



# SONOMA COUNTY INTERGROUP FELLOWSHIP **NEWS** **SUMMER 2020**



GET THE LATEST MEETING LISTINGS, UPCOMING EVENTS AND MORE AT [WWW.SONOMACOUNTYAA.ORG](http://WWW.SONOMACOUNTYAA.ORG)

**\*\*NEW EMAIL SUBSCRIPTION LIST\*\***

Sign up to get news in your inbox!  
[www.sonomacountyaa.org](http://www.sonomacountyaa.org)

## CALIFORNIA NORTHERN COASTAL AREA 06 OF ALCOHOLICS ANONYMOUS

### SUMMER ASSEMBLY 2020

“2020 – A Clear Vision for You”  
**SATURDAY AUGUST 8, 2020**

[CLICK HERE FOR ZOOM JOIN LINK](#)

**MEETING I.D. 915 1109 1230**  
**JOIN BY PHONE: 408 638 0968**

Zoom Room Opens	8:30 – 9:00 a.m.
Zoom Orientation	9:00 – 9:10 a.m.
Business Meeting	9:10 – 12:00 p.m.
Lunch Break	12:00 – 1:00 p.m.

**Workshop Session I: 1:00 – 2:15 p.m.**

1. AA in the Digital Age: Moving Ahead Without Leaving People Behind
2. AA – Our Financial Future and Our Options
3. Our Tenth Tradition – When “Outside Issues” Affect Our Primary Purpose

**Workshop Session II: 2:30 – 3:45 p.m.**

1. Passing it on in General Service – Variations on the 12<sup>th</sup> Step
2. I Am Responsible – Inclusion and Diversity
3. Sustaining AA and Our Legacy for the Future

Questions & Answers	4:00 – 4:30 p.m.
What’s on Your Mind?	4:30 – 5:00 p.m.

**SPANISH-ENGLISH INTERPRETATION IS PROVIDED DURING ENTIRE MEETING,  
INCLUDING ALL WORKSHOP SESSIONS**

### **SERVICE OPPORTUNITIES:**

#### **ONLINE MEETINGS**

**SONOMA COUNTY ONLINE GROUP** could use secretaries and speakers for our 4x daily online meetings. To be of service, contact Ryan at [newsletter@sonomacountyaa.org](mailto:newsletter@sonomacountyaa.org)

#### **TELESERVICE**

The hotline to help the still-suffering alcoholic has shifts available. AA members answer the telephone and help alcoholics find meetings and support! Contact Mike at [teleservice@sonomacountyaa.org](mailto:teleservice@sonomacountyaa.org)

#### **ALKATHONS CHAIRPERSON NEEDED!**

The SCIF Alkathons Committee needs a chairperson to organize the 2020 Holiday Alkathons! It will likely be done via Zoom, which could be a VERY easy commitment! If you would like to be of service, please contact us ASAP.

*See the contact information on the back page or attend any of these committee business meetings for more information!*

### **ONLINE MEETING GUIDE:**

**SONOMA COUNTY**  
[www.sonomacountyaa.org/online-meetings](http://www.sonomacountyaa.org/online-meetings)

**MARIN/SF**  
<https://aasfmarin.org/online-meetings>

**24/7 ONLINE MEETING**  
[www.247aonline.com](http://www.247aonline.com)

**ONLINE AA INTERGROUP**  
<http://aa-intergroup.org>

The SCIF Newsletter is made possible through the contributions of our members. Please read this newsletter and pass it on! This newsletter is also available online at [www.sonomacountyaa.org](http://www.sonomacountyaa.org)

*Disclaimer: The Fellowship News is the monthly newsletter of Sonoma County Intergroup Fellowship. Opinions contained herein are strictly those of the authors. The publication of opinions, articles, and announcements does not necessarily represent endorsement, approval, or affiliation by Intergroup. We reserve the right to edit submissions for clarity, language, length and content that may violate A.A. Traditions.*

## **SCIF CENTRAL OFFICE**

750 Mendocino Ave., Suite 10  
Santa Rosa, CA 95401

Manager: Glenn C.  
Asst. Manager: Bob F.  
Phone: (707) 546-2066  
Fax: (707) 566-9677  
Email: bookstore@sonomacountyaa.org

