Brief Guide to Alcoholics Anonymous (Pamphlet) page 10.

If or when this subject comes up at your meeting you might want to have a copy of a sheet Access Sonoma County put together with quotes from the Big Book, Twelve Steps and Twelve Traditions, Loving Sober and various pamphlets regarding this issue. There is also an excellent pamphlet "The AA Member – Medication and Other Drugs". Please help us put this workshop together. We are a small committee we need your help.

We meet the second Thursday of each month, at 6:30 pm at the bookstore – come join us.

— In Sobriety, Al S.

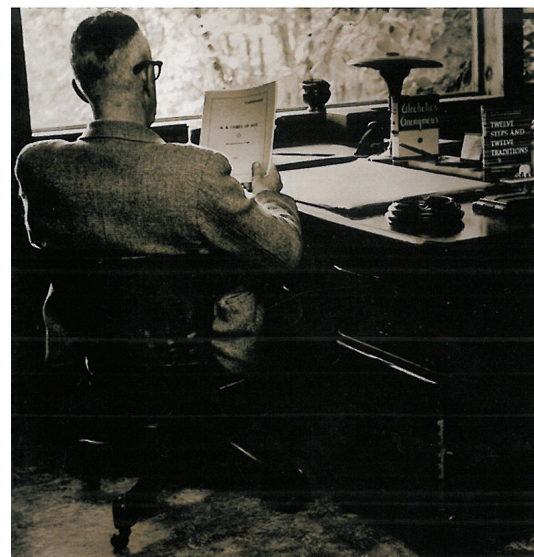
"Language of the Heart" Turns 25

The SCIF Bookstore is celebrating the 25th anniversary of "Language of the Heart" by offering the soft-cover collection of Bill W.'s Grapevine articles for just \$13 per copy, which is \$1.50 off the regular price.

Bill W. was the Grapevine's most prolific contributor, writing more than 150 articles, from his first in June 1944 to his last in December 1970. Here in one volume are all of Bill's Grapevine articles, including his first thoughts about the Traditions, his battles with chronic depression and spiritual pride, memories of an all-night drinking spree with Ebby, and a vivid description of how he came to organize the Steps (there were six in the first draft).

Between 1944 and 1971, Bill wrote 150 articles for AA Grapevine, helping to unite the Fellowship's new groups and hammering out the principles of A.A. These articles give us a living history of Alcoholics Anonymous and the story of Bill W.'s emotional and spiritual growth.

— In service, Linda M.



THE LANGUAGE OF THE HEART

Bill W.'s  
Grapevine Writings

TELESERVICE FLASH

The Hotline — A.A.'s Front Line

As a hotline volunteer you are the voice of hope. You can help alcoholic, as well as non-alcoholic, callers. Calls range from directions to meetings to Twelfth Step work. Get into service, help a drunk in need.

If you're interested, contact Joe at 591-9376, or email [teleservice@sonomacounty-aa.org](mailto:teleservice@sonomacounty-aa.org) and sign up for a shift or get on the waiting list.

— Joe B.



### **Being in Service Keeps Us Sober**

**P**I/CPC stands for Public Information/Cooperation with the Professional Community. I had heard of PI/CPC since I moved to the area, and saw an information table at Unity Day, but really had no idea what it was about. That big title is a little intimidating. Honestly, cooperating with the professional community and being a point of public information seemed intimidating as well.

Thinking that service helps to keep me sober, and making coffee is not my forte, I decided to check it out. Orientation was informative and not too scary. There was a lot of information, and ways to present that information, but luckily (as with most things in A.A.) there is a pamphlet for that. I still take those pamphlets with me when I speak, in order to remind myself how to address groups that may be unfamiliar with A.A.

A PI/CPC speaker adopted me. He took me along with him to observe while he and his partner taught a DUI class (we always speak in pairs). A couple of weeks later, I was observed as I taught my first DUI class. I make sure to lead off my presentation with the fact that I am a member of Alcoholics Anonymous, not a spokesperson or representative. Then I talk about what A.A. is, what it is to me, and what A.A. isn't. When sharing some of my story, I focus on the progression of my disease, and the solution.

I've been asked if I think PI/CPC really makes a difference. During a recent speaking engagement at a local high school, a student talked to me afterwards. He told me about his father, and asked for a meeting schedule. We chatted for a few more minutes before he asked his real question. He wanted to know if it was OK for him to attend a meeting if he could get his father to go with him. I explained about open meetings and assured him it would be alright. If I speak a thousand more times, and he is the only person that hears the message, I think it made a difference.

