

# BRIDGING THE GAP

## 12<sup>th</sup> STEP VOLUNTEERS WANTED:

To ease the transition of recovering alcoholics being released from treatment facilities and other places of confinement into the A.A. Community. Involves taking newcomers to an A.A. meeting after their release, and introducing them to members of the group.

### For More information please contact:

**Tom Frey: 707-328-2533**  
**Email: [tomfreybtg@sonic.net](mailto:tomfreybtg@sonic.net)**

**We invite you to join us at our monthly BTG service meeting and orientation to learn more  
ALL ARE WELCOME**

**3<sup>rd</sup> Tuesday at 6:00 PM**  
**Sonoma County Central Office/Bookstore**  
**750 Mendocino Avenue, Suite 10**  
**Santa Rosa, CA 95401**

**Name** \_\_\_\_\_ **M/F** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phones: (Home)** \_\_\_\_\_ **Cell** \_\_\_\_\_

**E-Mail Address** \_\_\_\_\_

**Today's Date** \_\_\_\_\_ **Sobriety Date** \_\_\_\_\_ **Year of Birth** \_\_\_\_\_

**How far are you willing to travel to take a newcomer to a meeting?** \_\_\_\_\_

**Languages you speak fluently** \_\_\_\_\_

**Would you be interested in helping to present B.T.G. inside a Facility? Y/N** \_\_\_\_\_

**Would you be interested in doing B.T.G. Committee work? Y/N** \_\_\_\_\_

**Would you be interested in being a Short Notice Contact Person? Y/N** \_\_\_\_\_

**(Please turn this flyer over and use as a mail – in form)**

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**C/O**  
**750 Mendocino Avenue, Suite 10**  
**Santa Rosa, CA 95401**