### **RETURN TO REGULAR**

### **SPRING & SUMMER HOURS**

Mon-Fri: 10am - 6pm  
Saturday: 11am - 3pm  
Sunday: Closed

---

The Bookstore is Closed  
on these Upcoming Holidays:

---

Labor Day Sept. 2  
Thanksgiving Nov. 24

### **AAWS GUIDELINES FOR NEWSLETTERS:**

“Newsletters or bulletins published by central offices may include not only office news and events, but similar information about the groups and committees served by these offices (such as meeting times, openings of new groups, or changes of group meeting locations or officers). Frequently, material from A.A. literature is reprinted and discussed, and articles on subjects of interest to A.A.s are also published. Experience indicates that, as in most A.A. service activities, it is prudent to make a committee (rather than one or two individuals) responsible for the format, planning and content of the bulletin.”

(From “A.A. Guidelines, Central or Intergroup Offices”  
[http://www.aa.org/en\\_pdfs/mg-02\\_centralorinter.pdf](http://www.aa.org/en_pdfs/mg-02_centralorinter.pdf))

SCIF Presents:

# **SEMINAR: WORKPLACE STRESS IN SOBRIETY**

**“Our job now is to be at the place where  
you may be of maximum helpfulness to others...”**

**A Panel of Three Expert Alcoholics**

**Q&A to Follow With Group Discussion**

-----  
**When: FOURTH WEDNESDAY OF AUGUST  
8/26/2020 - 7pm to 8:30pm**

**Where: ZOOM MEETING ID: 813 5311 5285  
Password: 509213**

**Who/What/Why: Call Kevin H. (707-606-0090)**

## **MEETING IN PERSON? PLEASE BE SAFE!**

Each AA group should be autonomous and may operate how you see fit, but please remember that your personal and group actions can affect Alcoholics Anonymous as a whole. If you are meeting in person, especially in public, please do so in accordance with the recent health orders to maintain social distancing and face coverings. We have received numerous reports from individuals and even local law enforcement of AA groups failing to observe the health orders in this regard.

If you would like your in-person meeting listed in the directory, please email [webmaster@sonomacountyaa.org](mailto:webmaster@sonomacountyaa.org).

## **MEETING CHANGES**

**GROUP RE-OPENINGS: SCIF will not dictate when or if your group can re-open.  
That decision is to be made by each group and its meeting location.  
PLEASE NOTIFY US ASAP SO WE CAN GET THE WORD OUT**

**PLEASE SEE THE WEBSITE AT [WWW.SONOMACOUNTYAA.ORG](http://WWW.SONOMACOUNTYAA.ORG)  
FOR UP-TO-DATE INFORMATION REGARDING MEETING OPENINGS/CHANGES**

To report meeting changes, please send an email to [meetingchanges@sonomacountyaa.org](mailto:meetingchanges@sonomacountyaa.org)  
or contact the SCIF Office at 707-546-2066

## A MESSAGE FROM OUR WEBMASTER

We will have a new, mobile friendly website coming soon! We are in the final stages of a complete overhaul on the SCIF website. The new website will be easier to navigate (particularly on mobile devices) and much easier to maintain and update.

For the online meeting directory, we will be DELETING the in-person meetings currently listed so the directory is not cluttered with meetings that are not meeting.

YOU WILL NEED TO RE-LIST YOUR MEETING when you begin meeting in person again. Please do so by emailing our webmaster@sonomacountyaa.org.

Please be patient with meeting updates, it can take a few days to get it updated.

Suggestions as to features or design elements are welcome and may be made by emailing us.

Thank you!

## A FEW WORDS FROM GENERAL SERVICE

"May you live in interesting times" - thus goes the ancient Chinese curse.

Now, modern scholarship tells us that this specific saying is not Chinese in origin, ancient or otherwise, but probably came into the English vernacular in the early Twentieth Century, and its closest actual Chinese analog is the saying "Better to be a dog in times of tranquility than a human in times of chaos" from the 1627 short story collection *Stories to Awaken the World*, by Feng Menglong, but I think you know where I'm going with this. Well, fellow humans, here we are!

COVID-19 illnesses, deaths and physical distancing. Economic hardships, business closures, layoffs. Frustrations over economic inequality and institutionalized racial prejudice, and the global demonstrations that have arisen from these. Wildfire and Public Safety Power Shutoff season approaching... "Interesting" is one way of putting it... and yet, with everything that's going on in the world around me, I am truly grateful for my sobriety and the work of our amazing Fellowship! Must external forces and the happenings in the world determine whether I live in Chaos or Tranquility? The Big Book tells me, "No".