If you are interested in being of service with PI/CPC, you are invited to join us the second Wednesday of the month at City Hall's meeting room in the underground parking garage on First Street. Speaker training is at 7 p.m., followed by the business meeting at 7:30 p.m.

— Howie G.

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*"If I speak a thousand more times, and he is the only person that hears the message, I think it made a difference."*

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### **OUTREACH COMMITTEE**

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#### **Outreach: Making Sure Each Group's Voice is Heard**

The SCIF Outreach Committee is looking for volunteers. It is a great way to be of service and takes very little time. Members of the Outreach Committee attend meetings that currently do not have an Intergroup Representative and, when possible, help the meeting to acquire one. Intergroup representation is so important, as it gives the meetings a voice in what is happening in the Sonoma County Fellowship. Having more meetings represented in the SCIF is our goal. If you are interested, please contact Ben G. at 393-0439, or e-mail outreach@sonomacountyaa.org.

— Thank you, Ben G.

### **GSRs Report Back About Conference**

**T**he Delegate's BBQ on June 3 was a wonderful success. Over 200 people got to hear Padee M.'s experience at the General Service Conference in New York in April. In Padee's article in the CNCA Comments she reminded us of what the Service Manual on page S38 says, "the most productive Conference sessions are of little value unless area committees and groups back home hear about them." Now is the time when groups that have a General Service Representative will hear reports at their group's meetings about what happened at the conference.

But what about those groups who have no representation? How will they get to know what happened? The answer is quite simple. The publication, BOX 459, always has an issue dedicated to what happened at the conference. And it is available on the AA.org website. Box 459 has a summary of the most important highlights of the conference as well as the current financial status of Alcoholics Anonymous. I encourage anyone who wants to know what's going on with A.A. and how we are carrying the message to check out this publication at: [http://www.aa.org/en\\_pdfs/en\\_box459\\_summer13.pdf](http://www.aa.org/en_pdfs/en_box459_summer13.pdf)

Plus, at the back of BOX 459 there is a listing of all the conferences and A.A. happenings around the United States.

— Thanks for letting me be of service, Joann L.

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### **BRIDGING THE GAP**

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#### **Helping the Newcomer in Transition**

My name is Tom F. and I'm an alcoholic and your newly elected Chair of Bridging the Gap. I have been a part of this committee for about four years as a phone coordinator and presenter. I never anticipated becoming Chair of a committee, but here I am. My sponsor taught me to suit up and show up whenever possible. Here in Sonoma County we do approximately 10-12 presentations a month at 8-10 facilities (some are multiple times a month, some every other month). At the presentations, we offer the clients the opportunity to meet with a volunteer when they get out of their facility, and that volunteer will introduce that client to Alcoholics Anonymous meetings on the outside. Those presentations generate approximately 40 requests a month, and we also get requests from out of the area, for clients that are returning to Sonoma County.

We are in the process of updating both the women's and men's phone list and are finding that we need more volunteers. Who are the volunteers? You are! We match clients with volunteers based on sex, age and address. If you are willing to be on the volunteer list, please fill out a form. They are available from your General Service rep., or you can call or email me for a form (my info is on the back of the newsletter).

Doing service work is greatly rewarding in A.A., and this Twelfth Step work is pretty simple and does not require a long commitment. Please join us — our monthly business meeting is at the bookstore on the third Tuesday of every month, 6 p.m. for orientation and 6:30 p.m. for the regular meeting. See you there!

— In service, Tom F

**SOCYPAA PRESENTS**

**The 1st Annual  
"Wet Brain Olympics"  
Campout !**

**August 2nd-4th, 2013  
Lake Berryessa, Napa, CA**

**A Battle of the YPAAs!**  
Co-hosted by:

**SOLYPAA** **ACYPA**  
**SACYPAA** **PENYPAA**

**Details: SOCYPAA.ORG/camp13 or Nick (707) 654-5704**

**When?** **August 2nd-4th (Fri-Sun)**

**Where?** **Pleasure Cove Marina @  
Lake Berryessa  
6100 Hwy 128, Napa, CA**

**How much?** **\$25 (\$20 Pre-reg  
with any SOCYPAA member)**

**Camping, games, fun, food & fellowship!  
Speaker meetings Fri & Sat @ 8pm!  
Sat night BBQ chicken dinner (incl. w/reg.)!**