"... acceptance is the answer to all my problems today. When I am disturbed, it is because I find some person, place, thing, or situation - some fact of my life - unacceptable to me, and can find no serenity until I accept that person, place, thing or situation as being exactly the way it is supposed to be at this moment."

As much as I miss my in-person meetings, and look forward to returning to them, that the County Health Officer has prohibited large gatherings (such as those at my homegroup), is clearly out of my control. But does our inability to meet in person mean that our personal programs of recovery and fellowshiping must also be put on hold?

In the Press Release from May 11th on aa.org, the General Service Office reminds us, "Alcoholics Anonymous is not a place or an event; it exists in the hearts, minds and help freely offered by its members." And what I have seen around the Fellowship is evidence of this. The explosion of online recovery meetings; locally, nationally and globally. The rapid move of service meetings to online formats - General Service Area, District and Sub-District business meetings, Hospitals & Institutions committee meetings, and many, many others.

To help members during this time, AAGrapevine is giving everyone free access to all of 2020 Grapevine and La Viña issues until July 1, 2020. The move of Area Assemblies and the General Service Conference in New York to online formats, in order to keep the work of A.A. moving forward. The announcement of an upcoming 2020 International Convention digital site, helping to reaffirm the International Convention's goals, which include rededicating ourselves to the primary purpose of A.A.; sharing the success and growth of the A.A. program around the globe; and letting the world know that A.A. is alive, flourishing and available as a community resource internationally. Many of us are seeing this as an opportunity to grow, both as a fellowship and as individual members.

From the My Chance to Live personal story in the back of the Big Book, "Over the course of my sobriety I have experienced many opportunities to grow. I have had struggles and achievements. Through it all I have not had to take a drink, nor have I ever been alone. Willingness and action have seen me through it all, with the guidance of a loving Higher Power and the fellowship of the program. When I'm in doubt, I have faith that things will turn out as they should. When I'm afraid, I reach for the hand of another alcoholic to steady me."

While many see the transition to online meetings as a stopgap until in-person meetings can resume, others are seeing this as a means of extending the reach of our movement and an opportunity for greater inclusion. Being a fairly large county, some of our members have experienced challenges in travelling long distances to make it to meetings, but as many meetings, both recovery and service, have moved online, these individuals have opportunities to be included that were not there before. Some service meetings have even begun to discuss making online options a permanent part of their formats. Additionally, many meetings have begun exploring and implementing methods for individuals to make electronic donations - a great benefit for those in our fellowship who prefer to "pass-the-basket" using electronic payments, rather than cash. (Continued on next page)

## SONOMA COUNTY INTERGROUP FELLOWSHIP BOOKSTORE

AA Bookstore is back to regular hours! Please come see our new remodel and please remember to observe the health orders with face coverings and social distancing when visiting.

**The bookstore could use new volunteers!**

Requirements: at least one year sobriety, familiar with steps and traditions; experience with retail sales and computers desirable; come to bookstore to fill out application.

If you would like to support the Sonoma County Online Group and contribute to our Intergroup and Central Office, you can contribute here:

[www.PayPal.me/AA\\_Sonoma](http://www.PayPal.me/AA_Sonoma)

750 Mendocino Avenue, Suite 10, Santa Rosa  
Back to Regular Hours: M-F 10am-6pm; SAT 11AM-3PM

# GENERAL SERVICE (cont'd):

Speaking of donations, the various service entities of Alcoholics Anonymous could really use your financial support right now. On April 22, the General Service Office made a request to the Trustees' Finance and Budgetary Committee for an emergency drawdown from the Reserve Fund. This request was due to the decrease in book sales and contributions caused by the global pandemic. On Thursday, April 30, the General Service Board approved a \$3 million Reserve Fund drawdown.

Please consider visiting the websites of the various service bodies of Alcoholics Anonymous (Sonoma County Intergroup, California Northern Coastal Area 06, Alcoholics Anonymous, Inc., to name just a few) to see how you can make an online (or via mail) donation so that these bodies can continue to provide services to our membership.

And speaking of literature, as many of us are unable to get out to in-person meetings right now, it's a great time to pick up that AAWS or AAGrapevine book that you've been meaning to read (I personally recommend checking out Our Great Responsibility, a selection of Bill W.'s General Service Conference talks, 1951 – 1970. The first new book published by A.A. World Services in many, many years!). Our own Sonoma County Intergroup Bookstore has reopened; please see the sonomacountyaa.org website for hours and details. You can also order directly from aa.org for home or electronic delivery of literature.

Finally, I would be remiss if I forgot to extend a special invitation to District 12's Delegate's (virtual) BBQ. For many years we have been fortunate enough to host our Area's Delegate for a special District Meeting in which they share what they saw, heard and felt at the annual Conference, and this year's no different. Well, maybe a little different than in years past, as we'll be holding our meeting via Zoom. While the hot dogs and veggie burgers may be virtual this year, the fellowshipping and spiritual experience will certainly be real. Please join us!

I leave you with an excerpt from the third story, Women Suffer Too, in the back of the Big Book:

"I feel myself a useful member of the human race at last. I have something to contribute to humanity, since I am peculiarly qualified, as a fellow-sufferer, to give aid and comfort to those who have stumbled and fallen over this business of meeting life. I get my greatest thrill of accomplishment from the knowledge that I have played a part in the new happiness achieved by countless others like myself. The fact that I can work again and earn my living is important but secondary. I believe that my once overweening self-will has finally found its proper place, for I can say many times daily, "Thy will be done, not mine" . . . and mean it."

I wish health and wellness, physical and mental and spiritual, for you all. -Eric H.

**\*\*PLEASE NOTE THAT SOME MEETINGS MAY BE CANCELLED, POSTPONED OR SCHEDULED ONLINE - PLEASE SEE WWW.SONOMACOUNTYAA.ORG FOR UPDATED INFO\*\***

## NEWS & EVENTS - AUGUST 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday			
						1			
2	<b>GENERAL SERVICE</b> MEETING VIA ZOOM PLEASE SEE WEBSITE FOR DETAILS Email chairperson for Meeting ID 6:45pm Service Manual Study 6:45pm New Rep Orientation 7:30pm Business Meeting	3	4	<b>H &amp; I</b> MEETING VIA ZOOM Meeting ID: 891 6522 6587 Password: 463197 6:15pm Business Meeting	6	7	8	SUMMER ASSEMBLY	
9	<b>SOCYPAA</b> First United Methodist Church 1551 Montgomery Dr., S.R. 7:15pm Business Meeting	<b>SCIF STEERING COMMITTEE</b> Meeting Via Zoom Email intergroup@sonomacountyaa.org for meeting ID and password. 7:30 Business Meeting	10	11	<b>PI/CPC</b> MEETING VIA ZOOM MEETING ID: 763 052 313 Password: 091899 7:30pm Business Meeting	<b>ACCESS SONOMA COUNTY</b> MEETING VIA ZOOM MEETING ID: 697 307 516 Password: 486762 6:30pm Business Meeting	13	14	15
16	17	18	<b>BRIDGING THE GAP</b> Please email btg@sonomacountyaa.org for meetinf and service information.	19	20	21	22	NEWSLETTER SUBMISSION DEADLINE - 5pm	
23	<b>SOCYPAA</b> First United Methodist Church 1551 Montgomery Dr., S.R. 7:15pm Business Meeting	<b>SCIF INTERGROUP</b> Meeting VIA ZOOM Meeting ID: 885 0690 3216 Password: 496381 7:30pm Business Meeting	24	25	<b>SEMINAR</b> ZOOM ID: 813 5311 5285 P/W: 509213 <a href="https://bit.ly/SCIFStressSeminar">https://bit.ly/ SCIFStressSeminar</a>	26	27	28	29
30	31								

# SONOMA COUNTY INTERGROUP FELLOWSHIP MEETING MINUTES

JUNE 22, 2020

The meeting opened at 7:30 with the Serenity Prayer and Preamble.

**INTRODUCTION OF NEW REPRESENTATIVES:** None. Suzanne visiting.

**BIRTHDAYS:** None.

**OPEN POSITION:** Alkathon Chair. Justin asks if anyone is available. Nobody responded. Table for next month.

## OFFICER REPORTS:

**Chair:** (Justin C.) Hope everyone is doing well. Please spread the word of SCIF needing Alkathon Chair at your meetings. Possibility of Alkathons being held via Zoom — need someone to head. If there are any changes to your meetings, please let newsletter and webmaster know. Hopes everyone is safe and happy.