**Register NOW! Campsites WILL sell out!**

**Details: SOCYPAA.ORG/camp13 or Nick (707) 654-5704**



**The Early Birds Fellowship of Petaluma  
Presents**

**Fellowship Day**

**Featuring:**  
**Jump House, Kids' Games, Water Fun, Food,  
Fellowship, Fun and a**



**Speaker meeting at 12 p.m.**

**Saturday, August 10, 2013**  
**10:00am - 4pm**  
**McNear Park**  
**1008 G. St.**  
**Petaluma, Ca**

**For Info Call: Benjamin H. (707) 495-1681**

### Alkathon Planning Meetings

It's that time of the year once again to start planning for the Holiday Alakathons. Planning meetings will be held on the third Monday of each month at 7 p.m. at the Bookstore. For more information, contact Richard H., at 620-3394, or [alkathons@sonomacountyaa.org](mailto:alkathons@sonomacountyaa.org)

*"It is a design for living that works  
in rough going."*

—Alcoholics Anonymous, pg. 15

<div>  <h1>JULY • 2013</h1>  </div>						
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	<b>1</b> General Service Faith Lutheran Church 6:45 Service Manual Study 6:45 New Rep. Orientation 7:30 Business Meeting	<b>2</b>	<b>3</b> Hospitals & Institutions Community of Christ Church 5:45 New Rep. Orientation 6:15 Business Meeting	<b>4</b>	<b>5</b>	<b>6</b>
<b>7</b> SOCYPAA First United Methodist 7:15 Business Meeting	<b>8</b> SCIF Bookstore 6:00 Teleservice Meeting 6:30 ICSC Meeting 8:00 Intergroup Steering Committee Meeting	<b>9</b> Interpretation & Translation Committee 7:00 Aroma Roasters, 95 5th Street in SR.	<b>10</b> PI/CPC S.R. City Hall- 7:00 Training , 7:30 Business Unity Day Planning 6:00 Bookstore	<b>11</b> Access Sonoma County SCIF Bookstore 6:15 Orientation 6:30 Meeting	<b>12</b> August 2013 Newsletter Deadline 5 p.m.	<b>13</b>
<b>14</b>	<b>15</b> Alkathon Planning 7:00. SCIF Bookstore	<b>16</b> Bridging The Gap SCIF Bookstore 6:00 New Rep. Orientation 6:30 Business Meeting	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>
<b>21</b> SOCYPAA First United Methodist 7:15 Business Meeting	<b>22</b> Intergroup St. Luke Lutheran Church 7:30 New Rep. Orientation 8:00 Business Meeting	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b> General Service Area 06 Committee 320 N. McDowell Blvd. Petaluma
<b>28</b> Happy Trails Meet at Coddington Post Office, 10 a.m. Call John S 494-9049	<b>29</b>	<b>30</b>	<b>31</b> First United Methodist Church: Faith Lutheran Church: St. Luke Lutheran Church: Community of Christ Church: S.R. City Hall Employee Lounge: SCIF Bookstore:	1551 Montgomery Dr., Santa Rosa 4930 Newanga Ave., Santa Rosa 905 Mendocino Ave., Santa Rosa 1495 W. Steele Lane, Santa Rosa First St. & Santa Rosa Ave., Santa Rosa 750 Mendocino Ave., Suite 10, Santa Rosa		



## SCIF FINANCIAL SUMMARY MAY 2013

		May 2013		May 2012		Year to Date	2013	2012
	Income	Expense	Net	Net	Income	Expense	Net	Net
Group Supported:				Comparison				Comparison
Central Office								
Groups								
Individuals								
Teleservice								
Web Site								
Newsletter								
ASL Interpreter (\$1500)								
Interest								
Subtotal								
Self Supported:								
Bookstore								
Activities								
Alkathons								
Seminars								
Unity Day								
Subtotal								
TOTAL								
Assets & Liabilities								
Cash in Bank & Petty Cash					Memo:	Cash in Bank & Petty Cash		
Prepaid Expenses						Prudent Reserve		
Liabilities						Liabilities		
Subtotal						Operating Reserve		
Bookstore Inventory								
Property								
Total Assets & Liabilities								

## GROUP CONTRIBUTIONS 2013

### MEETINGS

### MAY 2013 YTD

11th Step AA Moment of Silence  
 11th Step Meditation  
 11th Step Meeting, Petaluma  
 12 x 12 @ Noon  
 12 x 12 Plus Step  
 AA Health Professionals  
 AA of Son., Tues. Big Book Gr.  
 Access Sonoma County  
 Any Lengths Group  
 B.Y.O.B.B.  
 Be What You Want To See  
 Beyond Belief Group  
 Big Book Review  
 Cazadero Group  
 Chair It or Air It, Petaluma  
 Check It Out  
 Cloverdate Fellowship Hall  
 Coming Together So. County  
 Early Birds Fellowship of Pet.  
 Expect A Miracle  
 FAHA Home Group  
 Fresh Air Group  
 Friday Night Vets  
 Friday Nooners of AA  
 Gay Newcomers  
 Geyserville Good Neighbor  
 Graton Fellowship  
 Great Reality Big Book Study  
 Grin & Win Group