**Vice Chair:** (Angel P.) Nothing to report of new reps. Has been transferring paypal money to bank and has transferred \$1,059.30 to date.

**Secretary:** (Meghan A.) Made a motion to approve April and May 2020 minutes published in the June newsletter. Second made by Justin and third by Alisse. Minutes approved.

**Treasurer:** (Buddy M. not present) Report by Justin sent by Dianna. Central Office Income \$1051 from Group Contribution, \$3282 from Individual Contributions from and \$575 from Group Insurance. Totaling \$4908 Income Central Office Expenses \$1988 and \$63 for pamphlets and cards. Totaling \$2051 Expenses and leaving a gain of \$2858. Bookstore Income \$1929 from Sales, \$575 from Group Insurance. Total Bookstore Expenses \$2974 giving a Loss of (\$470) Overall for the month there was a gain \$2388. Year to Date the total income is \$39705 the total expenses are \$37030 leaving a net Loss (\$1973)

**Registrar:** (Peter R.) Not present.

## COMMITTEES:

**ICSC:** (Alex W.) Not present.

**BOOKSTORE:** (Glenn C.) Hours: bookstore is back to regular hours: Monday through Friday, 10am to 6pm; Saturday, 11pm to 3pm. We are still serving customers at the door in an abundance of caution. July 4 holiday: bookstore will be closed to customers while we work on inventory. In-person meetings: bookstore and Teleservice are maintaining lists of in-person meetings; most are happening out of doors in parks other than Alano Club in Petaluma. Send list of in-person meetings to Judah and Ryan and Alisse; may have to check with secretary of meeting before publishing on website. Comment by Barry D., re financials: Almost near where we were last year, and Glenn/ICSC Committee really deserve recognition for not allowing everything to fall apart!

**OUTREACH:** (Alisse G.) Nothing new to report. Requests to be cc'd with Ryan and Judah regarding meetings opening to assist.

**ACTIVITIES:** (Shelly W. not present) Report by Justin. Noting gong on. Storage was moved to Steele and Range — Shelly and a team of volunteers went through all the boxes and organized everything. Thank you for your service!

**ALKATHONS:** Vacant.

**NEWSLETTER:** (Ryan L.) If anything needs to be added to the newsletter, please email by Friday, June 26th.

**WEBMASTER:** (Judah N.) New design almost in place to view. Taking a little longer than expected.

**SEMINARS:** (Kevin H. not present) Report by Jeff who attended June's seminar: about 35 people attended and it was fantastic!

**TELESERVICE:** (Mike H.) In good shape as far as staffing. Always looking for volunteers. Please let teleservice know if meetings are opening up because a lot of people call the hotline requesting info. Had a zoom meeting for team building and to share ideas.

**ICSC NOMINATING COMMITTEE:** (Barry) Currently have someone who is available. Can we add to next month's agenda? Full committee right now — always looking for nominees. Five (5) years and background in business.

**LIAISONS:**

**SOCYPAA:** Not Present.

**SPANISH:** Not Present.

**H&I:** (Lee not Present): Jeff spoke with Lee who said he will be back to give reports.

**GENERAL SERVICE:** (Claudia N.) Delegates BBQ on July 6th, 6-7:30 p.m., delegate report via zoom. Breakout rooms to follow with a lot of fun from 7:30-8:30. GSO down to seven (7) months operating reserve. Please take care of your local areas of AA.

**BRIDGING THE GAP:** (Mary Ellen not present) Report by Claudia: presenting to two (2) facilities via zoom and one facility outside in-person. Chair moving out of the area and will have election next month to fill.

**PI/CPC:** (Chris): Not present.

**OLD BUSINESS:** None.

**NEW BUSINESS:** None.

**Group Representative Sharing:** Question about anonymity doing hybrid (zoom from an in-person) meeting: does it break anonymity or any of the traditions? Discussion concludes that it is a group conscious decision and not up to SCIF to decide.

Summation given by Vice Chair, Angel.

Meeting adjourned at 8:20p.m., with the Responsibility Statement

-In Service

Meghan Andrew

# SONOMA COUNTY INTERGROUP FELLOWSHIP MEETING MINUTES

JULY 27, 2020

The meeting opened at 7:30 with the Serenity Prayer and Preamble.

**INTRODUCTION OF NEW REPRESENTATIVES:** Peggy; Cindy; Cara; Amy.

**BIRTHDAYS:** Angel 45 years; Buddy 13 years; Carl 8 years; Eric 24 years; Lareina 2 years; Amy 6 years; Marilyn 16 years – that's 114 total years of recovery

**ELECTION:** ICSC Nominating Committee. Justin: description of who can vote. Barry: description of what ICSC Nominating Committee is and what they do. Eric S. made himself available. Nobody else made themselves available. Eric qualified. Justin: all in favor of Eric S. as ICSC Nominating Committee member; all in favor. Eric S. voted in.

**OPEN POSITIONS:** Alkathon Chair. Justin asks if anyone is available. We need someone ASAP to meet at Steering Committee meeting and plan virtual alkathon. Kevin H. (last year's chair) expressed interest in helping out whoever steps up. Nobody responded. Table for next month.

## OFFICER REPORTS:

**Chair:** (Justin C.) Hope everyone is doing well. A lot of meetings are open. Please email intergroup or if your meeting is open. Teleservice received a call from a Santa Rosa Police Officer indicating that 3 meetings (Doyle Park; Galvin Park and Rincon Valley) are having outside meetings where they are not social distancing, have more than 10-12 people and are not wearing masks. This makes AA look bad. If you agree or do not agree, we need to protect AA as a whole – our common welfare comes first.

**Vice Chair:** (Angel P.) Welcome to the new intergroup reps, please email your contact info to .

**Secretary:** (Meghan A.) Nothing to report.

**Treasurer:** (Buddy M.) Central Office Income \$2048 from Group Contribution, \$1504 from Individual Contributions from and \$150 from Group Insurance. Totaling \$3702 Income Central Office Expenses \$1636 leaving a gain of \$2067.

**Bookstore Income** \$1981 from Sales, \$150 from Group Insurance. Total Bookstore Expenses \$2728 giving a Loss of (\$597) Overall for the month there was a gain of \$1470. Year to Date the total income is \$45538 the total expenses are \$46413 leaving a net Loss (\$875). We are currently \$1748 above prudent reserve.

**Registrar:** (Peter R.) Nothing to report.

## COMMITTEES:

**ICSC:** (Alex W.) Not present.

**BOOKSTORE:** (Glenn C. not present) Report by Justin: bookstore open regular hours. Plexiglass at front door; if nobody present, ring bell. New LED light fixtures installed. Removed old carpet and installed new hardwood and painted. A little bit of money left over from money left to us last year will go towards new chairs to go around table. Lease extended 3 years and landlord paid for half (\$3,000) of hardwood floors.

**OUTREACH:** (Alisse G.) Not present.

**ACTIVITIES:** (Shelly W.) Not present.

**ALKATHONS:** Vacant. Need chair. Requirement 2 years continuous sobriety.

**NEWSLETTER:** (Ryan L.) No July newsletter. Will combine July/August. Any last-minute submission needs to be sent by tomorrow. Will add note regarding social distancing in the newsletter.

**WEBMASTER:** (Judah N.) New design almost in place to view. Taking a little longer than expected.

**SEMINARS:** (Kevin H.) Next seminar will be August 26th, 7-8:30 p.m. Topic: Workplace Stress at Home or in Office. Zoom link to be in newsletter on website.

**TELESERVICE:** (Mike H.) Could squeeze in 1-2 more volunteers as a couple people covering two shifts. If you're looking for a new opportunity, teleservice is great! Getting a lot of calls for passwords. If your meeting has a new password or if your password changes, please notify webmaster and call to let teleservice know. They are also getting a lot of calls for requests for in-person meetings. They currently have a list of about 10 in-person meetings that they are giving out. If your meeting is not ok with that, please let Mike know. Also, if you are looking for an in-person meeting call hotline at 707-544-1300.

**ICSC NOMINATING COMMITTEE:** (Barry) Filled vacancy tonight. Next election is in October. If you know of anyone who is interested, let Barry, Eric or Brian know. Special recognition to Ryan and Judah for all their work on the new website. It is very user friendly and cannot wait for it to go live.