H'burg Womens Book Study Gr.  
 Hessel Big Book Study  
 Higher Power Group  
 How It Works Group  
 Keep It Simple  
 Kenwood Group  
 Kenwood Step Study  
 Language of the Heart Group  
 Lost Then Found Group  
 Lunch Bunch Group  
 Monday Mood Swings  
 Monday Night AA Sonoma  
 Mondy Night Alcoholics Only  
 New Sobriety Group  
 North Bay Dog On The Roof  
 Not A Glum Lot  
 Oaks Fellowship  
 Occidenal Tonight Group  
 Oh God It's Monday  
 Open Door  
 Petaluma Valley Group  
 Quitting Time Group  
 River Grace  
 River Nooners  
 River Women's Meeting  
 Saints and Sinners  
 Saturday Serenity  
 Saturday Solution Group  
 Sebastopol Men's Stag  
 Sebastopol Step Study Group  
 Sharing & Caring

Simply AA  
 Sober Sisters  
 Sober Sunday  
 Sonoma County General Service  
 SOCYPAA  
 Sonoma Valley Fellowship  
 South Park Survivors  
 Step Sisters  
 Sunday Breakfast Club  
 Sunday Niters  
 Sunday PM Closed Disc. Group  
 There Is A Solution, Santa Rosa  
 Thurs. 11th Step Group, Sonoma  
 Thurs. Night 12 X 12 Disc. Group  
 Thurs. Night Big Book Study  
 Thurs. Night Women's AA  
 Tuesday Noon, Alano Club  
 Unity Day Planning  
 Up The Steps  
 Warm Springs Fellowship  
 Wednesday Westsiders  
 Wedn. Womens Lunch Bunch  
 Wednesday Wonders  
 We're In The Now  
 Women's Book Group  
 Women's Step Study and Disc.  
 Womens Tuesday At Noon  
 Working Winners

## A.A. HOTLINES

Santa Rosa (707) 544-1300  
Toll Free (800) 224-1300  
Sonoma (707) 938-8508  
Spanish Speaking (707) 623-6702



## TELESERVICE

### Phone Line Coordinator

Dave R. (707) 538-5758

### Teleservice Chair

Joe B. (707) 591-9376

## WEB LINKS

[www.sonomacountyaa.org](http://www.sonomacountyaa.org)  
[www.aa.org](http://www.aa.org)  
[www.aagrapevine.org](http://www.aagrapevine.org)

## ADDRESSES

### Sonoma County Intergroup Fellowship

750 Mendocino Ave. #10  
Santa Rosa, CA 95401-4846

### Sonoma County General Service

P.O. Box 536  
Santa Rosa, CA 95402

### Area 22 H&I Treasurer

P.O. Box 192490  
San Francisco, CA 94119-2490

### General Service Office

P.O. Box 459,  
Grand Central Station  
New York, NY 10163

### CA Northern Coastal Area Treasury

P.O. Box 884222  
San Francisco, CA 94188

### Sonoma County PI/CPC\*

P.O. Box 11305  
Santa Rosa, CA 95406

### SOCYPAA

P.O. Box 5784  
Santa Rosa, CA 95402

*\*Funded solely through Sonoma County General Service*

## CONTACT INFORMATION

### SONOMA COUNTY INTERGROUP FELLOWSHIP

#### SCIF OFFICERS

Chair Patty G.  
Vice Chair Tina C.  
Secretary Mark V. C.  
Treasurer Jimmie B.  
Registrar Carolyn A.

[intergroup@sonomacountyaa.org](mailto:intergroup@sonomacountyaa.org)  
[vice-chair@sonomacountyaa.org](mailto:vice-chair@sonomacountyaa.org)  
[secretary@sonomacountyaa.org](mailto:secretary@sonomacountyaa.org)  
[treasurer@sonomacountyaa.org](mailto:treasurer@sonomacountyaa.org)  
[registrar@sonomacountyaa.org](mailto:registrar@sonomacountyaa.org)

#### SCIF COMMITTEE CHAIRS

Activities Lorie J.  
Alkathons Richard H.  
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