**LIAISONS:**

**SOCYPAA:** Not Present.

**SPANISH:** Not Present.

**H&I:** (Lee): Not present.

**GENERAL SERVICE:** (Claudia N.) Summer Assembly August 8th 9-4 Meeting ID 915-1109-1230 PW 1935; Joint Communication Meeting 8-23-1:30-3:30 Meeting ID 912-3894-5349 PW 1935. If you are interested in helping in PRAASA please email our Delegate Teddy at teddycnca@icloud.com.

**BRIDGING THE GAP:** (Mary Ellen) Taking presentation into Mt. Vista Farms via zoom and one in-person meeting to another facility. Looking for volunteers. You do not need to take anyone to a meeting. If interested attend steering committee meeting 3rd Wednesday of each month at 6:30 p.m. Link is online. Six-month sobriety requirement.

**PI/CPC:** (Chris not present): Report sent by Chris to Meghan. PICPC has not made any presentations in the last month. We are continuing to meet via Zoom on the 2nd Wednesday at 7:30PM August 12th and always looking for volunteers, new speakers, and committee positions. Co-chair position is open. Thanks for the opportunity of service.

**OLD BUSINESS:** None.

**NEW BUSINESS:** None.

**Group Representative Sharing:** None.

Summation given by Vice Chair, Angel.

Meeting adjourned at 8:15 p.m., with the Responsibility Statement

-In Service

Meghan Andrew

## INTERGROUP TREASURY REPORT - MAY 2020

**Central Office Income:**

\$1051 from Group Contribution,  
 \$3282 from Individual Contributions  
 \$575 from Group Insurance  
 Totaling \$4908 Income

**Central Office Expenses:**

\$1988 and \$63 for pamphlets and cards. Totaling \$2051  
 Expenses and leaving a gain of \$2858.

**Bookstore Income:**

\$1929 from Sales  
 \$575 from Group Insurance .  
 Total Bookstore Expenses: \$2974 giving a Loss of (\$470)  
 Overall for the month there was a gain of \$2388  
 Year to Date the total income is \$39705 the total expenses are \$37,030 leaving a net Loss (\$1973)

## INTERGROUP TREASURER'S REPORT - JUNE 2020

**Central Office Income:**

\$2048 from Group Contribution,  
 \$1504 from Individual Contributions  
 \$150 from Group Insurance.  
 Totaling \$3702 Income

Central Office Expenses: \$1636 leaving a gain of \$2067.

**Bookstore Income**

\$1981 from Sales  
 \$150 from Group Insurance  
 Total Bookstore Expenses: \$2728 giving a Loss of (\$597)

Overall for the month there was a gain of \$1470  
 Year to Date the total income is \$45538 the total expenses are \$46413

leaving a net Loss (\$875)

We are currently \$1748 above prudent reserve.

## WHERE CAN YOU CONTRIBUTE TO THE SERVICE ENTITIES?

AA Service Entity	Online Payment Option	Check By Mail
General Service Board [1]	Yes- ACH, PayPal, and Debit/Credit Card <a href="https://contribution_aa.org/">https://contribution_aa.org/</a>	General Service Office Box 459, Grand Central Station New York, NY 10163.
California Northern Coastal Area of General Service (CNCA)	<a href="https://www.cnca06.org/contribute_group">https://www.cnca06.org/contribute_group</a>	Payable to "CNCA" Mail to: P.O. Box 884222 San Francisco, CA 94188-4222.
Sonoma County General Service Committee (District)	N/A	Payable to: "District 12 Sonoma County"  Mail to: <b>Sonoma County General Service</b> P.O. Box 536 Santa Rosa, CA 95402-0536
Sonoma County Intergroup (2)	<a href="https://paypal.me/AASonoma">paypal.me/AASonoma</a>	Payable to: <b>AA Central Office/Bookstore</b> 750 Mendocino Avenue, Ste #10 Santa Rosa, CA 95401
Northern California Hospitals and Institutions Committee	<a href="https://www.handinorcal.org/contribute">https://www.handinorcal.org/contribute</a>	Payable to: NORCAL H&I Mail to: P.O. Box 192490 San Francisco, CA 94119-2490. Please note your Area # 22 on the check

[1] For questions or problems with online GSO contributions call: (212) 870-3400 or email: [contributions\\_info@aa.org](mailto:contributions_info@aa.org)

[2] For questions or problems with online contributions to your local Intergroup/Central Office contact the bookstore at [Intergruop@sonomacountyaa.org](mailto:Intergruop@sonomacountyaa.org) or (707) 546-2066

## A.A. HOTLINES

Santa Rosa 707-544-1300  
 Sonoma 707-938-8508  
 Spanish Speaking 707-623-6702



## NEW EMAIL SUBSCRIPTION LIST SIGNUP!

If you had previously signed up to receive the newsletter, that list has been lost and new one has been created! Please sign up again to receive this newsletter and other important news in your email! Signup at the bottom of [www.sonomacountyaa.org](http://www.sonomacountyaa.org) home page.

### INTERNET LINKS

Alcoholics Anonymous:  
[www.aa.org](http://www.aa.org)

Sonoma County Intergroup Fellowship:  
[www.sonomacountyaa.org](http://www.sonomacountyaa.org)

SOCYPAA (Sonoma County Young People in Alcoholics Anonymous):  
[www.socypaa.org](http://www.socypaa.org)

Northern California Coastal Area 06:  
[www.cnca06.org](http://www.cnca06.org)

AA Grapevine:  
[www.aagrapevine.org](http://www.aagrapevine.org)

### MAILING ADDRESSES

**Sonoma County Intergroup Fellowship**  
 750 Mendocino Avenue, Suite 10  
 Santa Rosa, CA 95401-4846

**Sonoma County General Service**  
 P.O. Box 536  
 Santa Rosa, CA 95402

**H & I Area 22 - Treasurer**  
 P.O. Box 192490  
 San Francisco, CA 94119-2490

**General Service Office**  
 P.O. Box 459, Grand Central Station  
 New York, NY 10163

**California Northern Coastal Area - Treasurer**  
 P.O. Box 884222  
 San Francisco, CA 94188

**Sonoma County PI/CPC\***  
 P.O. Box 11305  
 Santa Rosa, CA 95406

**SOCYPAA**  
 1275 4th St., #221  
 Santa Rosa, CA 95404

\*funded solely through Sonoma County General Service

### CONTACT INFORMATION

(All emails @sonomacountyaa.org)

#### SONOMA COUNTY INTERGROUP FELLOWSHIP OFFICERS

Chair	Justin C.	707-239-9877	intergroup@
Vice Chair	Angel	707-921-8194	vice-chair@
Secretary	Meghan	707-458-9852	secretary@
Treasurer	Buddy	707-583-5393	treasurer@
Registrar	Peter		registrar@

#### COMMITTEE CHAIRS

Activities	Shellie W.		activities@
Alkathons	**VACANT**		alkathons@
ICSC	Alex		icsc@
Seminars	Kevin H.		seminars@
Outreach	Alisse G.	510-406-0753	outreach@
Teleservice	Mike H.	415-310-9154	teleservice@
ICSC Nominations	Monica B.	702-688-1576	icscnic@

#### COMMUNICATIONS

Newsletter	Ryan L.	415-450-5242	newsletter@
Website	Judah		webmaster@
Meeting Changes	Russell	707-304-1304	meetingchanges@

#### SONOMA COUNTY GENERAL SERVICE

DCMC	Claudia N.	707-477-4704	generalservice@
Treasurer	Denise G.		treasurer-gs@
Registrar	Bengamin G.		registrar-gs@
Archivist	Lora L.		archivist-gs@
Grapevine	Weston G.		grapevine@
Access Sonoma County	Kelli E.		asc@
Bridging the Gap Chair	Jay B.		btg@
PI/CPC	Nick R.		picpc@
Interpret/Translation	David H.		it@

#### HOSPITALS AND INSTITUTIONS COMMITTEE

Chair	Steven H.	707-236-7819	handi@
-------	-----------	--------------	--------

#### SONOMA COUNTY YOUNG PEOPLE IN A.A. (SOCYPAA)

Intergroup Liason	Tatiana	707-217-6776	socypaa@
-------------------	---------	--------------	----------

Suggestions for SCIF Newsletter Welcome!

Please send any corrections, suggestions, submissions or comments about the Sonoma County Intergroup Fellowship newsletter to: [newsletter@sonomacountyaa.org](mailto:newsletter@sonomacountyaa.org)